Year-end Financial Summary Report

4-H Clubs, Committees and Councils need to complete and return this report to the County Extension Office at the end of the 4-H year for the year just completed. The 4-H fiscal year is from Oct. 1 to Sept. 30



Name of 4-H Group/Club		4-H Year		
Treasurer's Name		County	YYYY to MM/YYYY	
Leader Name		EIN		
Checking Account*		Savings Account** if applicable		
Starting Balance (October 1)	Sta	arting Balance (October 1)		
Total Income/Deposit (+)	To1	Total Income/Deposit (+)		
Total Expense/Withdrawal (-)	Tot	Total Expense/Withdrawal (-)		
Ending Balance (September 30)	Enc	Ending Balance (September 30)		
Total Checking & Savings 1% Asse	ssment Fee for 4-H groups that ar	re under the Montana 4-H Foundation GEN _		
Bank Account is at	at			
Name of Bank		Address		
Bank Account is at	at			
Name of Bank		Address		
the check book is in the possession of				
Cash on Hand: \$ Cash is in	the possession of			
Signatories on the Account are: 1 must be two		2		
I certify that the above balances are a correct su that I am treasurer of:	mmary of receipts and exp	enses of the club, committee or cou	ıncil	
	Treasurer	's Signature	Date	
Add the totals of all checking accounts under the EIN together f	or this section. **This section incl	ludes savings accounts, CD's or other investm	1ents under the EIN	
Yearly Financial Review Certifica	ate			

We the Financial Review Committee, are from different families and are not signatories on the accounts for this club, committee or council. We certify that we have reviewed the Treasurer's book and bank accounts of the above group and found them to be correct to the best of our knowledge.

Signature	Date	Signature	Date		
Date the 990 for this EIN was filed for the above 4-H year? (attach a copy of the confirmation from IRS)					



MONTANA EXTENSION

revised 8/12



The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.