



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

January 2022 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone: 406.447.8346

E-mail: lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



MSU Extension Update

Happy New Year from the Extension Office!

If you haven't already, please enroll for 4-H using ZSuites! Experiencing problems? Use the ZSuites chat function. Their customer support is great!

*Every family enrolled in ZSuites should be receiving at least one email per month that includes the monthly newsletters from mt4h@montana.edu. If you are not receiving these emails please check your junk mailbox or contact the office.

December 31st is the last day to re-enroll for the coming 4-H Year to avoid a \$50 late fee per family. New family enrollments are due by May 1st to qualify for Fair, but new families can enroll at any time.

4-H Council

Next meeting: Wednesday, January 12th at 6:00 p.m. in the BHB

[Minutes available online HERE](#)

To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or lrcmontana@yahoo.com

Youth Council

Next Meeting: January 16th at 3:00 p.m. in the BHB

[Minutes available online HERE](#)

If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or lrcmontana@yahoo.com

4-H Foundation

Next Meeting: Wednesday, February 2nd at 5:30 p.m. at 1889 Coffee House on Prospect

[Minutes available online HERE](#)

Awards Committee

Next Meeting: Monday, January 17th at 4:00 p.m. in the BHB

- We need new volunteers to serve on the Awards Committee! We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.
- Please fill out the [4-H Volunteer Sign-up](#) if you are interested in serving on the awards committee. call/e-mail James Schneider, the Council President at lrcmontana@yahoo.com or (406) 788-3011 for more information or to offer feedback to the committee.

Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton (davidhamilton431@gmail.com) if you are interested.

Record Book Committee

Hello my name is Bill Sullivan and last year's chairman of the Lewis and Clark County 4-H Record Book Committee. The Committee will hold its first meeting of this 4-H Year, **Friday, January 21st in the Bill Hamilton Building at 5:30 P.M.** Please join us if you are interested in being an active part of this committee. Additionally we would like to hear from the Lewis and Clark 4-H community prior to our meeting. Please tell us what you like/dislike about the current Record Book process. You may address all concerns to my personal E-mail: wjsullivan@bresnan.net and your feedback is greatly appreciated.

We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2021-22 4-H year:

- 4-H Volunteer Appreciation Committee
- 4-H Awards Committee
- 4-H Building Committee
- Open House/Advertising Committee
- Many Project Superintendent positions
- Chaperones for 4-H events

4-H Event Chaperones Needed!

We are hoping to create a list of adults who would be interested in being chaperones for 4-H events. Chaperones must be an active volunteer and 21 or older. If you would like to be added to this list please either call the office at 406-447-8346 or fill out this [google form](#).

2022 Event Dates: Put them on your calendar now!

Mini Shoot- January 9th
Shooting Sports Invitational- January 15th
Grand Foods- February 12th
Sweetheart Dinner- February 5th
Communications Day-
Montana 4-H Rec Lab- March 18-20th
Sewing Revue- April 24th

Photo Show-
Visual Arts Show-
Summer Camp-
Pre-Congress- July 11-13th
4-H Congress- July 13-16th
Last Chance Stampede & Fair- 24-31st

Preparing for the 2021-2022 4-H Year

Enrollment: Re-enrollments and fees for members and volunteers are due to the Extension Office Friday, December 31st. Re enrollments received after December 31st will require a \$50.00 enrollment fee per family. New family enrollments are due by May 1st to qualify for Fair, but new families can enroll at any time.

Enrollment started October 1st!

Starting October 1st please enroll online by visiting 4h.zsuite.org

Find out more information [HERE](#).

Quality Assurance

Anyone enrolled in an animal project (other than horse, dog, cat, and pocket pets) is required to complete Quality Assurance training once every three years. Once dates are finalized an email will be sent out. Please speak with your club leader for more information. [View members who require quality assurance](#)

4-H Camp

We're starting to plan our county summer camp, and will be seeking 4-H teens ages 14 and up to serve as camp counselors. We'll be speaking directly to 4-H'ers in the Leadership and Ambassador projects, but any county 4-H member can apply.

It's looking very likely that we will be returning to the Loon Lake 4-H camp near Bigfork this summer, a favorite location of past campers. Due to availability, we're going to try something new this year and hold camp in mid-August, after the county Fair. We'll let you know more as we finalize details.

2022 Fair Theme

We have narrowed down this summer's fair theme and it's your time to pick!

Each club will have a vote at the January Council Meeting on **Wednesday, January 12th at 6:00 p.m.** Please let your club council representative know which one you would like to vote for so they can bring it to the January Council Meeting

*4-H: To Infinity and Beyond

*All American County Fair

*Bales, Pale & Waggin Tails

*Country Nights and Carnival Lights

*Fun for the Whole Herd

*May the 4-H Be With You

Lewis & Clark County Shooting Sports Invitational

Saturday, January 15th, 2022 8:00-5:00 p.m.

Lewis & Clark County Fairground Exhibit Hall and Bill Hamilton Building

[Click here for more information](#)

Helena Grand Foods

Saturday, February 12th, 2022 from 9:00-4:00 p.m.

Headwater Covenant Church

Registration is due Monday, January 31st at midnight. 1 exhibit/child

[Register here for Helena Grand Foods](#)

This event is for 4-H members who would like to challenge themselves with preparation of a new food that can be used for a special event.

Open to all youth members whether or not you are enrolled in Foods & Nutrition project

Virtual Leadership Academy

Montana 4-H Leadership Academy will be offering monthly workshop on Sunday afternoons from 2:30-3:45 on Zoom. Below are the listed dates

- January 9 How to Make Club Meeting Awesome
- February 13 Ages and Stages for Mentors
- March 13 Successful Service Learning
- April 10 Lead with a Purpose

Montana 4-H Rec Lab 4-H Highway 2022, 4-H Road to Success

March 18-20th, 2022

Hobson, MT

*Must be 13+

Registration will be done through Zsutes- More information will emailed out.

This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader.

We will be looking for interested volunteers who may want to chaperone this event. If interested please contact the office at 406-447-8346 or fill out this [google form](#).



Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

Wishing everyone a fun and safe New Year. Make sure to continue working on your record books throughout your projects and keep an eye on the newsletter for workshop dates.

The next meeting is January 19, 2022 at 5:30 p.m. in the BHB. You can join the meeting remotely by [clicking this link](#) at the meeting time.

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

The Lewis and Clark County 4-H Ambassadors are excited about following up with last year's True Leader's in Equity project! We are asking the clubs to make Tie blankets for the kids that go into Foster Care. The backpacks that include the blankets will be distributed in February. The club that makes the most blankets will receive an Ice-Cream Float or Pizza Party for their efforts. Please have blankets to the BHB before the end of January.

*Do not turn in blankets to the Office. They must be dropped off at the BHB during club, project, committee and council meetings.

Project	Superintendent	Email	Phone Number
Babysitting	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

The babysitting training was postponed until further notice.

Project	Superintendent	Email	Phone Number
Cat	Jennifer Reed	jbensinger44@gmail.com	406.465.6382
	Megan Towers	megrow16@hotmail.com	406.461.5642

The next meeting for Cat will be January 15th at 10am at First Baptist Church; 201 8th Ave, Helena MT 59601

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby	katiegrady18@icloud.com	406.202.1802

Thanks to everyone that attended the December Cloverbud workshop. We made tissue paper wreaths! See you all next year! Happy Holidays 🎄

Our next meeting is Monday, January 17th at 6:00 p.m. in the Bill Hamilton Building



Project	Superintendent	Email	Phone Number
Citizenship	Jennifer Van Syckle	jennifervansyckle@yahoo.com	406.459.9666

Welcome to Citizenship/Global Citizenship! Our meetings will be held January-June, the 4th Wednesday of the month at 6:00 in the BHB. See you on January 26th!

These workshops are designed for both Citizenship and Global Citizenship projects.

For our first workshop, we'll be looking at media literacy. From local to international news and social media, learn how to read and listen objectively -and spot a slant.

Sneak peak for upcoming workshops:

February- Hidden basics of communication- look at how color, text, and image placement can catch an eye and inform. However, what applies with those guidelines isn't always the case in other countries. We'll put this all together to create a flyer or advertisement for an event.

March- When citizenship begins- we'll build basic family trees to learn when your family became citizens. If you were applying to be a US citizen today, part of that process is taking a test. Let's see if we would be able to pass and earn our citizenship.

April- The power of the pen- What are some ways to raise our voice or gain a better understanding? Perhaps a letter to the editor or writing an opinion article (OpEd)? Sometimes we learn by simply communicating and meeting others, like a pen pal. Participants will be able to choose one or more activity.

May- We'll be taking an in-person, guided tour of the Capital. Date and time TBD

June- World show down- Democratic, Republic, Federalist, Parliamentary. What does it all mean? We'll also have fun picking other countries to see how they govern.

Project	Superintendent	Email	Phone Number
Entomology	Ann Reber	belleelegant@gmail.com	406.461.4030

Project	Superintendent	Email	Phone Number
Foods & Nutrition	Teresa Patten	teresajoan20@gmail.com	406.465.6103

The January Foods Workshop will be held Saturday, January 15th at Headwaters Covenant Church by CRAnderson. Properly fitting face masks are required to be worn at all times. We will be learning how to make a simple dinner. Here is the link to signup: <https://www.signupgenius.com/go/805084EA9AA2BA2FA7-january2>

The signup will close Friday the 14th at 5pm. Please email me if you need to change your time slot after 5 pm on Friday.

Grand Foods

Grand Foods will be held Saturday, February 12th at Headwaters Covenant Church. Judging times will be announced after sign up closes. Use this link <https://forms.gle/MbBhXGWtU29Jmzh46> to register. 1 exhibit/child. The signup will close Monday, January 31st at midnight. Please email me if you need to change your registration after the 31st. Once registration is closed, I will email you with what time your child will be judged.

Project	Superintendent	Email	Phone Number
Cake Decorating	Christine Bailey	christinebailey2015@gmail.com	406-475-0948

Thank you so much for all the parents and students who took part in the December cake decorating classes! I enjoyed meeting and working with each and every one of you. I don't know about you but I had so much fun!

On to January.... There will be a slight schedule change. The Tuesday class will be the 2nd Tuesday of the month (1/11) NOT the first Tuesday of the month (1/4). The Saturday class will still be the 3rd Saturday of the month (1/15).

February classes will be held on 2/1/22 and 2/19/22.

Sign ups are available for both months on Zsuites or at <https://www.signupgenius.com/go/10c0c49aaaa2aa0fcc43-isitspring>

I cannot wait to see what the next few months bring!

What do you call a hip-hop group made of bakers?

The Yeastie Boys!

With that being said... Have a blessed 2022!

Project	Superintendent	Email	Phone Number
Forestry Outdoor Adventures Wildlife	Devin Healy	healy.devin@gmail.com	406-439-9140

Project	Superintendent	Email	Phone Number
Gardening, Crop Science & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

Project	Superintendent	Email	Phone Number
Leathercraft	Jamie Lerum	Graymountainleatherco@gmail.com	406.459.6517

Leathercraft workshops will begin in April. We are planning to meet every other week on a week day evening up until fair, but exact time and dates are up for discussion as of now. Jamie will be sending out a doodle poll from her email graymountainleatherco@gmail.com to try to narrow down the best evening/time for the majority of leathercrafters. She is also happy to schedule some 1:1's with kids who have conflicting schedules

Project	Superintendent	Email	Phone Number
Photography	Luke Duran	elementl@bresnan.net	406.461.7799

Hello photographers. It was great seeing your initial images at our December meeting. We're off to a great start, and I appreciate your participation and feedback during our meetings.

January workshop: Wednesday, January 26 at 4:45 p.m. Downstairs meeting room at St. John's Lutheran Church. Will have guest presenter Liz Moore talk about her exploration of photography through personal, weekly photo challenges.

Project work: Complete activities 4, 5 & 6 in the project workbook, and share on of your shadow photos for discussion. Details are on the 4-H photography website at lc4hphoto.com

Project	Superintendent	Email	Phone Number
Pocket Pets	CJ Lassila Junior: Autumn Chandler	siege4214@gmaill.com	406.439.5168

At Pocket Pets workshops you will learn about - and experience - many different small animals. Our January workshop is currently scheduled for Monday, January 24th at 7:00 pm in the 4-H Bill Hamilton Building BHB at the Fairgrounds. If you are new to this project, please contact C.J. to confirm time and location for the January project meeting.

We had a Pocket Pets workshop on Monday, December 27th, 2021, in the 4-H Bill Hamilton Building.

We learned about Pocket Pet nutrition, with an emphasis on proper foods and snacks for Guinea Pigs. Nutrition is always important for Pocket Pets. Make sure you know what they need to eat for a healthy diet. Also, be especially sure to know what they cannot eat. Certain foods can be toxic to your little animal. So, do research and know what you can't feed them.



Pocket Pets come in many shapes and colors. All require proper, healthy nutrition.

**** 4-H Pocket Pets ****

During our December meeting project members got the opportunity to make Christmas Crackers - which are basically snack presents for their pocket pets. We had available various appropriate snack choices for guinea pigs, fish and other small pets. To make a Christmas Cracker - start with an empty cardboard cylinder. You can use an empty toilet paper roll or a paper towel tube. You can put in some fluff, like you would use on a quilt or you can use some Timothy hay as "filling" if you want to. If you add some filling, push the it down; now add the snack goodies (if you don't use filling, just plan to use more food/snack pieces). You can top with more fluff to hold it in, or fill to the top with the food/snack pieces. Now you cover the tube - use cloth or even tissue paper. Red is a great color to use at Christmas time. Tie off both ends using string or yarn. Your pet now has both an activity and a snack. The activity will be when the pet is working its way into the tube to enjoy the snack. If making Fish snacks, you can put the fish food into small containers and even little clear globes.

Our goal is to have monthly workshops through June. Check each month 4-H Newsletter and activity calendar for time and place. During every workshop we'll spend a few minutes on 4-H Record Book worksheets. All project members will be asked to write down something they learn at each workshop and the THREE PROJECT GOALS that they have for this 4-H year 2021-2022 in Pocket Pets.

DON'T HAVE A POCKET PET? - OR TRYING TO DECIDE WHAT KIND TO GET? This project is for you because all you need is to be interested in learning about these small animals. We use the 4-H project book - and it is available for purchase at our workshops or can be ordered online.

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett Junior: Hadassah Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through April.

The workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are January 9, February 13, March 13, and April 3. We will have Sewing Revue on April 24.

The workshops will take place from 2:00-4:00 p.m.

Sewing students - please come prepared: Prewash your fabrics before cutting out pattern. If comfortable, cut the patterns prior to the workshop as there is limited space. Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal. Minimum sewing supplies to have handy are: Scissors - preferably shears, Dressmaker pins, or quilting pins, Pin cushion, Seam ripper, 6" ruler, Seam gauge, Measuring tape, Marking pencil/pen, Sewing machine (if you don't have one, we have one or two machines to check out)

Knitting, crochet, embroidery and weaving this is also a time for these projects.

Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your projects.

Some material has been donated for projects.

Materials for an embroidery project have been donated.

If you are interested in learning to weave there is a rigid heddle loom and some other hand looms available to use.

Project	Superintendent	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479
	Filling in: Sam Allen	sallen6@outlook.com	406.461.8583
	Augusta Archery: Pat Quinn	quinn.jpg@gmail.com	406.562.3662
	Muzzloading: Les Gransbery		
	Shotgun: Sam Allen	sallen6@outlook.com	406.461.8583

Air Rifle meets on Tuesdays at 5:45 and 7:00.

Archery meets on Thursdays at 5:30, 6:30 and 7:30.

Our Invitational is Saturday, January 15, 2022. We need volunteers to help set-up, work the registration desk, score, and tear-down. Please let Vanessa, Guy or Sam know if you are able to volunteer. Set-up is on Friday, January 14, 2022.

Invitationals

January 9, 2022 - Mini Shoot - In BHB from 8 to 3 - Air Pistol, Air Rifle, and Archery. Lewis & Clark members only

January 15, 2022 - Lewis & Clark County Invitational - Air Rifle, Archery & 3D Archery.

January 22, 2022 - Flathead County Invitational - Kalispell

February 4 & 5, 2022 - 4-H Shooting Stars Invitational - Baker

February 19, 2022 - Cascade County Invitational - Great Falls

February 26, 2022 - Choteau County Archery Shoot - Fort Benton

March 4-6, 2022 - State 4-H Shooting Sports Invitational - Bozeman

Postal Shoots

Custer County Postal Shoot - Air Rifle - January 3 - February 4, 2022. See Vanessa for details

Flathead County Postal Shoot - Air Pistol, Air Rifle and Archery - December 6, 2021 - February 2, 2022

Pondera County Postal Shoot - Deadline January 21, 2022

Cascade Postal Shoot - Deadline March 4, 2022

Training Session:

January 7-8, 2022 - Greenfield School, Fairfield, MT.

Registration deadline is January 3, 2022

Disciplines offered: Archery, Rifle, and Pistol

The training requirements are as follows:

1. Complete the Modules 1-4 on Z-Suites. Access code: NSS-MSU-FQ99W5JMD
2. Attend the Friday night session

Attend and complete the Discipline training on Saturday.

Shotgun

Shotgun program will start on **March 21st, 2022**. I look forward to seeing you all in March.

Project	Superintendent	Email	Phone Number
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Sport Fishing	Guy Rainville	ltcdadret@bresnan.net	406.439.3199
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SPORT FISHING will be starting up in April 2022 - only four months from now. There will be project meetings every Tuesday evening until mid-August. These weekly workshops typically include topics such as Montana fishing regulations, fishing knots, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting introduced to stream, river, pond and lake fishing at locations throughout the Helena area.



Sun and 4-H Sport Fishing. Photo by KC May.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning

and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water. There is an additional fee to participate in this project; but project books are not required.

If you have any questions, contact Project Leader Guy Rainville at 439-3199 or the 4-H Office.

JANUARY FISHING TIP: If you are fishing with natural or live bait, make sure that it is fresh and clean. Clean also applies to lures and flies. By clean I don't mean a little dirt or sand on the bait, these will wash off quickly. But if you have handled gasoline, oil, insect repellent, sunscreen or any other chemicals, wash and rinse your hands thoroughly before you handle any bait, lure or fly. Fish have a keen sense of smell and even a trace of such foreign substances will repel them. Additionally, these foreign chemicals can weaken and/or ruin your fishing line whether it is monofilament, braided or fly line.

Project	Superintendent	Email	Phone Number
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Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701
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Project	Superintendent	Email	Phone Number
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Visual Arts	JoEllen Wood Junior: Asa Wood	joellen.wood4h@gmail.com	406.696.3082
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The Visual Arts kids once again showed how creative they can be at our December meeting. They created many amazing Christmas ornaments with a focus on Color Theory. Our next meeting is January 1st at 2:30 in the BHB. Since our reserved time in the BHB falls on such an odd day, it will be open art time. I will have the materials from the previous workshops there and will be adding a couple of other things for the kids to try. If any of the kids have art projects they are working on, they are welcome to bring them to work on during this time. This is not a required workshop, so don't worry if you can't make it.



Project	Superintendent	Email	Phone Number
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Teen Leadership	Beverly Schneider	prosecutrix@yahoo.com	406-788-8856
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Happy New Year! Join us on January 16, 2022, at 4:00 in the Bill Hamilton Building for our next Teen Leadership meeting (we will follow the Youth Council meeting - please come at 3:00 for that event!). We will continue our discussion on our Core Values and how they affect our leadership path. See you then! Please call or text Beverly Schneider at 788-8856 or email, prosecutrix97@yahoo.com, with any questions.

Leadership Academy Monthly Workshops

Montana 4-H Leadership Academy will be offering monthly workshop on Sunday afternoons from 2:30-3:45 on Zoom. Below are the listed dates

January 9th- How to Make Club Meetings Awesome

February 13th- Ages and Stages for Mentors

March 13th- Successful Service Learning

April 10th- Lead with a Purpose

Vacant Superintendent Positions

Cowboy Poetry	Robotics
Exploring 4-H	Small Engines
Electricity	Welding
Interior Design	Woodworking

If you are interested or would like to volunteer for any of these projects, please fill out this [google form](#) and we will be in touch.

Outdoor Project Updates

Project	Superintendent	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Casey Jones	caseyjones@mt.net	406.431.2655

The next Outdoor meeting is Monday, January 3rd 5:30 PM in the BHB. You can join the meeting remotely by [clicking this link](#) at the meeting time.

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

Project	Superintendent	Email	Phone Number
Beef	Larry St. Clair	larrystclair1@gmail.com	406.465.4524
	Chris Petre	cjpetre@msn.com	406.439.8371
	Junior: Colter Petre		
	Junior: Garrett St. Clair		

Market Beef Possession Date: Saturday, January 1, 2022

Market Beef Tagging Date: Sunday, January 2, 2022 10:00-12:00 p.m.

Market Beef Tagging Form Due: Saturday, January 1, 2022 by 5:00 p.m.

<https://forms.gle/9617SDWsbb7zimrf6>

*All steers have to be weighed on tagging date to be eligible. If your steer is not tagged on January 2nd it won't come to fair and no exceptions.

Reminder – In order to participate in Beef Project, you must also add Project Level 1, 2, or 3 in ZSuites.

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810

Project	Superintendent	Email	Phone Number
Dog	Laurie & Bill Sullivan	lasullivan@bresnan.net	406.431.8636

The 4-H Dog Project boxed and wrapped (literally) its way out of 2021. The kids completed their December training in style with Christmas games with their dogs.

Obedience

The Dog Project will meet on January 8th at the Bill Hamilton Building. The 1st years will meet at 8:30 a.m. and 9:30 a.m. The 2nd years will meet at 10:30 a.m. and the 3rd years and beyond will practice at 11:30 a.m. No new registrations are being accepted. A separate email will be sent for further details.

The rest of the meeting dates for Obedience are: Jan 15, 22, and the 29th.

Grad-Novice will meet on January 8th and January 22nd at 12:30 p.m.-1:00 p.m. We will be working with our dumbbells.

We will be having a "Navigating the Urban Jungle" Workshop on January 15th at Centennial Park (weather permitting). If the weather is not cooperating we will not be meeting for Dog Practice. The workshop will start at 9:00 a.m. for all of the First years and 10:00 a.m. for all of the Second and Third years. Due to the limited amount of resources for this workshop it will be only open to the Dog Project members.

January 29th, we will be working on record books after practice. Please be prepared to bring your Animal Record forms to work on.

Agility

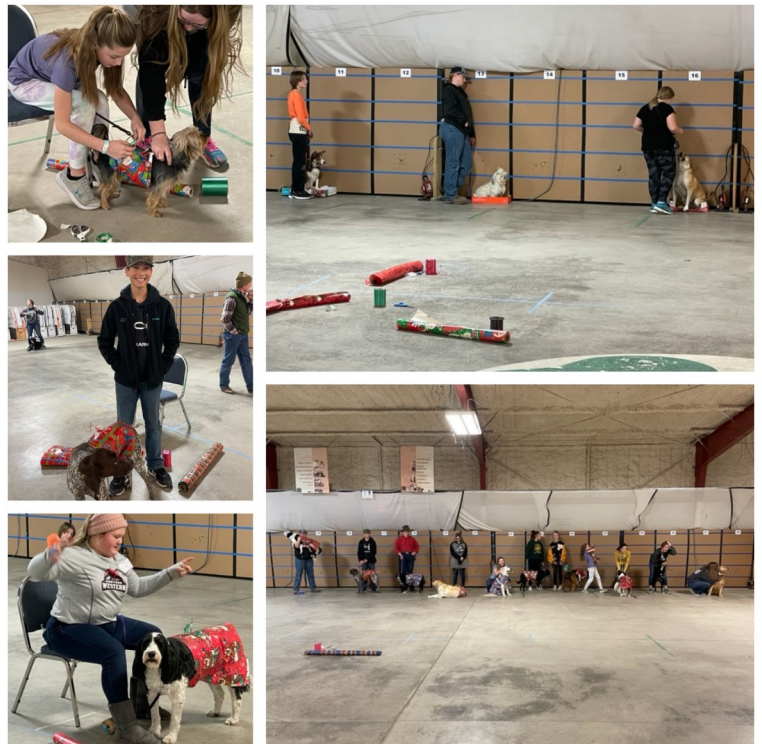
The Agility portion of the Dog Project will meet on January 9, 2022 at Leah Anderson's barn. The class will meet from 4:30 p.m. to 7:00 p.m. The 1st and 2nd Years will be available to setup and start training at 4:45 p.m. The 3rd Years and beyond will start at 5:45 p.m. and will tear down. Please wear the appropriate clothing and shoes. A separate email will be sent for further details.

The rest of the meeting dates for Agility are: Jan. 16, 23, and the 30th.

If you have any questions please call me at 431-8636 or email lasullivan@bresnan.net.

Thanks,

Laurie Sullivan



Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton	dewklh@netzero.net	406.461.7536

Market Goat Possession Date: Sunday, May 1st, 2022

Market Goat Tagging Date: Sunday, May 15th, 2022 10:00-12:00 p.m.

Market Goat Tagging Form Due: Sunday, May 1st at 5:00 p.m.

<https://forms.gle/AxLPystNA72XhSSz5>

Project	Superintendent	Email	Phone Number
Horse	Beckie Graham Junior: Chase Graham	bbghorselover@gmail.com	406.459.8828

Horse project meeting is January 9 at the BHB

Ranch horse clinic is January 8 at 10:00 am at Hanson's arena

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster	legallyblondentall@gmail.com	406.438.2842

Livestock Judging

Next contest

January 22

10am-5pm

Great Falls

Montana Expo

Practice-Tuesday's reasons by phone

Questions

406-438-2842

Project	Superintendent	Email	Phone Number
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Poultry
 Lexie Edwards
 C.J. Lassila
 Junior: Ashton McGaugh
 Junior: AlizaJane Sark

lillexielou@live.com
siege4214@gmail.com

406.439.9432
 406.439.5168

Important Dates
 January 22nd 2:00 p.m.

Next Poultry Workshop: Saturday, January 22nd, 2022, at 2:00 pm in the 4-H Bill Hamilton Building BHB. Bring your 4-H project book (available for purchase at the meeting.) No birds.

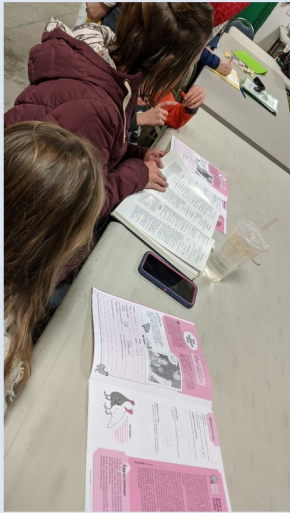
The December 11th Poultry project workshop focused on decisions that Poultry project members need to make when they are selecting their poultry. Level one project members did pages 10 & 11 of Poultry Project Book level one ("Scratching the Surface") that had them working on a section called "Fine Feathered Fowl." This section looks at understanding what breed of poultry will suit the project member's interests.

Advanced Level project members worked on how to identify poultry that is best for egg production. They worked through "Telling Layers from Liars" on pages 18 & 19 of the 4-H Poultry Project Book level two ("Testing Your Wings"). In this material the project members learned that if you begin removing poor layers and continue doing so every few weeks, you will have better egg production at an overall lesser cost.

Poultry Winterization Tip: Fresh, clean water is as important in Winter as in Summer.

Record Book pages: everyone wrote down something they learned at this workshop. Every workshop this year we will spend a few minutes on Record Book worksheets. Are you on Facebook? All project members and family are invited to join our Facebook group page "Lewis & Clark 4-H Poultry project".

What type of Poultry are you interested in?




Want to raise Poultry for the meat?


Want to raise Poultry for the eggs?

Want to raise Show Poultry?

RESEARCH
the birds that interest you.

A good Resource
American Poultry Association
Standards of Excellence





Project	Superintendent	Email	Phone Number
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Rabbit
 Vanessa Olson
 Moriah Parker

2qtrcircle@gmail.com
stole_em2000@yahoo.com

406.431.1598
 406.202.5729

Our next meeting will be January 24 at 5:30 pm in the BHB. Please leave your rabbits at home.

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten	blaackraam@gmail.com	406.422.3796

Market Sheep Possession Date: Wednesday, April 27th, 2022

Market Sheep Tagging Date: Sunday, May 1st, 2022 at 12:00 p.m.

Market Sheep Tagging Form Due: Wednesday, April 27th by 5:00 p.m.
<https://forms.gle/L31McT6FqrPe2hgR7>

January 30 at 2:00 pm at the Patten Barn - Lambing, tagging, docking, vaccinating, castrating workshop at the Patten Barn 863 Sunny Vista Rd.

February 27 (Sunday) 2 pm at the BHB - Lamb Health

March ? Sunday 2:00 pm BHB Selection workshop

April 5 (Tuesday) 6 pm at the BHB - Feeding workshop with CHS Feed

April 27 is possession and tagging forms due date

May 1 2:00 pm Tagging

May 24 (Tuesday) 6 pm behind the BHB - Fitting workshop, behind the BHB

June 10 & 11 - Champions Choice Lamb Camp

June 12 - Helena Jackpot

Project	Superintendent	Email	Phone Number
Swine	James Schneider	lrcmontana@yahoo.com	406.788.3011

Market Swine Possession Date: Friday, April 15th, 2022

Market Swine Tagging Date: Sunday, April 24th, 2022 12:00-3:00 p.m.

Market Swine Tagging Form Due: Friday, April 15th by 5:00 p.m.
<https://forms.gle/bx54YovpTKbwgDUg7>

4-H Member News

Lewis & Clark County 4-H alums Megan Goroski and Cade Duran attended National 4-H Congress in Atlanta, Georgia in November. They joined 15 other delegates from across Montana, and celebrated their 4-H experience through cultural performances, motivational speakers, leadership workshops, dances and dinners, and tours of Atlanta landmarks like the Georgia Aquarium, CNN Tower, Atlanta History Museum and World of Coca Cola. In the true spirit of 4-H, they also performed a day of service, cleaning up city parks and a Georgia state 4-H camp by mulching plant beds, pulling ivy, painting benches and rebuilding some bleachers. About 850 4-H'ers attended National 4-H Congress this year.

Cade Duran, a former Congress delegate from 2019, returned this year as one of eight 4-H'ers from across the country who served on the National 4-H Congress Design Team. The Design Team meets throughout the year and helps to plan National Congress. They also serve as ambassadors and hosts during the event. This was a particularly special Congress, as it celebrated the 100th Anniversary. Delegates are eligible to apply to serve on the Design Team the year after they attend National 4-H Congress.

Megan is a freshman attending Grand Canyon University in Phoenix, and Cade is a freshman at Montana State University in Bozeman.



4-H Clubs

Canyon Creek Stock 4-H Club

Canyon Creek Stock 4-H Club has been super busy for the month of December. We started off with making Santa mop heads for the community Christmas gifts at the club meeting. We adopted Intermountain children's home and the members went shopping for the Glacier Cottage which consisted of eight kids and we spent roughly \$1400 to buy them gifts for Christmas that were on their wish list. We then had our community caroling night where we played games and did a secret Santa gift exchange and delivered the Santa mops and goodie plates to the elderly Canyon Creek community.

Next is the 18th Annual Sweetheart Spaghetti Feed on February 5th, 2022. New location in town and we hope other 4-Her's support this event!



Sweetheart Spaghetti Dinner

Treat your **Sweetheart** to Dinner

You are invited to attend the Canyon Creek Stock 4-H Club

18th Annual Sweetheart Spaghetti Dinner

Saturday, February 5, 2022

4 - 7 pm @ Helena Valley Community Center
3553 Tizer Dr, Helena MT

All you can eat plus...lots of Sweets and Treats!!

Bake Sale * Raffle * Great Door Prizes * Silent Auction

\$7.00 per adult / \$20.00 per family



Kountry Bumpkins 4-H Club

The Kountry Bumpkins 4-H club celebrated with a holiday party during their December meeting. After the meeting and club demonstrations, club members learned some new dances, enjoyed hot cocoa and treats, and participated in a “white elephant” ornament exchange. The club is at full capacity, and voted to amend their charter to admit a few more members, capping out at 35. It’s exciting to see so many young 4-H’ers full of energy, engaged in club activities, and we’re optimistic these kids will grow up to-



Wild Roses 4-H Club

Wild Roses 4-H Club met on Monday, December 13, 2021, at the 4-H Bill Hamilton Building. Club President AlizaJane gaveled our meeting to order. Secretary Cassidy read the November minutes and Treasurer Lizzie gave our financial report. AlizaJane reported about our donation to the Festival of Trees that was in early December. We donated a Swag entry this year. Our decoration committee members were Evangeline, Courtney, Irene, Sylvia and AlizaJane. The Swag, along with gift box items, auctioned for a good price and was awarded a Festival Children’s Choice Award for the Youth Wreath category.

Our club still has some 4-H CALENDARS and 4-H MASKS available for sale. All families should check the 4-H county newsletter each month for workshop opportunities. Note that the county-wide event, Grand Foods, has been scheduled for Saturday, February 12th. Everyone and all ages can participate in this event – need not be doing a Foods project. After reports, some project awards were presented and we did a draw by number Gift Exchange.



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran’s Preference Employer and Provider of Educational Outreach

January 2022

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

SUN	MON	TUE	WED	THU	FRI	SAT
Dec 26	Dec 27 Pocket Pets, 6:00 p.m., BHB	Dec 28 Air Rifle, Fun Shoot 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	Dec 29	Dec 30 Archery Fun Shoot, 5:30 p.m., BHB	Dec 31 Extension Office Closed Last Day for Re-Enrollment. Late Fee \$50 Per Family	1 Market Beef Possession Date Market Beef Tagging Forms Due, 5:00 p.m., Google Forms Visual Arts Workshop, 2:30 p.m., BHB
2 Beef Tagging, 10:00 a.m., BHB Scale House	3 Outdoor Meeting, 5:30 p.m., BHB	4 Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	5	6 Archery, 5:30 p.m., BHB	7 Shooting Sports Leader Training, Fairfield	8 Shooting Sports Leader Training, Fairfield Dog Obedience Meeting, 8:00 a.m., BHB Ranch Horse Clinic, 10:00 a.m., Hanson's Arena
9 Mini Shoot, 8:00 a.m., BHB Sewing Workshop, 2:00 p.m., Capitol Baptist Fellowship Virtual Leadership Academy, 2:30 p.m., Zoom Dog Agility, 4:30 p.m., Leah Anderson's Barn Horse Meeting, 6:00 p.m., BHB	10	11 Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies Cake Decorating Workshop, 6:30 p.m., Headwaters Covenant Church	12 Council Meeting, 6:00 p.m., BHB	13 Archery, 5:30 p.m., BHB	14 Food workshop sign up closes, 5:00 p.m., Sign Up Genius	15 Shooting Sports Invitational, BHB/ Exhibit Hall Dog Obedience Meeting, 9:00 a.m., Centennial Park Cat Meeting, 10:00 a.m., First Baptist Church of Montana Food workshop, 10:00 a.m., Headwaters Covenant Church Cake Decorating Workshop, 10:30 a.m., Headwaters Covenant Church
16 Youth Council Meeting, 3:00 p.m., BHB Teen Leadership Meeting, 4:00 p.m., BHB Dog Agility, 4:30 p.m., Leah Anderson's Barn	17 Extension Office Closed Awards Meeting, 4:00 p.m., BHB Cloverbuds Meeting, 6:00 p.m., BHB	18 Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	19 Indoor Meeting, 5:30 p.m., BHB	20 Archery, 5:30 p.m., BHB	21 Record Book Committee Meeting, 5:30 p.m., BHB	22 Flathead Shooting Sports Invitational, Flathead, MT Dog Obedience Meeting, 8:00 a.m., BHB Livestock Judging Contest, 10:00 a.m., Great Falls Poultry Meeting, 2:00 p.m., BHB
23 Dog Agility, 4:30 p.m., Leah Anderson's Barn 30 Lambing Workshop, 2:00 p.m., Patten's Barn Dog Agility, 4:00 p.m., Leah Anderson's Barn	24 Rabbit Meeting, 5:30 p.m., BHB Pocket Pets, 7:00 p.m., BHB 31 Grand Foods Registration due, 12:00 a.m., Google Forms	25 Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	26 Photography Workshop, 4:45 p.m., Lutheran Church Citizenship Meeting, 6:00 p.m., BHB	27 Archery, 5:30 p.m., BHB	28	29 Dog Obedience Meeting, 8:00 am., BHB