## LEWIS & CLARK COUNTY 4-H CLUB OFFICER AWARDS

Lewis & Clark County Club Officer awards are available to the top 4-H Club President, Vice-President, Secretary, Treasurer, and Historian/Media Manager in Lewis and Clark County. Recipients will receive a 4-H pin.

**How to Apply:** Each applicant must submit an essay detailing what they learned and accomplished in the last year of their officer position. If applying as a club, all members who assisted with the position should submit a joint essay. In addition, the applicant/club must submit the following according to their officer position.

- President: Record Book
- Vice President: Record Book
- Secretary: Secretary's Book
- Treasurer: Treasurer's Reports/Binder/Book
- Historian/Media Manager: Scrapbook or link to Website/Facebook/Instagram.

## Please include this form with your submission and return to the Extension Office at 100 W. Custer Ave, Helena, MT 59602 by the last business day of September.

Name:	Age:		
Phone Number:	Year in School:		
E-mail:			
Mailing Address:			
Club:	Years in 4-H:		
Officer Position:	Years in Position:		

By signing this application, I hereby certify that, to the best of my knowledge, the provided information is true and accurate and completed by the 4-H officer.

Applicant's Signature: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_

For office use only:

	Excellent	Average	Below Average
Essay details what the officer learned in this position			
Essay has good punctuation, spelling, and grammar			
Essay details what the officer accomplished in this position			
Submitted book or media was completed by the officer			
Submitted book or media is detailed and thorough			
Submitted book or media is organized and clear			
Submitted book or media highlights the Club's accomplishments			