



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

October 2021 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone: 406.447.8346

E-mail: lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



MSU Extension Update

Happy New 4-H Year! We are looking forward to another great year. This is a great time to recruit new members. If any families are interested in 4-H please let them know there will be a 4-H Open House this month.

We are in need of many open volunteer positions. Please fill out this [google form](#) to volunteer now. All available positions are listed on the google for.

4-H Council

Next meeting: Wednesday, October 13th at 6:00 p.m. in the BHB

[Minutes available online HERE](#)

To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or LTCMontana@yahoo.com

To join the meeting remotely, [please click HERE at the meeting time.](#)

4-H Council officer elections will be held during the October Council meeting. Each club gets a vote, so be sure to review the nominations with your club members! [You can see nominations HERE.](#)

Club Leaders

Club leaders can pick up their packets at the October Council meeting or by making an appointment with Lexi.

Youth Council

Next Meeting: TBD

[Minutes available online HERE](#)

If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or lrcmontana@yahoo.com

4-H Foundation

Next Meeting: Sunday, October 17th at 4:00 p.m. at the BHB.

[Minutes available online HERE](#)

The Lewis and Clark 4-H Foundation has a position open for a 4-H Leader as a representative to the Foundation. If you are a leader and interested in helping the Foundation provide funding for the future of 4-H in our community, or if you know a leader that would be interested, please let the Extension Office know. Thank you!

4-H Facemasks

While we thought we would be done with the need to wear facemasks by now, it is not the case. We still have 4-H facemasks available, now at the reduced price of \$5 each!! If you need a new facemask or just can't find the ones you used previously, help us promote 4-H and safety while raising money for the 4-H Foundation. These are available at the Extension Office, or call Lisa DeWitt at 406-461-1055.

Awards Committee

- We need new volunteers to serve on the Awards Committee! We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.***
- Please fill out the [4-H Volunteer Sign-up](#) if you are interested in serving on the awards committee. call/e-mail James Schneider, the Council President at lrcmontana@yahoo.com or (406) 788-3011 for more information or to offer feedback to the committee.***

Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton

We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!



- 4-H Volunteer Appreciation Committee members***
- 4-H Awards Committee members***
- 4-H Building Committee members***
- Open House/Advertising Committee***
- Many Project Superintendent positions***

Bill Hamilton Cleaning Sign Up

we are in need of volunteers to help clean the BHB. [Please click this link to sign up.](#)



2021 Event Dates: Put them on your calendar now!

New 4-H Year: October 1st

National 4-H Week: October 3rd- 9th

Window Display Contest forms & photos due: October 4th

Open House: Sunday, October 10th

Fall Leadership Training: Oct 22-24

Junior Superintendent sign-ups: Oct-Dec

Awards Night: Sunday, November 7th

Preparing for the 2021-2022 4-H Year

The 4-H Open House is Sunday, October 10th at 1 p.m. in the Bill Hamilton Building. This is a great opportunity for both old and new families to celebrate and learn about 4-H. Clubs and projects need to be represented at this time.

Enrollment: Re-enrollments and fees for members and volunteers are due to the Extension Office December 31st. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. New family enrollments are due by May 1st to qualify for Fair, but new families can enroll at any time.

Enrollment begins October 1st!

Starting October 1st please enroll online by visiting 4h.zsuite.org

Find out more information [HERE](#).

4-H Camp

We are just starting our planning for a Summer 2022 4-H Camp, looking at facilities and dates. We will also be looking for teen 4-H'ers who are interested in serving as camp counselors next summer. Being a counselor is very rewarding:

build your leadership skills, work as a team to plan camp activities, inspire younger 4-H'ers, and enjoy a week of carefree, summer fun with friends! If you're interested in serving as a camp counselor next summer, please consider enrolling in the 4-H Leadership project this year for training and team building.

Did you know?
4-H is America's largest youth development organization!

4-H is about growing true leaders. Find out what it's all about!

TRUE LEADERS!

4-H OPEN HOUSE

Sunday, October 10 ★ 1-3 p.m.

Join us in the Bill Hamilton building at Lewis & Clark County fairgrounds for our annual 4-H Open House. Learn about great opportunities waiting for you!

- ▶ Activities, fun and games
- ▶ Meet 4-H clubs and members
- ▶ Fair, 4-H Camp, Jackpot and other county events

EVERYONE WELCOME!

Cloverbuds: 5-7 years old
General 4-H membership: 8-18 years old

Learn about fun projects like:

- Robotics
- Baking
- Horse
- Woodworking
- Gardening
- Dog
- Fishing
- Vet Science
- Beef
- Rabbit
- Citizenship
- Nutrition
- Bicycle
- Poultry
- Archery
- Photography
- Sheep
- Leathercraft
- Air Rifle
- Cat
- Swine
- Leadership
- Sewing
- Forestry
- Interior Design
- and much more!

For more info:

lccounty.mt.gov/extension/4-h.html

lewisclark@montana.edu

Or call 406.447.8346



LEWIS & CLARK COUNTY 4-H

GROWING LEADERS SINCE 1908

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2021 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest

Mark your calendars for October 13th —the deadline to enter the Farm Bureau's 2021 Hay Bale contest. The contest is a fun way for Clubs to pool their creative talent and compete to win cash prizes. [Rules and entry forms](https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html) are on the 4-H website at: <https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html>



National 4-H Week Window Display Contest

The National 4-H Week is always the first full week of October. We celebrate this week through the Window Display Contest, which will occur October 3rd-9th. The Council awards the top three winning window displays. Form and pictures are due to the Extension office by Monday, October 4, 2021. There will be no late entries as window displays are required to be completed the morning of Sunday, October 3rd. Forms are

Junior Superintendents Needed!

Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. Contact your superintendent if you are interested.

A TRUE LEADER
TAKES RESPONSIBILITY FOR MORE THAN HIMSELF.
SHOUT OUT #TRUELEADERS
[LEARN MORE](#)

4-H
GROWS HERE

Fall Leadership Training- October 22-24, 2021, Billings Hotel & Convention Center

The 2021 Fall Leadership Training will be all about building your 4-H Network! There will be activities that will help 4-H member and volunteers from across the state meet people and access resources that will help them reach their leadership goals. Please register through ZSuites

Members interested must be 14 as of October 1st and need to be re-enrolled and active in ZSuites in order to register. Enrollment opens October 1st.

Registration due Friday, October 8th on ZSuites

For more information click [HERE](#).



2021 Lewis & Clark County 4-H Awards Night- November 7th at 5:00 p.m. in the BHB

Please join us for the 2021 Awards Night. To celebrate the many accomplishments of the last 4-H Year. There will also be online option.

Microsoft Teams Meeting

Join on your computer or mobile app
click here to join the meeting

Or call in (audio only)

[+1 321-430-1119](tel:+13214301119), [396489185#](tel:+1396489185)

Phone Conference ID: 396 489 185#

[Find a local number](#) | [Reset PIN](#)

4-H Stickers

Hello 4-Hers and families! This year, Big Sky 4-H made fair-themed stickers and we have extras! We have two different designs, but each sticker costs \$3. If you buy 2 or more, each sticker is \$2.50. If you are interested, please email Charlie Snellman at charlie.snellman@icloud.com. All proceeds from sticker sales will be donated to a worthy cause. Thank you, and have a happy October!



Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

The indoor committee meeting have been changed to 5:30pm on the third Wednesday of the Month in the BHB.

There are still many open positions or indoor superintendents so if you know of anyone interested please have them fill out this [google form](#), contact the Extension office or Michelle Ostberg.

Next meeting: Wednesday, October 20th at 5:30 p.m. in the BHB

The next indoor committee meeting will be Monday, September 20th at 5:30 p.m. in the BHB.

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

As one of your county ambassadors for the 2021-2022 4-H year, I am pleased to report the following:

Awards night will be held November 7 at 5:00 pm and the theme will be groovy 70's. We hope you join us for the fun as we honor the hard work of 4-H members and volunteers over the past year.

Ambassador outreach: The ambassador team will ramp up our visits to Lewis and Clark County 4-H clubs this year, and talk to club members about opportunities, events and leadership roles available to 4-H'ers. We will also ramp up our community outreach to service clubs and organizations in Helena to raise awareness of 4-H, and seek support and funding for Lewis and Clark County 4-H activities.

Fall training: Fall training is a state event for all 4-H'ers 13 and older. It is an awesome opportunity to make new friends from across the state, gain leadership skills and get more statewide 4-H experience. This will be held October 22-24 in Billings, and you can register through Z-suite.

—Stella Duran, Lewis & Clark County 4-H Ambassador

Project	Superintendent	Email	Phone Number
Babysitting	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby	katiegrady18@icloud.com	406.202.1802

We will start back with Cloverbud workshops on Monday, October 18th at 6:00pm. There will be a \$25 enrollment fee again this year to cover supplies for workshops. Please make sure you are enrolled to attend and get on the e-mail reminder list. The schedule is set so mark your calendars now! October 18th, November 15th, December 20th, January 17th, February 21st, March 21st, April 18th, May 16th, June 20th

Project	Superintendent	Email	Phone Number
Entomology	Ann Reber	belleelegant@gmail.com	406.461.4030

Project	Superintendent	Email	Phone Number
Foods & Nutrition	Teresa Patten	teresajoan20@gmail.com	406.465.6103

The October Foods Workshop will be held Saturday, October 9th at Headwaters Covenant Church by CRAnderson. Properly fitting face masks are required to be worn at all times. We will be learning about food preservation and making jelly or jams (the Sept. workshop was canceled so we are doing it in Oct.). Here is the link to sign-up: [Jelly/Jam Workshop](#)

The signup will close Friday the 8th at 5pm. Please email me if you need to change your time slot after 5 pm on Friday.

Project	Superintendent	Email	Phone Number
Cake Decorating	Christine Bailey	christinebailey2015@gmail.com	406-475-0948

Happy Fall Y'all! As per Google I guess Pumpkin Spice season, oops I mean Fall started September 22nd. Just between you and me I don't know what's up with all that Pumpkin spice stuff but I do know what's up with Cake Decorating! Who's ready?

Ok so what's the plan?

I am currently working on a class location. Classes will be starting in November. We will be doing one subject per month for a few months and try to do more in the Spring.. I will be tentatively offering two class options. Option One; the first Tuesday of the month from 6 pm to 7 pm. Option two; the 3rd Saturday of the month from 10:00 AM to 11:AM. This will all be finalized by the time the November newsletter is published.

Project	Superintendent	Email	Phone Number
Forestry Outdoor Adventures Wildlife	Devin Healy	healy.devin@gmail.com	

Project	Superintendent	Email	Phone Number
Gardening, Crop Science & Weed Science	Ann Reber	belleelegant@gmail.com	406.437.2934
	Alicia Reber	alicia.reber@gmail.com	

Project	Superintendent	Email	Phone Number
Leathercraft	Jamie Lerum	Graymountainleatherco@gmail.com	406.459.6517

Project	Superintendent	Email	Phone Number
Photography	Luke Duran	elementl@bresnan.net	406.461.7799

Hello photographers: Our first project workshop will be in November. In the meantime, the 4-H Photography website has been updated for the year. Please review expectations and resources here: <https://elementl.net/4H/>

Also, I will send out Photography information via Remind text messages and Email. You'll need to sign up for this year's Remind list, even if you have taken the Photography project in the past. You can sign up for text and email via the website.

I look forward to working with you and helping you to develop your photography skills!

Project	Superintendent	Email	Phone Number
Pocket Pets	CJ Lassila	siege4214@gmail.com	406.439.5168

INTERESTED IN POCKET PETS? If you are trying to decide about enrolling in this project, come to the Open House at the 4-H Bill Hamilton Building at the Fairgrounds on Sunday, October 10th. You'll find out what to expect at project meetings and can have a look at the project book. What we do is learn and share information about Pocket Pets: what these animals eat, how they live, how they play, how some of them love attention and touching and how some of them don't. We will learn about lifespans and some medical needs. We will also discuss how Pocket Pet project-related exhibits might be entered into Lewis and Clark County 4-H events such as Grand Foods, Communications Day, the Photo Show, Sewing Review and of course, the 4-H Fair.

DON'T HAVE A POCKET PET? You can still do this project!! All you need is interest in learning about these small animals. We use the 4-H project book series written for Pocket Pets - and the project books

Can you name these Pocket Pets ?



photos by C.J. Lassila

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through April.

The workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are October 17, November 14, December 12, January 9, February 13, March 13, and April 3. We will have Sewing Revue on April 24.

The workshops will take place from 2:00-4:00 p.m.

Sewing students - please come prepared: ♣ Prewash your fabrics before cutting out pattern ♣ If comfortable, cut the patterns prior to the workshop as there is limited space ♣ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal. Minimum sewing supplies to have handy are: Scissors - preferably shears, Dressmaker pins, or quilting pins, Pin cushion, Seam ripper, 6" ruler, Seam gauge, Measuring tape, Marking pencil/pen, Sewing machine (if you don't have one, we have one or two machines to check out)

Knitting, crochet, embroidery and weaving this is also a time for these projects.

Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your projects.

Some material has been donated for projects.

Materials for an embroidery project have been donated.

If you are interested in learning to weave there is a rigid heddle loom and some other hand looms available to use.

Project	Superintendent	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Archery: Jason Armstrong	Jason.armstrong25@gmail.com	406.438.6479
	Augusta Archery: Pat Quinn	quinn.jpg@gmail.com	406.562.3662
	Shotgun: Scott Allen	scott59634@gmail.com	406.202.0905
	Sam Allen	sallen6@outlook.com	406.461.8583
	Tom Manning	gonehuntingorffishing@hotmail.com	

New this year - Registration and payment for Air Rifle, Air Pistol, Archery and Smallbore will be done in Zsuites. The fee this year is \$15.00 per project with no discounts. If you need financial assistance to pay the fees, please contact me or Michelle Ostberg or Lexi. Remember you must be 9 as of October 1 to participate in Shooting sports. Anyone interested in Smallbore must contact me prior to signing up for the project. There are additional requirements for this project and approval for this project.

Equipment check will be on October 14th at 5:30 in the BHB and the mandatory safety briefs for all new members are October 19 at 6 for Air Rifle and October 21 at 6 for Archery. We will begin shooting the week of October 25th.

Air Rifle times are Tuesday at 5:45 and 7:00.

Archery times are Thursday at 5:30, 6:30 and 7:30.

Tournaments:

January 15, 2022 Lewis & Clark County Invitational, Helena

March 4-6, 2022 State Shoot, Bozeman

Shooting Sports Leaders Trainings:

December 3-4, 2021, Kalispell

Rifle, Pistol, Archery, Shotgun, Muzzle-loading & Hunting Skills

December 10-11, 2021, Miles City

Rifle, Pistol, Archery, Shotgun

January 7-8, 2022, Fairfield

Rifle, Pistol, Archery

Spring 2022, Logan

Western Heritage, Muzzle-loading, Hunting Skills and Shotgun

We are excited about getting back to normal this year and look forward to see all of you. If you have questions, please contact me.

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville	ltcdadret@bresnan.net	406.439.3199

Trying to select a fun 4-H project? ENROLL IN 4-H SPORT FISHING! This year's Sport Fishing project will begin in April 2022 with meetings every Tuesday evening until mid-August. Our weekly meetings typically include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water. There is an additional fee to participate in this project; however, project books are not required.

If you have any questions, contact Project Leader Guy Rainville at 439-3199 or the 4-H Office.

OCTOBER FISHING TIP: In order to maximize your success while fishing, never use lures or rigs that you're afraid to lose. If you're fishing



*Fish caught at the end-of-season Sport Fishing event in August 2021.
Photo by C.J. Lassila*

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

The first meeting will be October 8th at 6:00 p.m. in the BHB

Vacant Superintendent Positions

Cat

Cowboy Poetry

Exploring 4-H

Electricity

Interior Design

Robotics

Small Engines

Teen Leadership

Visual Arts

Welding

Woodworking

If you are interested or would like to volunteer for any of these projects, please fill out this [google form](#) and we will be in touch.

Outdoor Project Updates

Project	Superintendent	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Casey Jones	caseyjones@mt.net	406.431.2655

The next Outdoor meeting is Monday, October 4th at 5:30 PM in the BHB. You can join the meeting remotely by [clicking this link](#) at the meeting time.

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

There will be a sale meeting following the Outdoor Meeting.

Project	Superintendent	Email	Phone Number
Beef	Larry St. Clair	larrystclair1@gmail.com	406.465.4524
	Chris Petre	cjpetre@msn.com	406.439.8371

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810

Project	Superintendent	Email	Phone Number
Dog	Laurie & Bill Sullivan	lasullivan@bresnan.net	406.431.8636

The 4-H Dog Project will begin its new year by having an informational meeting on November 6th at the Bill Hamilton Building. The **FIRST** year Dog Project Members will meet at **8:30 a.m.** **SECOND** year and beyond dog members will meet at **10:00 a.m.** We will be going over the enrollment forms, project fees, vaccination forms, and meeting with some of the instructors. We will also be going over the schedule for the upcoming year and changes to the program. This is an informational meeting so please do not bring your dogs.

Obedience training will begin on November 13th with the First Year project members starting at 8:30 a.m.

The schedules will be adjusted according to the number of participants in each level of the Obedience classes and being able to social distance with our Dog Project members and their dogs. Soft moist treats and a 6 ft. leash with a flat buckle collar on your dog will be needed for each training class.

Further equipment needs will be addressed at the informational meeting and throughout our dog training.

See you in November!!

<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
Goat	<i>Karyn Hamilton</i>	<u>dewklh@netzero.net</u>	406.461.7536

<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
Horse	<i>Alison Nichols</i>	<u>ponygirl0426@gmail.com</u>	406.600-4129
	<i>Beckie Graham</i>	<u>bbghorselover@gmail.com</u>	406.459.8828

The meetings will begin the second Sunday of each month at 6:00 pm in the BHB. These will start in November.

The 4-H open house is October 10th from 1-3pm at the BHB. Those who would like to help with the open house please bring their horse displays from fair.

<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
Livestock Judging	<i>Georgana Webster</i>	<u>legallyblondentall@gmail.com</u>	406.438.2842

Livestock Judging-

Team meetings Tuesday at 6:30 PM

Location varies

If your interested give me a call.

Our first contest is October 19th at the NILE 7 am.

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards C.J. Lassila	lillexielou@live.com siege4214@gmail.com	406.439.9432 406.439.5168

INTERESTED IN POULTRY? Come to the 4-H Open House event on Sunday, October 10th from at 1:00pm to 3:00 in the 4-H Bill Hamilton Building at the Fairgrounds. You'll find out what to expect at project meetings and can look through the project books that are used in the Poultry project. The project books can be purchased at our workshops.

Important Dates
Next Poultry Project Workshop
October 16- 1:00 at the BHB

POULTRY PROJECT MEMBERS! See you at our first workshop of the new 4-H year. It will be on Saturday, October 16th, 2021, at 1:00 pm in the Bill Hamilton 4-H Building BHB. Please be ready to



Poultry
at the
4-H Lewis & Clark
County Fair

2021

Photos by C.J. Lassila.

Project	Superintendent	Email	Phone Number
Rabbit	Vanessa Olson Moriah Parker	2qtrcircle@gmail.com stole_em2000@yahoo.com	406.431.1598 406.202.5729

The first Rabbit meeting of the year will be October 25th at 5:30 pm in the BHB. Please leave your rabbits at home.

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten	blaackraam@gmail.com	406.422.3796

Project	Superintendent	Email	Phone Number
Swine	James Schneider	LTCMontana@yahoo.com	406.788.3011



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach

October 2021

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

SUN	MON	TUE	WED	THU	FRI	SAT
Sep 26	Sep 27 Rabbit Meeting, 5:30 p.m., BHB	Sep 28	Sep 29	Sep 30 All Awards Due, 5:00 p.m.	1 New 4-H Year! Outdoor Superintendent nominations due, 8:00 a.m., google form	2
3 National 4-H Week!	4 National 4-H Week! Window Display Form Due, 5:00 p.m.. Extension Office Outdoor Meeting, 5:30 p.m., BHB	5 National 4-H Week! Livestock Judging, 6:30 p.m., Location Varies	6 National 4-H Week!	7 National 4-H Week!	8 National 4-H Week! Food & Nutrition Sign Up Due, 5:00 p.m., Sign Up Genius Veterinary Science Meeting, 6:00 p.m., BHB Fall Leadership Training Registration Due 5:00 p.m. ZSuites	9 National 4-H Week! Food & Nutrition Workshop, Headwaters Covenant Church
10 4-H Open House, 1:30-3:00 p.m., BHB	11	12 Livestock Judging, 6:30 p.m., Location Varies	13 Council Meeting, 6:00 p.m., BHB L&C Farm Bureau Hay Bale Contest Form Due	14 Shooting Sports Equipment Check, BHB	15	16 Poultry Meeting, 1:00 p.m., BHB
17 Sewing Workshop, 2:00 p.m., Capitol Baptist Fellowship Foundation Meeting, 4:00 p.m., BHB	18 Cloverbuds Meeting, 6:00 p.m., BHB	19 Nile Contest, Billings, MT Safety Brief for Air Rifle, 5:30 p.m., BHB	20 Indoor Meeting, 5:30 p.m., BHB	21 Safety Brief for Archery, 5:30 p.m., BHB	22 Fall Leadership Training, Billings, MT	23 Fall Leadership Training, Billings, MT
24 Fall Leadership Training, Billings, MT	25 Rabbit Meeting, 5:30 p.m., BHB	26 Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	27	28 Archery, 5:30 p.m., BHB	29	30
31						