



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSDHERE



Instagram

## September 2021 Newsletter

### 4-H Website:

<http://www.lccountymt.gov/4-h.html>

### Location:

100 West Custer, Helena, MT 59602

### Phone:

406.447.8346

### E-mail:

[lewisclark@montana.edu](mailto:lewisclark@montana.edu)

### MSU Extension Update

**Every family enrolled in ZSuites should be receiving at least one email per month that includes the monthly newsletters. If you are not receiving these emails please let the office know ASAP so you can be up to date on everything.**

Please take the time to thank a special volunteer in your life by nominating them for a volunteer award. [You can nominate a volunteer by clicking here.](#) It only takes a moment!

Want to serve on Council, Foundation, or one of our committees? [Indicate your interest HERE.](#) We can't do 4-H without the support of volunteers!

### 4-H Council

Next meeting: **Wednesday, September 8<sup>th</sup> at 6:00 p.m. in the BHB**

- [Minutes available online HERE](#)
- To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or [LTCMontana@yahoo.com](mailto:LTCMontana@yahoo.com)
- To join the meeting remotely, [please click HERE](#) at the meeting time.

4-H Council has 2-year positions open for Vice President and Secretary and 1-year positions open for Foundation Representative and two Junior Representatives. Click [HERE](#) to nominate someone for one of the open positions. The form will close **Tuesday, September 7<sup>th</sup> at 8:00 a.m.** Nominations are voted on at the October Council meeting.

### Club Leaders

Club leaders can pick up their packets at the September and/or October Council meetings, or by making an appointment with Lexi.

### Youth Council

Next Meeting: **TBD**

- [Minutes available online HERE](#)
- If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com)

## 4-H Foundation

Next Meeting: **Sunday, September 19<sup>th</sup> at 4:00 p.m. at the BHB.**

- [Minutes available online HERE](#)
- The Lewis and Clark 4-H Foundation has a position open for a 4-H Leader as a representative to the Foundation. If you are a leader and interested in helping the Foundation provide funding for the future of 4-H in our community, or if you know a leader that would be interested, please let the Extension Office know. Thank you!

## 4-H Facemasks

While we thought we would be done with the need to wear facemasks by now, it is not the case. We still have 4-H facemasks available, now at the reduced price of \$5 each!! If you need a new facemask or just can't find the ones you used previously, help us promote 4-H and safety while raising money for the 4-H Foundation. These are available at the Extension Office, or call Lisa DeWitt at 406-461-1055.

## Awards Committee

- We are accepting Volunteer Award nominations for the 2020-2021 year. [Please click here to nominate a 4-H volunteer or supporter!](#)
  - 4-H parents, youth members, and volunteers all have a vote.
  - Nominations close September 30<sup>th</sup> at 5 PM.
- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.
- Please fill out the [4-H Volunteer Sign-up](#) if you are interested in serving on the awards committee. call/e-mail James Schneider, the Council President at [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com) or (406) 788-3011 for more information or to offer feedback to the committee.

## Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton ([davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)) if you are interested.

## Marketing Committee

Congratulations to everyone on a successful 2021 Lewis and Clark Co. 4-H Fair and a record setting Livestock Sale. This year's sale grossed over \$600,000 - including auction prices and add-ons (money added to individuals' checks following the sale by buyers). This total marks a 68% increase over 2020 and sets a record for both the highest grossing sale and the highest increase in sales over the year prior.

Thank you to all 4-Hers who spent time marketing the Livestock Sale and their animals to businesses and individuals. In addition to your work, we also completed the following marketing to reach our target demographic:

- TV Commercial with KTVH - July 21<sup>st</sup> through July 30<sup>th</sup>
- Radio Ads with KMTX, KZMT, KBLL and KCAP - July 9<sup>th</sup> through July 30<sup>th</sup>
- Radio Interviews on KMTX, KCAP and KZMT the week of fair
- Radio Thank you Ads with KMTX, KZMT, KBLL and KCAP - August 3<sup>rd</sup> through August 10<sup>th</sup>
- Facebook and Instagram Advertising - July 18<sup>th</sup> through July 30<sup>th</sup>
- [www.lc4Hsale.com](http://www.lc4Hsale.com) - over 1000 visits in the month of July

All ads are paid for using the Outdoor Committee's Fund that is financed by the 5% amount withheld from each 4-Hers livestock check each year. KTVH and Montana Radio Company also donate ad spots and production fees to 4-H each year.

Special thank you to the Junior Outdoor Superintendents who participated in the TV commercial, radio commercials and interviews – Irene Edwards, Abby Gruber, Brooke Harris, Olivia Harris, Ashton McGaugh, Colter Petre, August Schneider, Garrett St. Clair and Aliza Stark. We receive immense positive feedback from the ads each year from the public, buyers, KTVH, and Montana Radio Company.

We owe the community of Helena and beyond a great deal of gratitude, so please be sure you are writing thank yous and delivering them with your sale pictures (available with your checks) to your buyers. We cannot emphasize enough the importance of EVERYONE thanking their buyer.

Again, congratulations and thank you for all your hard work in making the best better.

### Bill Hamilton Cleaning Sign Up

we are in need of volunteers to help clean the BHB. [Please click this link to sign up.](#)



### We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer.](#) We need you!!

Here are some examples of the help we'll need for the 2021-22 4-H year:

- 4-H Council Vice President
- 4-H Council Secretary
- 4-H Volunteer Appreciation Committee members
- 4-H Awards Committee members
- 4-H Building Committee members
- Open House/Advertising Committee

### 2021 Event Dates: Put them on your calendar now!

**4-H Award Applications due:** Last business day of September  
**New 4-H Year:** October 1<sup>st</sup>  
**National 4-H Week:** October 3<sup>rd</sup>- 9<sup>th</sup>  
**Window Display Contest forms & photos due:** October 4<sup>th</sup>

**Open House:** Sunday, October 10<sup>th</sup>  
**Fall Leadership Training:** Oct 22-24  
**Junior Superintendent sign-ups:** Oct-Dec  
**Awards Night:** Sunday, November 7<sup>th</sup>



## Preparing for the 2021-2022 4-H Year

♣ The 4-H Open House is **Sunday, October 10<sup>th</sup> at 1 p.m. in the Bill Hamilton Building**. This is a great opportunity for both old and new families to celebrate and learn about 4-H. Clubs and projects need to be represented at this time. To register your project, club, or event, please click [HERE](#).

♣ Enrollment: **Re-enrollments and fees for members and volunteers** are due to the Extension Office **December 31st**. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. **New family enrollments** are due by **May 1<sup>st</sup>** to qualify for Fair, but new families can enroll at any time.

## Record Book Tips

**Update: Due to the timing of the checks record books are due to club leaders by September 13<sup>th</sup>!**

Please speak to your club leaders for more information. Record books are needed to apply for awards and scholarships and get credit for your 4-H efforts!

When you fill out your record book, do you get worried about an exact date? Stop stressing! A month and year will do. The big thing to do at the end of the year is to make sure you review your goals. Did you meet your goals? How can you improve in the next 4-H year?

## 2021 Lewis & Clark County Fair Photos

Click [HERE](#) to view the photos that were taken by Montana Ag Photography

## 2021 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest

Mark your calendars for October 13th -- the deadline to enter the Farm Bureau's 2021 Hay Bale contest. The contest is a fun way for Clubs to pool their creative talent and compete to win cash prizes.

[Rules](#) and [entry forms](#) are on the 4-H website at: <https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html>

**Did you know?**  
4-H is America's largest youth development organization!

**TRUE LEADERS!**  
4-H is about growing true leaders. Find out what it's all about.

**4-H OPEN HOUSE**  
**Sunday, October 10** ★ 1-3 p.m.  
Join us in the Bill Hamilton building at Lewis & Clark County fairgrounds for our annual 4-H Open House. Learn about great opportunities waiting for you!

► Activities, fun and games  
► Meet 4-H clubs and members  
► Fair, 4-H Camp, Jackpot and other county events

**EVERYONE WELCOME!**  
Cloverbuds: 6-7 years old  
General 4-H membership: 8-19 years old

Learn about fun projects like:

- Robotics
- Baking
- Horse
- Woodworking
- Gardening
- Dog
- Fishing
- Vet Science
- Beef
- Rabbit
- Citizenship
- Nutrition
- Bicycle
- Poultry
- Archery
- Photography
- Sheep
- Leathercraft
- Air Rifle
- Cat
- Swine
- Leadership
- Sewing
- Forestry
- Interior Design
- and much more!

For more info:

[lccountymt.gov/extension/4-h.html](http://lccountymt.gov/extension/4-h.html)

[lewisclark@montana.edu](mailto:lewisclark@montana.edu)

Or call 406.447.8346



**LEWIS & CLARK COUNTY 4-H**

GROWING LEADERS SINCE 1908

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## National 4-H Week Window Display Contest

The National 4-H Week is always the first full week of October. We celebrate this week through the Window Display Contest, which will occur **October 3<sup>rd</sup>-9<sup>th</sup>**. The Council awards the top three winning window displays. Form and pictures are due to the Extension office by **Monday, October 4, 2021**. There will be no late entries as window displays are required to be completed the morning of Sunday, October 3<sup>rd</sup>. Forms are available in Club packets or by clicking [HERE](#).

## Project Superintendent Nominations

Click [HERE](#) to nominate an outdoor superintendent for open positions

Click [HERE](#) to nominate an indoor superintendent for open positions

## Fall Leadership Training- October 22-24, 2021, Billings Hotel & Convention Center

The 2021 Fall Leadership Training will be all about building your 4-H Network! There will be activities that will help 4-H member and volunteers from across the state meet people and access resources that will help them reach their leadership goals. Please register through ZSuites

Members interested must be 14 as of October 1<sup>st</sup> and need to be re-enrolled and active in ZSuites in order to register. Enrollment opens October 1<sup>st</sup>.

For more information click [HERE](#).



## 4-H Camp

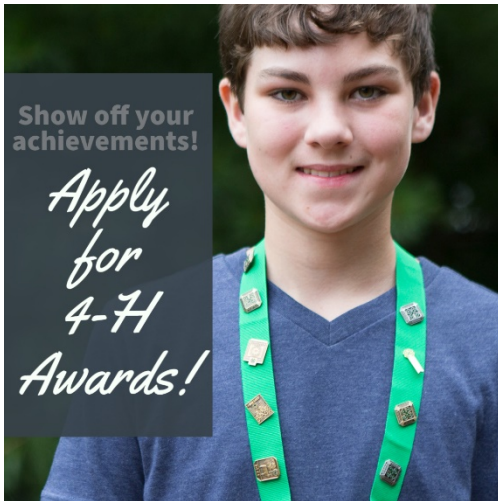
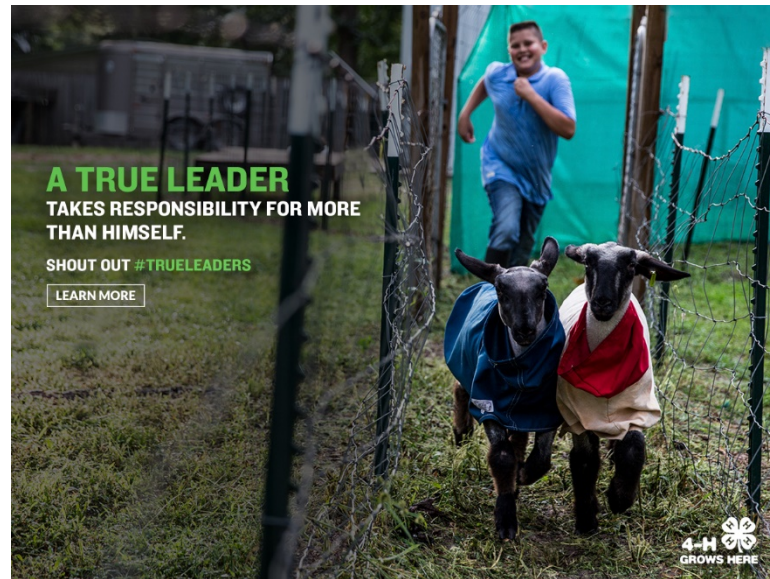
4-H camp looked different this year, but by all measures, we had two great camps full of games, activities and friendship building. This year's theme, "Around the World with 4-H" had camp counselors leading campers on an Amazing Race across the globe, cultural crafts like Tibetan friendship flags, Egyptian hieroglyphics, Mexican piñatas, and Asian mandala dot painting. Our June camp featured kayaking and paddle boarding, and at our July camp, several 4-H project superintendents led campers on exploring 4-H projects like pocket pets, leathercraft and fishing. We're grateful to all the 4-H volunteers who helped pull off two great camps, and a special shout out to the teen camp counselors who did an outstanding job and kept the 4-H camp spirit alive! We'll see you next summer at our traditional 4-H camp in Paradise Valley.





## Junior Superintendents Needed!

Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. Contact your superintendent if you are interested.



## Lewis & Clark County 4-H Awards

It's Awards season! Get the credit you deserve and apply for 4-H awards today!

We have awards for 4-H members, volunteers, and clubs. [Check them out by following this link.](#) Most awards are due by the last business day of September, so take a look soon!

## Herdsmanship Award

Madison Burda

Madison Caudle

Megan Goroski

Abigail Gruber

Annika Isakson

Tiber Jones

Jorydn Little

David Lowry

Tanner Marks

Ashton McGaugh

Brooklyn Novak

Mariah Olson

Coll Petre

Alexsis Sandoval

Audrey Snellman

Jessica Spatzierath

Garrett St. Clair

Mackenzie Velin

McKenna Weaver

## Indoor Project Updates

Project	Superintendent	Email	Phone Number
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

4H is comprised of volunteers sharing their time and talents with our members to help them learn new talents and life skills. We are currently looking for volunteers to sign up as project superintendents and a few volunteers to organize Communications Day and Visual Arts Show . If you are interested in volunteering please fill out this [google form](#), reach out to the extension office or myself and we will provide guidance in getting everything all set up.

Please keep in mind that superintendents donate their time and talent to host workshops to provide youth with quality material, practice, and skills to advance in their projects so we encourage youth to attend and develop open communication with the superintendents. throughout the year.

You will notice some change in the Clover this upcoming year, specifically that Home Environment has been renamed as Interior Design.

The next indoor committee meeting will be **Monday, September 20<sup>th</sup> at 5:30 p.m. in the BHB.**

Project	Superintendent	Email	Phone Number
<b>Aerospace</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Your Lewis & Clark County Ambassadors began the 2021-2022 4-H year by having a meeting yesterday! There, we discussed many events, service projects, and outreach we hope to accomplish this year. The ambassadors are so excited to be continuing the Foster Care Project but it will only be in the Tri County area. We will be making 100 backpacks full of notebooks, handmade tie-blankets, toothbrushes, toothpaste, and hairbrushes! Your ambassadors will be doing club promotion by reaching out to recommend camp/county, state, and national 4-H opportunities as well as having a social media presence and giving presentations at local clubs as community outreach. As for workshops, we discussed bringing back the Teen Retreat but dates and times aren't set just yet! These following events or meetings and dates should be marked on your calendar! The Teen Leadership Project Meeting will take place on **September 12 in the BHB from 2:00 pm-3:00 pm** and will be led by the L & C County Ambassadors! The Open House is on **October 10 in the BHB from 1:00 pm-3:00 pm.** The Awards Night will be on **November 7 in the BHB at 5:00 pm with the theme of Groovy!** Hope to see you all there at those events! -Sincerely, Natalya Routzahn

Congratulation to the 2021-2022 Lewis and Clark County 4-H Ambassador Team!!

Stella Duran  
Kelleigh McKay  
Natalya Routzahn  
Zoe Schneider  
Henley Sexton  
Charlie Snellman  
Frannie Volpe

They are available to help out with activities in your club and would love to come and do a presentation about opportunities in 4-H at the county, state and national levels! Please contact one of them or call Catherine at 406-439-8570 if you would like to have them come to your club!

Project	Superintendent	Email b	Phone Number
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Project	Superintendent	Email	Phone	Number
<b>Bicycle</b>	Vacant			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.  
[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cat</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.  
[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cake Decorating</b>	Christine Bailey	<a href="mailto:christinebailey2015@gmail.com">christinebailey2015@gmail.com</a>	406-475-0948

Project	Superintendent	Email	Phone Number
<b>Citizenship</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.  
[Follow this link to see all available LCC 4-H volunteer opportunities.](#)



Project	Superintendent	Email	Phone Number
<b>Cloverbuds</b>	Katie Grady-Selby	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

Thank you to all the cloverbuds that attended the monthly workshops and entered items into fair or showed animals 😊 We will start back with cloverbud workshops on Monday, October 18<sup>th</sup> at 6:00pm. There will be a \$25 enrollment fee again this year to clover supplies for workshops. The schedule will be so mark your calendars now! October 18<sup>th</sup>, November 15<sup>th</sup>, December 20<sup>th</sup>, January 17<sup>th</sup>, February 21<sup>st</sup>, March 21<sup>st</sup>, April 18<sup>th</sup>, May 16<sup>th</sup>, June 20<sup>th</sup>



Project	Superintendent	Email	Phone Number
<b>Communications</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cowboy Poetry</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Outdoor Adventures</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Wildlife and Forestry</b>	Robert Martin	<a href="mailto:robertcmartin@hotmail.com">robertcmartin@hotmail.com</a>	740.739.0914

Project	Superintendent	Email	Phone Number
<b>Electricity Small Engines</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendents	Email	Phone Number
<b>Entomology</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.461.4030

Project	Superintendent	Email	Phone Number
<b>Foods and Nutrition</b>	Teresa Patten	<a href="mailto:teresajoan20@gmail.com">teresajoan20@gmail.com</a>	406.465.6103

Thank you all for an awesome fair. Your entries were very tasty! The September Foods Workshop will be held **Saturday, September 18th at Headwaters Covenant Church by CRAnderson**. Properly fitting face masks are required to be worn at all times. We will be learning about food preservation and making jelly or jam. Here is the link to [Jelly/Jam Workshop](#)

**The signup will close Friday the 17th at 5pm. Please email me if you need to change your time slot after 5 pm on Friday.**

Project	Superintendents	Email	Phone Number
<b>Gardening, Crop Science &amp; Weed Science</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.437.2934
	Alicia Reber	<a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	

Project	Superintendents	Email	Phone Number
<b>Interior Design</b>	Marianne Baumeister	<a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a>	406.475.1027

Project	Superintendent	Email	Phone Number
<b>Leathercraft</b>	Jamie Lerum	<a href="mailto:Graymountainleatherco@gmail.com">Graymountainleatherco@gmail.com</a>	406.459.6517

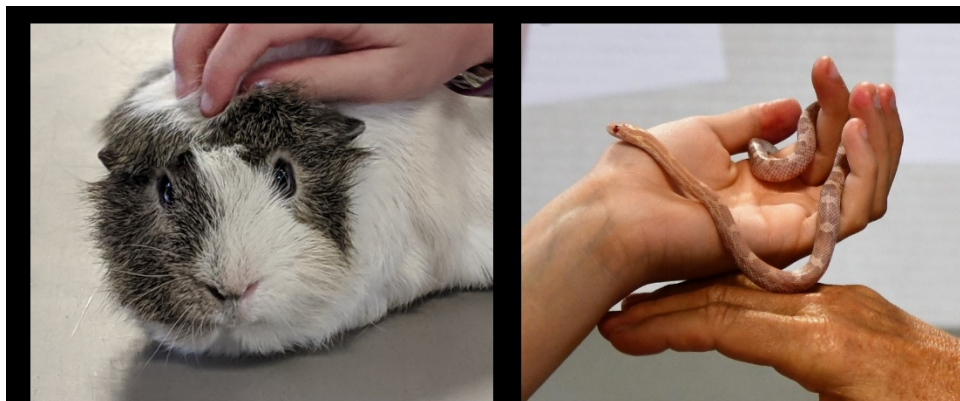
Project	Superintendent	Email	Phone Number
<b>Photography</b>	Luke Duran Junior: Cade Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

We wrapped up the photography project with a great gallery of images at our county Fair. Congratulations, photographers! To those of you who attended the workshops throughout the past year, we could see a lot of growth and exploration of your abilities and craft. Some of you really developed your sense of composition and understanding of what makes a great photo. We'll start the 2021-22 4-H photography project in November, and I hope to see you continue with the project!



Project	Superintendents	Email	Phone Number
<b>Pocket Pets</b>	CJ Lassila	<a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.5168

The 4-H Pocket Pets project celebrated our 2021 Fair with two Pocket Pets owners doing showmanship with their pets. Shown were Minty the guinea pig (by project member Aurora) and Bas the corn snake (shown by project member Autumn). Unlike livestock, these pets did not remain at the Fair after judging. However, a photo of each pet that was taken by its owner was displayed during the Fair in the Pocket Pets project area. Additionally, an educational display poster about corn snakes was exhibited during the Fair.



## Pocket Pets

### Shown at the 2021 4-H Fair

Photos taken at the Fair during Indoor Judging: Guinea Pig photo by C.J. Lassila and Snake photo by Dora Lindner.

Workshops this 4-H year have been about selection, care and maintenance of Pocket Pets. Project members also had the opportunity to experience many wonderful animals at our workshops such as geckos, “skinny” pigs, fish, guinea pigs, a bearded dragon, and a



pair of chinchillas. At our June workshop, we talked about Pocket Pet Showmanship for Fair and other exhibits that project members could enter into the Fair. We also discussed care of Pocket Pets during the summer weather and during family travel. We reviewed nutritional needs of each project member's pet. Our first workshop for the new 4-H year 2021-2022 will be in October, probably at Montana Wild. Watch for details in the County 4-H Newsletter for October.

Although Record Books have already been reviewed by project leader C.J., 4-Hers are reminded to continue journaling Pocket Pets related activities in their 4-H project Record Book for submission to the club leader. Add photos too!

Project	Superintendent	Email	Phone Number
<b>Robotics</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254

Project	Superintendents	Email	Phone Number
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479
Augusta	Archery: Pat Quinn	<a href="mailto:quinn.jpg@gmail.com">quinn.jpg@gmail.com</a>	406.562.3662
	Shotgun: Scott Allen	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a>	406.202.0905
	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583
	Tom Manning	<a href="mailto:gonehuntingorfishing@hotmail.com">gonehuntingorfishing@hotmail.com</a>	
	Junior: Ashton McGaugh		

We will have an equipment check on **Thursday, October 14** and safety briefs for Air Rifle will be **October 19** and Archery on **October 21**. Regular practices will begin on **October 26 for Air Rifle at 5:45 and 7:00 and Archery will be October 28 at 5:30, 6:30 and 7:30**. We will meet every Tuesday and Thursday through March 24, 2022.

Sign-ups and fees will be conducted through ZSuites this year.

Coaches meeting will be held **September 15<sup>th</sup> at 6:00 in the BHB**.

Project	Superintendent	Email	Phone Number
<b>Sport Fishing</b>	Guy Rainville	<a href="mailto:ltcdadret@bresnan.net">ltcdadret@bresnan.net</a>	406.439.3199

4-H SPORT FISHING season 2021 has been having weekly Tuesday evening workshops since April. Initially we were having indoor project training but then moved outside to fish at various water locations in the Helena area.

In July and August, we had Sport Fishing workshops in several outdoor locations. We met at Spring Meadow Lake to do warm water fishing, we did river fishing on the Little Blackfoot River (west side of McDonald Pass), and we did trolling from boats that launched from White Sandy Campground (Helena north valley area), We also did arctic lake fishing at Park Lake (above Clancy) and returned to Spring Meadow Lake to learn to



A happy 4-H Sport Fishing moment: Reeling In.  
Photo by C.J. Lassila

trust in our PFDs (personal flotation devices / life jackets) during a practical exercise in which project members are tipped out of small boats into the water where they return to the surface due to their PFDs. This way they know they will surface safely should they fall into water for any reason when they are wearing their life jackets. In mid-August we revisited a private pond close to Helena where project members enjoyed successful catches.

FISHING TIP for September:

A beginner in fishing is better off if he (or she) carries only 1 or 2 lures and uses them constantly until being able to work them effectively. Later the beginner can add other lures and learn how to use them. Experienced fisherpersons, of course, should carry a wide assortment of lures and know how to use most of them.

Project	Superintendent	Email	Phone Number
<b>Teen Leadership</b>	Vacant		

The next meeting is **Sunday, September 12<sup>th</sup> at 2:00 p.m. in the BHB.**

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

Project	Superintendent	Email	Phone Number
<b>Visual Arts</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Woodworking &amp; Welding</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

## Outdoor Project Updates

Project	Superintendents	Email	Phone Number
<b>Outdoor Committee</b>	David Hamilton Casey Jones Junior: Olivia Harris	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a> <a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.1948 406.431.2655

The next Outdoor meeting is **Monday, September 6<sup>th</sup> at 5:30 PM in the BHB.** You can join the meeting remotely by [clicking this link](#) at the meeting time.

### 4-H Livestock Sale Committee

\*\*\*[Minutes available online HERE](#)

There will be a sale meeting following the Outdoor Meeting.

Project	Superintendents	Email	Phone Number
<b>Beef</b>	Larry St. Clair Chris Petre Junior: Colter Petre Junior: Elaina Patten Junior: Garrett St. Clair	<a href="mailto:larrystclair1@gmail.com">larrystclair1@gmail.com</a> <a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a>	406.465.4524 406.439.8371

Project	Superintendent	Email	Phone Number
<b>Dairy Cattle</b>	Daisy Feight	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810



Project	Superintendent	Email	Phone Number
<b>Dog</b>	Laurie & Bill Sullivan	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	406.431.8636
Obedience Junior:	Alyssa White		
Obedience Junior:	Carly LaChere		
Obedience Junior:	Tana Speeg		
Agility Junior:	Emma Citi		
Agility Junior:	Makenna Szarowicz		
Agility Junior:	Piper Pierce		
Agility Junior:	Trinity Bartmess		

The Dog kids and Parents are the best. Fair was very hot and we got through it with very few incidents. The kids were very good and they handled their hot dogs very well. They put their best foot forward and it is always amazing to watch!

Kudos to the dog poster kids. The posters were amazing and showed a lot of time and effort were put into the posters. I looked at a few of the comment sheets and the kids interviews were awesome and they were very passionate about their topic. Good Job!!

Did you see the Dog Agility kids on the local news? Rebecca and Gracey were the lead pictures as well as on the drone flyover. Emma, Carly, Dave, Elaina, Alyssa, Makenna, and Gavin were great ambassadors for the Dog Agility Program. Great job! Don't forget to notate that in your 4-H book. Print the interview, it makes a great memory for later in your life. Special thanks to the parents and the equipment crew. WE finished on time and the Livestock kids were able to get to their pictures. THANK YOU!

Drill team was just AMAZING! I have had more comments on Catherine and her drill team. I believe, our 4-H program is the ONLY one in the state that has entered into this discipline. Please, please consider doing it next year!! People were absolutely delighted at how the whole thing worked. We had many AKC people there just to watch the drill team. It was AWESOME!!!!

Congratulations to Mariah and Rebecca (and Clancy, always a dog kid) who won the Round Robin this year. Showing all of those different animals is challenging and they represented the Dog Project well. Great Job, girls!!

The Dog High Point was a challenging contest this year with both the Juniors and Seniors doing a great job at the shows. The posters were the last piece of the puzzle and the results were very close.

The Dog High Point Winners are:

Junior: Piper Pierce (Oliver)  
 Senior: Elaina Patten (Topsy)

GREAT JOB!

The 4-H Dog Project will begin its new year by having an informational meeting on **November 6th** at the Bill Hamilton Building. The **FIRST year Dog Project Members will meet at 8:30 a.m. SECOND year and beyond dog members will meet at 10:00 a.m.** We will be going over the enrollment forms, project fees, vaccination forms, and meeting with some of the instructors. We will also be going over the schedule for the upcoming year and changes to the program. **This is an informational meeting so please do not bring your dogs.**

Obedience training will begin on November 13th with the First Year project members starting at 8:30 a.m.

**The schedules will be adjusted according to the number of participants in each level of the Obedience classes and being able to social distance with our Dog Project members and their dogs.** Soft moist treats and a 6 ft. leash with a flat buckle collar on your dog will be needed for each training class.

Further equipment needs will be addressed at the informational meeting and throughout our dog training.

See you in November!!

Thanks,  
Laurie Sullivan

Project	Superintendent	Email	Phone Number
<b>Goat</b>	Karyn Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536

Project	Superintendents	Email	Phone Number
<b>Horse</b>	Alison Nichols Beckie Graham Junior: Landry Scoles Chase Graham	<a href="mailto:ponygirl0426@gmail.com">ponygirl0426@gmail.com</a> <a href="mailto:bbghorselover@gmail.com">bbghorselover@gmail.com</a>	406.600-4129 406.459.8828

**State Horse Show** 24-26 at Cottonwood Equine Center Joliet

Reminder to review [awards & scholarships](#)

TBD if the project wants a BBQ on September 11th.

Congratulations to all the kids who participated at the Horse Shows

Senior:

Landry Scoles Grand  
Clancy Olson Reserve

Junior:

Audrey Snellman Grand  
Emily Gannott Reserve

Walk trot:

Hailey Crawford Grand  
Addison Claridge Reserve



Project	Superintendent	Email	Phone Number
<b>Livestock Judging</b>	Georgana Webster	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	406.438.2842

The first contest is the NILE in Billings on **October 19th Tuesday at 7:30 am.**  
We will begin practice soon.

If you are new to livestock judging and are interested, give me a call.  
406-438-2842

Project	Superintendent	Email	Phone Number
<b>Poultry</b>	Lexie Edwards C.J. Lassila	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a> <a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.9432 406.439.5168
	Junior: Irene Edwards Junior: Ashton McGaugh		

**Important Dates**  
Big Sky Poultry Exposition  
September 25<sup>th</sup> - in Great Falls  
  
Next Poultry Project Workshop  
October - date to be determined

Next Poultry Workshop will be held in October - details will be emailed to all project members and also included in the October 4-H Newsletter.

The 2020-2021 4-H Poultry Project year was topped off with the Lewis and Clark County 4-H Fair Poultry Show. During this 4-H year there were 9 in-person workshops.

At our Level One workshops this year we covered: sharing what type of poultry each project members wants to learn about during the year; matching words and definitions to learn bird parts; winterization tips; poultry feed and nutrition; the parts of an egg; Brooder information (what can be used for a brooder); Feather patterns; keeping your poultry safe and comfortable; Handling your birds correctly (when moving the bird in and out of a cage, and when holding it); Showmanship basics and practice; how to dust and how bathe a bird.



**Poultry moms & babies at the 2021 Fair**

Photos of Moms & babies by C.J. Lassila.

Our Level Two workshop topics included the Level One topics discussed above, as well as learning about the major diseases that affect Poultry; poultry digestive systems, poultry reproductive tracts; bird skeleton terms; how to tell if a hen is laying eggs; how to do an annual Poultry business budget, and advanced Showmanship.

Several project members participated at the Fair. Birds exhibited at the Fair included turkeys, chickens, ducks, pigeons, guineas, chukars and peacocks. Poultry livestock posters and eggs were also entered for judging. 18 project members competed in Showmanship (4 seniors, 8 juniors, & 6 novice). 3 Cloverbuds also participated.

Join our Facebook page "[Lewis & Clark 4-H Poultry project.](#)"



<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Rabbit</b>	Vanessa Olson Moriah Parker Junior: Mariah Olson Junior: Joleah Parker	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:stole_em2000@yahoo.com">stole_em2000@yahoo.com</a>	406.431.1598 406.202.5729

Everyone did great at Fair. We will meet **September 27 at 5:30 in the BHB.** Look forward to seeing everyone.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	Jeff Patten Denice Harris Junior: Abigail Gruber Junior: Brooke Harris Junior: Frannie Volpe Junior: Philip Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a> <a href="mailto:deniceannharris@gmail.com">deniceannharris@gmail.com</a>	406.422.3796 406.431.3361

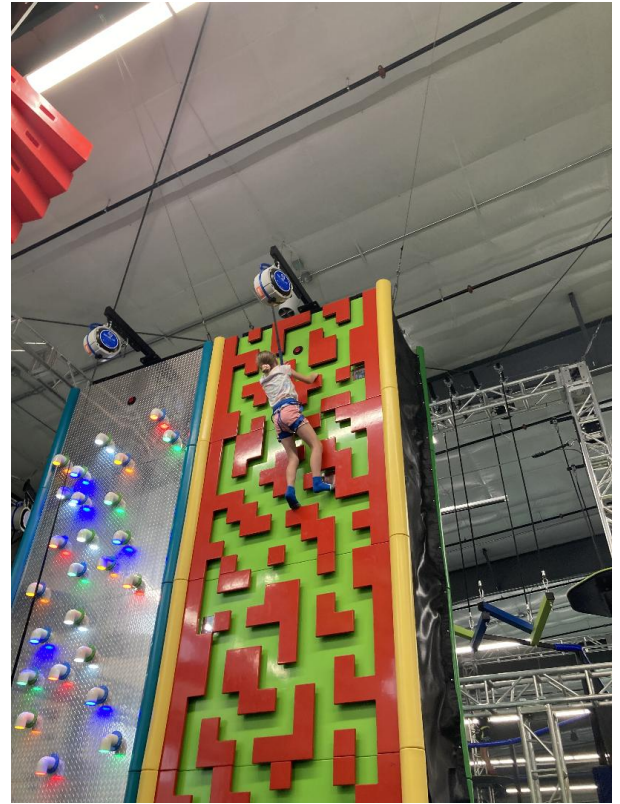
<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	James Schneider Junior: August Schneider	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a>	406.788.3011

## 4-H Club Information

### Sweet Clovers 4-H Club

Sweet Clovers 4-H Club had a great fair this year with great turnout from multiple members. Kids entered everything from art to baking to welding to animals in which many ribbons were earned. The group helped with setup and takedown and enjoyed all things fair week.

As an end of year party, club members met at the Flying Giant Adventure Park. The group enjoyed pizza and ice cream to celebrate all the accomplishments throughout the year.



### Wild Roses 4-H Club

The Wild Roses 4-H Club met on Monday, August 9<sup>th</sup> 2021, at Montana Wild. Club officers at this meeting were Melaina as acting President, Elizabeth as acting Treasurer and Secretary Norma.

Reports: We had one club member, our vice-president Garrison, attend one of the 4-H Day Camps that were offered this summer.

Wild Roses had good club participation in this year's Fair, including exhibits in Beef, Dairy Cattle, Goat, Sheep, Poultry, Swine, Rabbit,

Sewing, Embroidery, Foods and Nutrition, Cake Decorating, Shooting Sports, Pocket Pets, Sport Fishing, Photography, Cloverbuds, and Visual Arts.

We also heard about the requirements for the end of our 2020 - 2021 4-H year and that some awards and scholarships are available. After Melaina adjourned the meeting, our club activity was to review some 4-H End of Year Questions & Answers.

**Wild Roses Q & A**  
-- 2020-2021 --

What is due to the club leader August 30<sup>th</sup>?

What is Awards Night?

When is Awards Night?

How do I find out about 4-H project workshops?

If I did not do Fair, do I still turn in my 4-H Record Book?

When is 4-H Week?

How do I apply for a scholarship or get a project award?



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach*

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

# September 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 29	Aug 30	August 31 Sport Fishing, 6:00 p.m., Locations will Vary	1	2	3	4
5	6 Office is closed  Outdoor Meeting, 5:30 p.m., BHB	7 Nominations for Council and Foundation Positions Close 8:00 a.m.	8 Council Meeting, 6:00 p.m., BHB	9	10	11
12 Teen Leadership Meeting, 2:00 p.m., BHB	13 Record Books Due to Club Leaders	14	15 Shooting Sports Coach Meeting, 6:00 p.m., BHB	16	17 Foods & Nutrition Meeting Sign Up closes, 5:00 p.m., Sign Up Genius Indoor Superintendent Nominations Due, 8:00 a.m.	18 Foods & Nutrition Meeting, Headwaters Covenant Church
19 Foundation Meeting, 4:00 p.m., BHB	20 Indoor Meeting, 5:30 p.m., BHB	21	22	23	24 Montana State 4-H Horse Show, Cottenwood Arena Joliet	25 Montana State 4-H Horse Show, Cottenwood Arena Joliet Big Sky Poultry Exposition, Great Falls
26 Montana State 4-H Horse Show, Cottenwood Arena Joliet	27 Rabbit Meeting, 5:30 p.m., BHB	28	29	30 Nominations for Volunteer Awards Close, 8:00 a.m., Google Form Many Awards due, 5:00 p.m., Extension Office	Oct 1 New 4-H Year! Outdoor Superintendent Nominations Close 8:00 a.m., Google Form	Oct 2