



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



## February 2022 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone: 406.447.8346

E-mail: [lewisclark@montana.edu](mailto:lewisclark@montana.edu)

### MSU Extension Update

We hope your New Year is going great so far.

Please make sure you are working on your record and project books and add/drop the projects you want to participate in at Fair by May 1st on Zsuites.

\*Every family enrolled in ZSuites should be receiving at least one email per month that includes the monthly newsletters from [mt4h@montana.edu](mailto:mt4h@montana.edu). If you are not receiving these emails please check your junk mailbox or contact the office.

### 4-H Council

Next meeting: Wednesday, February 9<sup>th</sup> at 6:00 p.m. in the BHB

[Minutes available online HERE](#)

To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com)

To join the meeting remotely, [please click HERE at the meeting time.](#)

### Youth Council

Next Meeting: Sunday, February 20<sup>th</sup> at 3:00 p.m. in the BHB

[Minutes available online HERE](#)

### 4-H Foundation

Next Meeting: Wednesday, February 2<sup>nd</sup> at 5:30 p.m. at 1889 Coffee House on Prospect

[Minutes available online HERE](#)

Did you know you can donate .5% on all eligible purchases on Amazon with no cost to you? Foundation has set up a [SmileAmazon](#) account where you can choose the Lewis & Clark County 4-H Foundation Inc as your charitable organization. Click here for [instructions on how to do it on their website or on your Amazon mobile app](#)

## Awards Committee

- We need new volunteers to serve on the Awards Committee! We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.
- Please fill out the [4-H Volunteer Sign-up](#) if you are interested in serving on the awards committee. call/e-mail James Schneider, the Council President at [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com) or (406) 788-3011 for more information or to offer feedback to the committee.

## Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton ([davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)) if you are interested.

## Record Book Committee

<https://www.lccountymt.gov/extension/4-h/member-resources/guides-and-forms/record-books.html>. If you have any questions please contact Bill Sullivan [wjsullivan@bresnan.net](mailto:wjsullivan@bresnan.net)

## We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

***Here are some examples of the help we'll need for the 2021-22 4-H year:***

- 4-H Volunteer Appreciation Committee
- 4-H Awards Committee
- 4-H Building Committee
- Open House/Advertising Committee
- Many Project Superintendent positions
- Chaperones for 4-H events

## 4-H Event Chaperones Needed!

We are hoping to create a list of adults who would be interested in being chaperones for 4-H events. Chaperones must be an active volunteer and 21 or older. If you would like to be added to this list please either call the office at 406-447-8346 or fill out this [google form](#).

## 2022 Event Dates: Put them on your calendar now!

Sweetheart Dinner- February 5<sup>th</sup>  
Grand Foods- February 12<sup>th</sup>  
Montana 4-H Rec Lab- March 18-20<sup>th</sup>  
Communications Day- April 23<sup>rd</sup>  
Sewing Revue- April 24<sup>th</sup>  
Photo Show- May 6<sup>th</sup>

Visual Arts Show-  
Summer Camp- Aug 14-17<sup>th</sup>  
Pre-Congress- July 11-13<sup>th</sup>  
4-H Congress- July 13-16<sup>th</sup>  
Last Chance Stampede & Fair- 24-31<sup>st</sup>

## 2021-2022 4-H Year

Enrollment: Re-enrollments and fees for members and volunteers were due to the Extension Office Friday, December 31st. Re enrollments received after December 31st will require a \$50.00 enrollment fee per family. New family enrollments are due by May 1st to qualify for Fair, but new families can enroll at any time.

Enrollment started October 1st!

Starting October 1st please enroll online by visiting [4h.zsuite.org](http://4h.zsuite.org)

Find out more information [HERE](#).

## Quality Assurance

Anyone enrolled in an animal project (other than horse, dog, cat, and pocket pets) is required to complete Quality Assurance training once every three years. There will be no in person quality assurance trainings this year. There are three options to completing the training. You can view the [three options and who is required to take quality assurance here](#).

Quality Assurance is Due Sunday, May 1st in order to register for fair.

## 4-H Camp

Mark your calendars, summer camp is on! This year we will be holding camp after the Fair, to make it easier for 4-H kids who raise livestock. Camp will be August 14-17 at the Loon Lake 4-H camp near Bigfork, MT. More details and registration will be announced in future newsletters.

### 4-H Camp Counselors

4-H'ers 14 and older are encouraged to apply to be a summer camp counselor. It's an excellent leadership opportunity, you'll bond with other great 4-H teens and gain some valuable training and experience. The number of camp counselors selected will depend upon the number 4-H campers that attend this year. If you're interested, [complete the application form available on the 4-H website](#). Registration deadline: applications must be received by Friday, March 18th by 5:00 p.m. at the Extension office. There will be 4 to 5 mandatory counselor training/planning workshops through the year leading up to camp. 4-H'ers that are 13 years old may apply to be a junior counselor. If you are not selected, you may still attend as a camper.

### 4-H Camp Adult Chaperones

We are seeking 2 to 3 adult 4-H volunteers who are interested in serving as a summer camp chaperone. Duties include attending the camp counselor training/planning workshops throughout the year, and accompanying the campers and counselors at 4-H Camp August 14-17, 2022. If you are interested, please [complete the camp chaperone application available on the county 4-H website](#) by Friday, March 18th by 5:00 p.m. at the Extension Office. Questions? Contact Luke Duran at [ElementL@bresnan.net](mailto:ElementL@bresnan.net) or

## 2022 Fair Theme

This years fair theme is Country Nights and Carnival Lights

## Helena Grand Foods

Saturday, February 12th, 2022 from 9:00-4:00 p.m.  
Headwater Covenant Church

Registration is due Monday, January 31st at midnight. 1 exhibit/child

[Register here for Helena Grand Foods](#)

This event is for 4-H members who would like to challenge themselves with preparation of a new food that can be used for a special event.

Open to all youth members whether or not you are enrolled in Foods & Nutrition project



## Virtual Leadership Academy

Montana 4-H Leadership Academy will be offering monthly workshop on Sunday afternoons from 2:30.-3:45 on Zoom. Below are the listed dates

- February 13 Ages and Stages for Mentors
- April 10 Lead with a Purpose
- March 13 Successful Service Learning

To receive zoom meeting link and info please complete the [registration on this website](#)

## Montana 4-H Rec Lab 4-H Highway 2022, 4-H Road to Success

March 18-20th, 2022

Hobson, MT

\*Must be 13+

Registration Due: March 1st on Zsutes

This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader.

We will be looking for interested volunteers who may want to chaperone this event. If Interested please contact the office at 406-447-8346 or fill out this [google form](#).

## Communications Day

April 23rd, 2022

East Valley Middle School

Watch for registration and details in March.

## Indoor Project Updates

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

Wishing everyone a fun and safe New Year. Make sure to continue working on your record books throughout your projects and keep an eye on the newsletter for workshop dates.

The next meeting is February 16<sup>th</sup>, 2022 at 5:30 p.m. in the BHB. You can join the meeting remotely by [clicking this link](#) at the meeting time.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Leadership Academy by the state officers is February 13<sup>th</sup> and its ages and stages from 2:30 - 3:45 on zoom. They can register at [mt4h.org](http://mt4h.org)

Montana 4H Rec Lab on March 18<sup>th</sup>-22<sup>th</sup> in Hobson, Montana

The Ambassadors will be making care packages for the Foster Care Project that is in progress.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

The babysitting training was postponed until further notice.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cat</b>	Jennifer Reed	<a href="mailto:jbensinger44@gmail.com">jbensinger44@gmail.com</a>	406.465.6382
	Megan Towers	<a href="mailto:megrow16@hotmail.com">megrow16@hotmail.com</a>	406.461.5642

Please contact Jennifer or Megan with any questions.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cloverbuds</b>	Katie Grady-Selby	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

Thank you to everyone that attended the January workshop! Our Cloverbud group is huge!!

Special thanks to Chris Bailey for teaching the kids cake decorating skills.

Our February workshop will be painting an item from the painted pot. We will be meeting Monday, February 21st at 6pm at the BHB.

You will have to RSVP to ATTEND!

Please send your child's name to 202-1802 by Monday, February 14th to attend in February.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Citizenship</b>	Jennifer Van Syckle	<a href="mailto:jennifervansyckle@yahoo.com">jennifervansyckle@yahoo.com</a>	406.459.9666

Next Meeting: Wednesday, February 23rd 6:00 BHB

We'll discuss the hidden basics of communication including colors, text fonts, placement, and more. This can all impact your message and how it is received. We'll put this all together to create a flyer or poster.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Entomology</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.461.4030

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Foods &amp; Nutrition</b>	Teresa Patten Junior: Madison Caudle	<a href="mailto:teresajoan20@gmail.com">teresajoan20@gmail.com</a>	406.465.6103

Grand Foods will be held Saturday, February 12th at Headwaters Covenant Church. Judging times will be announced after registration closes at **midnight on Monday, January 31st**. Here is the link to register: [Grand Foods Registration](#). 1 exhibit/child. Please email me if you need to change your registration after the 31st.

Also, here is a link to a document with all the recipes we have made at the workshops this year: [2021-2022 Food Workshop Recipes](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cake Decorating</b>	Christine Bailey	<a href="mailto:christinebailey2015@gmail.com">christinebailey2015@gmail.com</a>	406-475-0948

Welcome to February the month which is legendary for love and chocolate which leads me to cake decorating.

In February we will be working with chocolate and how chocolate can be used in various forms and manners to complement a cake or assist in its design.

I have also attached the Sign up for marches class "Fondant...need I say more".

I would like to thank all the parents who are allowing their youth to join the cake decorating classes I am truly enjoying each and everyone of them. I am learning so much from them and hope that they are learning a lot from me. They are all so very brilliant and are doing such a wonderful job.

Thank you so much and have a blessed February!

February sign up- Tuesday, February 1st and Saturday, February 19th

<https://www.signupgenius.com/go/10C0C49AAAA2AA0FCC43-whowants>

March sign up- Tuesday, March 1st and Saturday, March 19th

<https://www.signupgenius.com/go/10C0C49AAAA2AA0FCC43-fondant>

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Gardening, Crop Science &amp; Weed Science</b>	Ann Reber Alicia Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a> <a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	406.437.2934

Gardening/Weed Science/Crop Science: We will be starting up in March. Be sure to check the March newsletter for meeting times and locations.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Leathercraft</b>	Jamie Lerum	<a href="mailto:Graymountainleatherco@gmail.com">Graymountainleatherco@gmail.com</a>	406.459.6517

Leathercraft workshops will begin in April. We are planning to meet every other week on a week day evening up until fair, but exact time and dates are up for discussion as of now. Jamie will be sending out a doodle poll from her email [graymountainleatherco@gmail.com](mailto:graymountainleatherco@gmail.com) to try to narrow down the best evening/time for the majority of leathercrafters. She is also happy to schedule some 1:1's with kids who have conflicting schedules

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Photography</b>	Luke Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

Our February photo workshop will be Wednesday, February 23 at 4:45 p.m. We'll meet in the downstairs conference room at St. John's Lutheran Church, 1000 Helena Ave. This will mainly be a review meeting and planning for the upcoming photo show. Bring your Project Books to this meeting, and Luke will check off on your progress. You should have activities 1-8 completed by this meeting.

We will also be discussing the 2022 Photo Show. The exhibition will be on display at the Holter Museum of Art from May 6 through June 10, and 4-H photographers will be on hand for an opening reception on May 13 during the Helena Spring Art Walk. The theme for this year's Photo Show is "A day in the life of a 4-H'er," and the entire exhibit will feature black/white photography.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Pocket Pets</b>	CJ Lassila Junior: Autumn Chandler	<a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.5168

What do Pocket Pets feel like? Enroll in this fun project and you will find out! Our next workshop is scheduled for Monday, February 28<sup>th</sup>, 2022, at 6:00 pm in the 4-H Bill Hamilton Building BHB at the Fairgrounds. Come and join us.

Our January Pocket Pets workshop was on Monday, January 24<sup>th</sup>, 2022, in the 4-H BHB. We reviewed that Pocket Pets have specific nutritional needs. Pet owners need to know what their pets

can and cannot eat. Always check the ingredients of foods or snacks that are purchased for your Pocket Pets. We also reviewed that it can be useful to watch the pets and write down their activities – basically a Pocket Pets diary. Each project member reported something they had observed about their pets since our December workshop.

At the January workshop we learned about Skinny Pigs, Leopard geckos and pet mice. Project member Ayla showed her two “Skinny pigs” which is a common name for hairless guinea pigs. Her hairless guinea pigs do have some hair on their noses, and that is typical. There are also some skinny pigs with no hair at all. Ayla mentioned that if her pigs were outside, she would have to be careful about them getting sunburned. Like all other guinea pigs, they must be provided various things to chew on because their teeth keep growing. Ayla also showed us her leopard gecko. Geckos have about 100 small teeth that are replaced naturally every couple months.

Project member Jilly brought her two mice to show at our workshop. She’s had the mice about a month and got them at a Helena pet store. She and her family have learned that the mice can run up people’s arms very quickly.

Pocket Pets has monthly workshops. Check each month 4-H Newsletter and activity calendar for time and place. Every workshop this year we spend a few minutes on 4-H Record Book worksheets. All project members write down something they learn at each workshop and the THREE PROJECT GOALS that they have for this 4-H year 2021-2022 in Pocket Pets.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett Junior: Hadassah Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254

Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through April.

The workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are February 13, March 13, and April 3. We will have Sewing Revue on April 24.

The workshops will take place from 2:00-4:00 p.m.

Sewing students - please come prepared: Prewash your fabrics before cutting out pattern. If comfortable, cut the patterns prior to the workshop as there is limited space. Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal. Minimum sewing supplies to have handy are: Scissors - preferably shears, Dressmaker pins, or quilting pins, Pin cushion, Seam ripper, 6" ruler, Seam gauge, Measuring tape, Marking pencil/pen, Sewing machine (if you don't have one, we have one or two machines to check out)

Knitting, crochet, embroidery and weaving this is also a time for these projects.

Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your projects.

Some material has been donated for projects.

Materials for an embroidery project have been donated.

If you are interested in learning to weave there is a rigid heddle loom and some other hand looms available to use.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479
	Filling in: Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583
	Augusta Archery: Pat Quinn	<a href="mailto:quinn.jpq@gmail.com">quinn.jpq@gmail.com</a>	406.562.3662
	Muzzloading: Les Gransbery		
	Shotgun: Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583

Air Rifle meets on Tuesdays at 5:45 and 7:00.

Archery meets on Thursdays at 5:30, 6:30 and 7:30.

Thank you to everyone who helped set-up, work the registration desk, scored, and helped tear-down. We really appreciate your help.

### Invitationals

February 4 & 5, 2022 - 4-H Shooting Stars Invitational - Baker

February 19, 2022 - Cascade County Invitational - Great Falls

February 26, 2022 - Choteau County Archery Shoot - Fort Benton

March 4-6, 2022 - State 4-H Shooting Sports Invitational - Bozeman

### Postal Shoots

Custer County Postal Shoot - Air Rifle - January 3 - February 4, 2022. See Vanessa for details

Flathead County Postal Shoot - Air Pistol, Air Rifle and Archery - December 6, 2021 - February 2, 2022

Cascade Postal Shoot - Deadline March 4, 2022

### Shotgun

Shotgun program will start on March 21st, 2022. I look forward to seeing you all in March.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
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<b>Sport Fishing</b>	Guy Rainville	<a href="mailto:ltcdadret@bresnan.net">ltcdadret@bresnan.net</a>	406.439.3199
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SPORT FISHING is getting close – our first meeting will be on Tuesday, April 12, 2022, at the 4-H Bill Hamilton Building. This project has meetings every Tuesday evening until mid-August. These weekly workshops typically include topics such as Montana fishing regulations, fishing knots, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting introduced to stream, river, pond and lake fishing at locations throughout the Helena area.



4-H Sport Fishing on the Little Blackfoot River.  
Photo by CJ Lassila.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water. There is an additional fee to participate in this project – the fee of \$15.00 per project member will be collected in person at the first meeting. Project books are not required.

For questions, contact Project Leader Guy Rainville at 406-439-3199 or the 4-H Office.

FISHING TIP for February 2022:

Those of us that fish with live bait have only to look at your feet to find bait. Turn over stones in shallow water for crayfish, hellgrammites and nymphs. Try turning over dried leaves, grass, hay and straw to find crickets. Walk through the grass alongside roads and in the fields to locate grasshoppers. Breakup rotten logs and remove the bark from dead trees to find grubs. Turnover stones on land in damp spots to find worms. Another way to find worms is flip over cow pies as the worms will crawl into them for food.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
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<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701
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If you have any questions, please contact Amanda.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Visual Arts</b>	JoEllen Wood Junior: Asa Wood	<a href="mailto:joellen.wood4h@gmail.com">joellen.wood4h@gmail.com</a>	406.696.3082

There will be no meeting in February.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Teen Leadership</b>	Beverly Schneider	<a href="mailto:prosecutrix@yahoo.com">prosecutrix@yahoo.com</a>	406-788-8856

Teen Leaders of Awesomesauce! Our next meeting is February 20, 2022, at 2:00pm at the BHB. 4-H Youth Council will follow; if you want to have a voice, this is the forum!

We have learned the importance knowing our **Core Values** and **Priorities** in helping us make wise decisions and conflict management regarding our time. In February, we will use our core values and priorities to help us identify a service leadership project. I hope to see you all there! ~ Beverly Schneider, (406) 788-8856 or [prosecutrix97@yahoo.com](mailto:prosecutrix97@yahoo.com) (call, text or email!)

Leadership Academy Monthly Workshops

Montana 4-H Leadership Academy will be offering monthly workshop on Sunday afternoons from 2:30.-3:45 on Zoom. Below are the listed dates

February 13th- Ages and Stages for Mentors

March 13th- Successful Service Learning

April 10th- Lead with a Purpose

## **Vacant Superintendent Positions**

Cowboy Poetry

Robotics

Exploring 4-H

Small Engines

Electricity

Welding

Interior Design

Woodworking

If you are interested or would like to volunteer for any of these projects, please fill out this [google form](#) and we will be in touch.

## Outdoor Project Updates

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Outdoor Committee</b>	David Hamilton	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a>	406.431.1948
	Casey Jones	<a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.2655

The next Outdoor meeting is Monday, February 7th at 5:30 PM in the BHB. You can join the meeting remotely by [clicking this link](#) at the meeting time.

## 4-H Livestock Sale Committee

\*\*\*[Minutes available online HERE](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Beef</b>	Larry St. Clair	<a href="mailto:larrystclair1@gmail.com">larrystclair1@gmail.com</a>	406.465.4524
	Chris Petre	<a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a>	406.439.8371
	Junior: Colter Petre		
	Junior: Garrett St. Clair		

Market Beef Tagging Date: Sunday, January 2, 2022 10:00-12:00 p.m.

Animal Project Journal & Financial Record Book - Please start working on your record books: Describe your project goals for this year, journal the purchase of your steer, monthly feed record, and steers progress. We will start open scale in April.

Animal Quality Assurance Training - Please check with your club leader(s) to see if you need to complete Quality Assurance training. If so, you can find more information in the newsletter.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dairy Cattle</b>	Daisy Feight	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810

If you have any questions, please contact Daisy.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dog</b>	Laurie & Bill Sullivan	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	406.431.8636

### Obedience:

The Dog project has completed its first full month of Obedience and Agility Training. We will be meeting on February 5, 2022 at the Bill Hamilton Building. The 1<sup>st</sup> year Dog Project members will meet at 8:30 a.m. and 9:30 a.m. Please remember to bring your dog bags with all your supplies and treats. Also, remember to bring special treats such as string cheese or hotdogs to entice your dog to learn new things. Attendance is very important!

The 2<sup>nd</sup> year and 3<sup>rd</sup> year Dog Project members will meet at 10:30 a.m. and 11:30 a.m. Please remember to bring your supplies and treats.

Grad-Novice (Trinity, Zachariah, Mariah, Abby, and Emma) will continue training on February 5<sup>th</sup> and February 19<sup>th</sup> from 12:15 p.m.-12:40 p.m.

All posters for the first years and word searches for the second years can be turned in and presented at any time. Please let me know so we can allocate time during class for your presentation.

In January, we completed our “Navigating the Urban Jungle Workshop” for the first years and worked on the “Community Canine Good Citizen” for the older project members at Centennial Park. We had fun learning how to work with our dogs in an urban setting while negotiating around traffic, pedestrians, and other dog walkers.

The workshop for February is still being finalized.

We will work on record books on February 26, 2022. Please bring your copies to work on.

### Dates for Obedience:

February 5, 2022

February 12, 2022

February 19, 2022

February 26, 2022

March 5, 2022



## Agility:

Agility training will continue to work at Leah Anderson's with the 1<sup>st</sup> class starting at 4:30 p.m. and the second class will be starting at 5:45 p.m. Please bring your crates and treats. Please wear the appropriate footwear and clothing as the temperatures are often fluctuating in the barn. The dog team progression results in coming to practice consistently. You must continue training your dog in obedience to maintain participation in agility.

## Dates for Agility:

February 6, 2022

February 13, 2022 NO PRACTICE

February 20, 2022

February 27, 2022

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Goat</b>	Karyn Hamilton	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536

Market Goat Possession Date: Sunday, May 1st, 2022

Market Goat Tagging Date: Sunday, May 15th, 2022 10:00-10:30 p.m.

Market Goat Tagging Form Due: Sunday, May 1st at 5:00 p.m.

<https://forms.gle/AxLPystNA72XhSSz5>

\*All goats have to be weighed on tagging date to be eligible. If your goat is not tagged on May 15th it won't come to fair and no exceptions.

Welcome to all the new Goat Project members. I will be publishing a newsletter once a month, now that I have all the members listed. This newsletter will take the place of workshops so it is necessary for you to do them as assigned and put in your record book as a workshop...If you have any questions please call. Possession date and tagging dates are listed in the Lewis & Clark County 4-H newsletter so be sure to read every month. I will also publish them in your workshop newsletter. Thank you for signing up to the Goat Project. Enjoy your animals and have a good year.

Karyn Hamilton, Goat Superintendent. 461-7536

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Horse</b>	Beckie Graham Junior: Chase Graham	<a href="mailto:bbghorselover@gmail.com">bbghorselover@gmail.com</a>	406.459.8828

February 26th Ranch Horse Clinic Hanson's Arena 10 am- 3 pm

February 27th Regular Horse Meeting 6 PM at the BHB



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Livestock Judging</b>	Georgana Webster	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	406.438.2842

Livestock judging

Next contest mid April in Missoula tbd

Then May in Shelby tbd

Practice continues on line and phone in oral reasons work.

Thanks for all your hard work.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Poultry</b>	Lexie Edwards C.J. Lassila	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a> <a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.9432 406.439.5168
	Junior: Ashton McGaugh Junior: AlizaJane Sark		

<p>Important Dates</p> <p>February 19th at 2:00 p.m. March 12th at 2:00 p.m.</p>
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Next Poultry Workshop: Saturday, February 19th, 2022, at 2:00 pm in the 4-H Bill Hamilton Building BHB. Bring project books. No birds required, but they are welcome.

Poultry Eggs and Poultry Breeding were the overall themes for our January workshop on Saturday, January 22<sup>nd</sup> 2022 in the BHB. Level one project members did pages 14 & 15 of Poultry Project



Book level one (“Scratching the Surface”) that had them working on a section called “This is No Yolk!” This section provides information about the parts of an egg. Activities were drawing and labeling the parts of eggs. Most project members brought some eggs to this meeting and so we discussed the eggs – parts, quality and grading. We noted eggs can be several colors, not just white; and that the size of a chicken egg can vary among birds of different ages and different breeds. Member Anyssa brought coturnix quail eggs. Apparently, the coturnix quail lays one egg every other day. The eggs are spotted and much smaller than typical chicken eggs. At the workshop we also discussed stages of embryo development during the time that fertilized eggs are incubating.

Level 2 project members learned about hens’ reproductive tract and its parts by working through “Eggsactly Where Do Eggs Come From?” on pages 22 & 23 of the 4-H Poultry Project Book level two (“Testing Your Wings”). They each drew a hen’s reproductive tract and reviewed the reproductive tract parts of a rooster.

Poultry project member Ashton gave a short presentation about eggs. AlizaJane, Ayla, Anyssa, and new member Luci brought birds for discussion. Then we had showmanship demonstrations. Project members worked on their Record Book pages, noting down something they learned about eggs or Poultry breeding at this workshop. Remember that to participate in the 4-H Fair this year, you will be required to provide your Record Book for a completeness review by project leaders – this applies to all 4-H projects.

Record book review dates will be announced both at project workshops and in the county newsletter. All livestock project members – including Poultry – must also be current in Quality Assurance in order to participate in the 4-H Fair. To be current, you must have completed a Quality Assurance course within 3 years of Fair time. Details about how to do Quality Assurance online can be found on the Lewis and Clark County 4-H website under the Projects tab. There is also a list in the same location on the website of everyone’s training dates.

Does your family do Facebook? All project members and family are invited to join our Facebook group page “Lewis & Clark 4-H Poultry project”.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Rabbit</b>	Vanessa Olson Moriah Parker	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:stole_em2000@yahoo.com">stole_em2000@yahoo.com</a>	406.431.1598 406.202.5729

Our next meeting will be March 28th at 5:30 pm in the BHB. Please leave your rabbits at home.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

Market Sheep Possession Date: Wednesday, April 27th, 2022

Market Sheep Tagging Date: Sunday, May 1st, 2022 at 2:00-3:00 p.m.

Market Sheep Tagging Form Due: Wednesday, April 27th by 5:00 p.m.

<https://forms.gle/L31McT6FqrPe2hgR7>

\*All sheep have to be weighed on tagging date to be eligible. If your sheep is not tagged on May 1st it wont come to fair and no exceptions.

February 27 (Sunday) 2 pm at the BHB - Lamb Health

March ? Sunday 2:00 pm BHB Selection workshop

April 5 (Tuesday) 6 pm at the BHB - Feeding workshop with CHS Feed

April 27 is possession and tagging forms due date

May 1 2:00 pm Tagging

May 24 (Tuesday) 6 pm behind the BHB - Fitting workshop, behind the BHB

June 10 & 11 - Champions Choice Lamb Camp

June 12 – Helena Jackpot

July 24-31 Fair

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	James Schneider Junior: Jordyn Little Junior: Zoe Schneider	<a href="mailto:lrcmontana@yahoo.com">lrcmontana@yahoo.com</a>	406.788.3011

Market Swine Possession Date: Friday, April 15th, 2022

Market Swine Tagging Date: Sunday, April 24th, 2022 12:00-3:00 p.m.

Market Swine Tagging Form Due: Friday, April 15th by 5:00 p.m.

<https://forms.gle/bx54YovpTKbwgDUg7>

\*All swine have to be weighed on tagging date to be eligible. If your swine is not tagged on April 24th it wont come to fair and no exceptions.

Welcome everyone to our 2022 Swine project. We have over 110 members signed up this year! We have several new to swine this year. I am excited to see the growth of our project.

We have scheduled our first Project Meeting for February 27th from 4:00 to 5:00 at the BHB. We will be going over some important topics for the coming year. While this one is focused on the new members, we encourage our returning members to attend to lend their experiences with the our first year members.

Important dates:

Pigs must be born after January 1st 2022.

Must take possession by April 15th, 2022

Tagging is April 24th, 2022 From 12:00-3:00 behind BHB

Our Junior Superintendents this year are Jordyn Little and Zoe Schneider. We will be introducing them at our workshop on the 27th.

## 4-H Clubs

### Canyon Creek Stock 4-H Club

#### Sweetheart Spaghetti Dinner

Please join the Canyon Creek Stock for 4-H Club for their 18th Annual Sweetheart Spaghetti feed on February 5th from 4 to 7 pm at the Helena community center located at 3553 Tizer Rd.

We will have raffle, bake sale, door prizes, and lots of silent auction items!

Hope you can come support our club and 4-H!!!

More information can be found on our Facebook.



### Wild Roses 4-H Club

Wild Roses 4-H Club met on Monday, January 10th, 2022, at the 4-H Bill Hamilton Building. Vice President Courtney gavelled our meeting to order and club member Garrison led our Pledges. New club members Henry and Eleanor were in attendance. Secretary Cassidy read the December minutes and Treasurer Lizzie gave our financial report that included a deposit from club profit of our selling 4-H Calendars. Club President AlizaJane reported about the upcoming January Youth Council meeting.

We still have 2022 4-H CALENDARS for sale. Check the 4-H county newsletter each month for workshop opportunities. A county-wide event, Grand Foods, will be on Saturday, February 12th.

After club reports, some 2021 project awards were presented.

Our activity for this meeting was INDOOR GARDENING. The activity was presented by three club members who are all doing the 4-H Gardening project: Brennan, Nate, and Tess. Activity supplies included potting soil, small planters and seeds. The seeds were for growing peas, beans, and marigolds – club members got to select their seeds. Brennan, Nate and Tess demonstrated how to add soil to the planters and plant the seeds. They advised to keep the plants moist, but not soaking wet, and to put the pots in a window for sun. Two different pots were available – plastic and terracotta. Note that the terracotta pots dry out more quickly.

## WILD ROSES – Dec 2021



### 4-H Awards

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### Learning How to Grow Plants Indoors



Photos by C.J. Lassila and Lexie Edwards



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach

# February 2022

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

SUN	MON	TUE	WED	THU	FRI	SAT
<p><b>Jan 30</b></p> <p>Lambing Workshop, 2:00 p.m., Patten's Barn</p> <p>Dog Agility, 4:00 p.m., Leah Anderson's Barn</p>	<p><b>Jan 31</b></p> <p>Grand Foods Registration due, midnight, Google Forms</p>	<p><b>1</b></p> <p>Extension Office Closed All Day</p> <p>Air Rifle, Fun Shoot 5:45 p.m., BHB</p> <p>Livestock Judging, 6:30 p.m., Location Varies</p> <p>Cake Decorating Workshop, 6:30 p.m., Headwaters Covenant Church</p>	<p><b>2</b></p> <p>Foundation Meeting, 5:30 p.m., 1889 Coffee House on Prospect</p> <p>Extension Office Closed in the Morning</p>	<p><b>3</b></p> <p>Archery Fun Shoot, 5:30 p.m., BHB</p> <p>Extension Office Closed in the Afternoon</p>	<p><b>4</b></p> <p>Shooting Stars Invitational, Baker, MT</p>	<p><b>5</b></p> <p>Shooting Stars Invitational, Baker, MT</p> <p>Dog Obedience Meeting, 8:30 a.m., BHB</p> <p>Sweetheart Spaghetti Dinner, 4:00 p.m., Helena Valley Community Center</p>
<p><b>6</b></p> <p>Dog Agility, 4:00 p.m., Leah Anderson's Barn</p>	<p><b>7</b></p> <p>Outdoor Meeting, 5:30 p.m., BHB</p>	<p><b>8</b></p> <p>Air Rifle, 5:45 p.m., BHB</p> <p>Livestock Judging, 6:30 p.m., Location Varies</p>	<p><b>9</b></p> <p>Council Meeting, 6:00 p.m., BHB</p>	<p><b>10</b></p> <p>Archery, 5:30 p.m., BHB</p>	<p><b>11</b></p>	<p><b>12</b></p> <p>Dog Obedience Meeting, 8:30 a.m., BHB</p> <p>4-H Helena Grand Foods, 9:00-4:00 p.m., Headwaters Covenant Church</p>
<p><b>13</b></p> <p>Sewing Workshop, 2:00 p.m., Capitol Baptist Fellowship</p> <p>Virtual Leadership Academy, 2:30 p.m., Zoom</p>	<p><b>14</b></p>	<p><b>15</b></p> <p>Air Rifle, 5:45 p.m., BHB</p> <p>Livestock Judging, 6:30 p.m., Location Varies</p>	<p><b>16</b></p> <p>Indoor Meeting, 5:30 p.m., BHB</p>	<p><b>17</b></p> <p>Archery, 5:30 p.m., BHB</p>	<p><b>18</b></p>	<p><b>19</b></p> <p>Cascade County Shooting Sports Invitational, Great Falls., MT</p> <p>Dog Obedience Meeting, 8:30 a.m., Centennial Park</p> <p>Cake Decorating Workshop, 10:30 a.m., Headwaters Covenant Church</p> <p>Poultry, 2:00 p.m., BHB</p>
<p><b>20</b></p> <p>Teen Leadership Meeting, 2:00 p.m., BHB</p> <p>Youth Council Meeting, 3:00 p.m., BHB</p> <p>Dog Agility, 4:00 p.m., Leah Anderson's Barn</p>	<p><b>21</b></p> <p>Cloverbuds Meeting, 6:00 p.m., BHB</p>	<p><b>22</b></p> <p>Air Rifle, 5:45 p.m., BHB</p> <p>Livestock Judging, 6:30 p.m., Location Varies</p>	<p><b>23</b></p> <p>Photography Workshop, 4:45 p.m., Lutheran Church</p> <p>Citizenship Meeting, 6:00 p.m., BHB</p>	<p><b>24</b></p> <p>Archery, 5:30 p.m., BHB</p>	<p><b>25</b></p>	<p><b>26</b></p> <p>Choteau County Archery Shoot, For Benton, MT</p> <p>Dog Obedience Meeting, 8:30 a.m., BHB</p> <p>Ranch Horse Clinic, 10:00 a.m., Hanson's Arena</p>
<p><b>27</b></p> <p>Sheep Workshop, 2:00 p.m., BHB</p> <p>Swine Workshop, 4:00 p.m., BHB</p> <p>Dog Agility, 4:00 p.m., Leah Anderson's Barn</p> <p>Horse Meeting, 6:00 p.m., BHB</p>	<p><b>28</b></p> <p>Pocket Pets, 6:00 p.m., BHB</p>	<p><b>Mar 1</b></p> <p>Air Rifle, Fun Shoot 5:45 p.m., BHB</p> <p>Livestock Judging, 6:30 p.m., Location Varies</p> <p>Cake Decorating Workshop, 6:30 p.m., Headwaters Covenant Church</p> <p>Montana Rec Lab Registration Due</p>	<p><b>Mar 2</b></p>	<p><b>Mar 3</b></p> <p>Archery, 5:30 p.m., BHB</p>	<p><b>Mar 4</b></p> <p>State Shoot Tournament, Bozeman</p>	<p><b>Mar 5</b></p> <p>State Shoot Tournament, Bozeman</p> <p>Dog Obedience Meeting, 8:30 a.m., BHB</p> <p>Visual Arts, 2:30 p.m., BHB</p>