

# CLUB INFORMATION

Please return to the Extension Office by the last business day of October

A 4-H club must have at least five (5) youth from three (3) different families who meet regularly with at least 1 adult certified volunteer. To maintain your club you must have these youth committed by the last business day of November and can add more members up until the first business day of February.

CLUB NAME \_\_\_\_\_

ORGANIZATIONAL LEADER: \_\_\_\_\_

PHONE NUMBERS: home) \_\_\_\_\_ cell) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CO-LEADER: \_\_\_\_\_

PHONE NUMBERS: home) \_\_\_\_\_ cell) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

WHEN DOES THE CLUB MEET: \_\_\_\_\_

(Example: 2<sup>nd</sup> Monday of the month)

TIME OF MEETING: \_\_\_\_\_

WHERE DOES THE CLUB MEET: \_\_\_\_\_

CLUB FACEBOOK/WEBSITE: \_\_\_\_\_

MAXIMUM NUMBERS OF MEMBERS CLUB ALLOWS: \_\_\_\_\_

(If you have a maximum number limit then the club cannot go over this number – must be in club bylaws)

## CLUB OFFICERS:

(Club officers 13 years of age by October 1<sup>st</sup> will automatically be enrolled in the Teen Leadership program and expected to attend one of the Teen Leadership meetings or meet with the Extension Agent by the last business day of December. Any officer changes must be reported to the Extension Office.)

PRESIDENT \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

VICE-PRESIDENT \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TREASURER \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SECRETARY \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_