



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

## May 2021 Newsletter

### 4-H Website:

<http://www.lccountymt.gov/4-h.html>

### Location:

100 West Custer, Helena, MT 59602

### Phone:

406.447.8346

### E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

### MSU Extension Update

I am excited, nervous, and sad to announce I have accepted a position as the Director of STARBASE Montana and have resigned from my position as your Extension Agent. My last day is May 7<sup>th</sup>.

It's been a pleasure to work for MSU Extension, and more importantly, for Lewis & Clark County 4-H. I highly value the relationships I have made and the experiences I've had.

In the interim, please continue to direct questions and concerns to the Extension Office. Lexi will direct you to Mat Walter, our Agriculture Extension Agent, or a qualified volunteer.

I am leaving sooner than I expected, but can't say enough how much I have loved this job. Thank you for a wonderful three years.

-Kara Tangedal



### 4-H Council

Next meeting: The Council will reconvene on **Wednesday, May 12<sup>th</sup> at 6:00 p.m. in the BHB**

- [Minutes available online HERE](#)
- To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or [LTCMontana@yahoo.com](mailto:LTCMontana@yahoo.com)
- To join the meeting remotely, [please click HERE](#) at the meeting time.

### 4-H Foundation

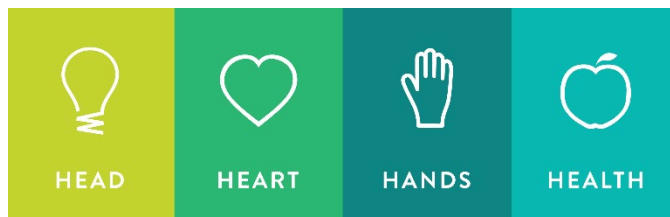
Next Regular Meeting: **Sunday, May 16<sup>th</sup> at 4:00 p.m. at the BHB.**

- [Minutes available online HERE](#)
- To join the Foundation meeting remotely, [please click HERE](#) at the meeting time.
- To request a sponsorship for a 4-H project or activity, please click [HERE](#)

### Youth Council

Next Meeting: **Sunday, May 16<sup>th</sup> at 3:00 p.m. in the BHB**

- [Minutes available online HERE](#)
- We will be planning for our Fair events and discussing how Council and Committee meetings went that month.
- If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com)



## Joining 4-H in the 2020-2021 4-H Year

- **Enrollment began October 1<sup>st</sup>!**
- **Please enroll online by visiting [4h.zsuite.org](http://4h.zsuite.org) Find out more information [HERE](#).**
  - **Re-enrollments and fees** were due on ZSuites on December 31<sup>st</sup>.
  - Re-enrollments received after December 31<sup>st</sup> will require a \$50.00 enrollment fee per family.
  - **New family enrollments** are due by **May 1<sup>st</sup>** to qualify for Fair, but new families can enroll at any time.

## 4-H Foundation Fundraiser- 4-H Clover Masks

The Lewis and Clark **4-H Foundation is selling face masks with the 4-H Clover on them along with a storage pouch for the price of only \$10.**

This is a Foundation fundraiser and we need YOUR help selling the masks.

It would be awesome to see the Montana 4-H masks at events such as Jackpot, livestock judging, horse clinics, school activities, camps, and Fair. **Ask your family, friends, teachers, livestock and project buyers to purchase a Montana 4-H face mask! We have 265 masks to sell.**

The Foundation is awarding the top 3 4-H clubs who sell the most masks per club member. That means even if your club is small you have a chance to win big!

- 1<sup>st</sup> place will have first choice of the following prizes: Pizza Party, Ice Cream Party, Trampoline Park Party
- 2<sup>nd</sup> place will choose second, and 3<sup>rd</sup> place will have the prize that's left over.



**You can pick up masks from the Extension Office or contact Lisa DeWitt (406-461-1055) or Kathryn Dunkelberg (406-461-9551) to make arrangements to pick up masks.**

## Awards Committee

- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.
- **Currently we need help with the Ron Schatz project sponsorship award, the Julie Paulson Achievement Award, and Project Recognition Awards.** Please call/e-mail Jason Armstrong, the committee chair at [Jason.armstrong25@gmail.com](mailto:Jason.armstrong25@gmail.com) or (406) 438-6479, or James Schneider, the Council President at [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com) or (406) 788-3011 for more information or to offer feedback to the committee.

## Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton ([davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)) if you are interested.



**Hey happy campers!** The Lewis & Clark County 4-H Camp is back this year, and we're doing things a little differently. Camp fun will last throughout the summer, with two day-long camps in June and July, and an overnight camp in August.

This year's camp features the international theme **"Around the World with 4-H,"** and some of the camp activities will reflect international languages, culture, games and more! Your 4-H camp counselors are hard at work planning some great workshops, which will include crafts, outdoor recreation, hands-on workshops, games, songs and lots of opportunities to build long-lasting 4-H friendships.

**The dates for camp are June 17 (day camp, \$30), July 22 (day camp, \$30) and August 5 & 6 (overnight camp, \$40). Fee includes transportation, accommodations, meals, activity supplies and a tee-shirt.**

**Visit the Lewis & Clark County 4-H website to print out a registration form, or enrolled 4-H members can also register on ZSuites. Camp is open to all county 4-H members ages 8 to 13. Camp registration deadline is June 4, 2021.**

**Important Dates:**

Camp Counselor meeting: Sunday, May 2, 2021. 2 p.m., 4-H Extension Office  
 4-H camp registration deadline: Friday, June 4, 2021

**Quality Assurance Committee**

**Anyone enrolled in an animal project (other than horse, dog, cat, and pocket pets) is required to complete Quality Assurance training once every three years, DUE MAY 1ST.** Please find the virtual Quality Assurance courses and an updated list of members needing quality assurance training in 2021 at <https://www.lccountymt.gov/extension/4-h/projects.html>. Please speak with your club or project leader for more information.

**2021 Record Book Checks**

Record book forms and/or project books need to be reviewed by project leaders to be eligible for Fair. Record book checks will occur between **May 1<sup>st</sup> and June 10<sup>th</sup> (unless otherwise stated by your project leaders). Final Record Book Check is May 26<sup>th</sup>, 6:30 p.m. in the BHB** for all projects left to be checked. This includes projects without project



leaders. So, if you haven't been able to meet up with your project leader, you will have a chance to get our record books signed here.

- **4-H Family/Member Resources**
  - [Click HERE for project completion and record book check informational guide for families and members.](#)
  - For all the information you need about Record Books, please go to <https://www.lccountymt.gov/extension/4-h/member-resources/guides-and-forms/record-books.html>
  - To see the record book and project book requirements for each project, please view the Record Book Check Guidelines by Project spreadsheet (available May 5<sup>th</sup>).
  - BE SURE TO CONTACT YOUR PROJECT LEADERS ASAP
- **4-H Project Leader Resources**
  - [Click HERE for project completion and record book check informational guide for Project Leaders.](#)

## 2021 4-H Fair: "There's No Place Like 4-H"

**Fair entries are due Tuesday, June 15<sup>th</sup> by 10:59 on FairEntry.**

**Payment is Due Wednesday June 16<sup>th</sup> by 5:00 p.m. at the Extension Office.**

[Click HERE for the Exhibitors Handbook](#)

There will be hard copies in the Extension Office to pick up. One per family. Please call ahead prior to visiting the Extension Office to make sure we are available.

### FairEntry Information

The Lewis & Clark County 4-H Fair is excited to announce a transition to the FairEntry online fair management system for the 2021 Lewis & Clark County 4-H Fair. Beginning Saturday, May 1<sup>st</sup>, 2021, please log on to <http://lcc4hfair.fairentry.com> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the Fair.

[Click the logo for more fair information](#)



[Click HERE for instructions and tips using FairEntry.](#)



### We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year:

- 4-H Volunteer Appreciation Committee members
- 4-H Awards Committee members
- 4-H Building Committee members
- Anyone who would like to lead an activity or workshop in bicycle, outdoor adventures, robotics, small engines, teen leadership, visual arts, welding, or woodworking

## 2021 Event Dates: Put them on your calendar now!

- [Augusta Livestock Grand Foods & Communications Day Results](#)
- **Record Book Checks begin May 1<sup>st</sup> - Please speak with your club and project leaders for more information**
- **4-H Photography Show - Registrations accepted May 1-14, 2021, virtual gallery viewing begins June 1<sup>st</sup>, 2021**
- **Junior Livestock Show of Spokane Wednesday, May 5, 2021**  
[Exhibitors will find forms for Entry, various contests \(entry and information sheets\), and camping under each species tab.](#)
- **Jackpot- June 12-13, 2021**
- **Summer Camp- June 17<sup>th</sup>, July 22<sup>nd</sup>, and August 5-6**
- **4-H Congress- July 12-16, 2021**
- **Lewis & Clark County 4-H Fair- July 26-Aug 1, 2021**



Lexi Foust at The Pink Store in Palomas, Mexico, April 2021

### LCC 4-H Spotlight - Lexi Foust

Since Lexi has been on vacation, I thought I would take the opportunity to highlight Lexi's accomplishments and celebrate her two-year workaversary! (She would never allow me to do this otherwise)

Lexi is the Administrative Assistant for the Lewis & Clark County MSU Extension Office. Since she arrived she has been a bright spot for the office, offering support not only to the Extension Agents, but also to 4-H volunteers, families, and community members. Lexi is dependable, motivated, and a strong representative and supporter of Lewis and Clark County 4-H. Lexi goes the extra mile to ensure the 4-H program's success.

Lexi is also our social media whiz! If you follow our Facebook, Instagram, or Pinterest pages, chances are you are enjoying Lexi's handiwork! She is passionate about marketing all the great events and impacts in Extension programming, even going so far as to pursue social media certificates and other learning opportunities. Her efforts earned our office a Western Region 4-H Extension award for our social media!

If you get the chance, please say hi to Lexi and congratulate her on two years with Extension and 4-H. I can't say enough how appreciative I am of her high quality work and positive office presence. Lexi is definitely a driving force behind the most positive parts of our program.

Thanks Again,

Kara

## Indoor Project Updates

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

Time to begin thinking about Fair Entries. This year we are planning to be back to our traditional displays and live indoor auction. Looking forward to seeing all your hard work.

Please make sure to be working on your record books as project leaders will begin reviewing them after May 1.

The next Indoor meeting is **Monday, May 17<sup>th</sup> at 5:30 PM in the Extension Office.** You can join remotely by [clicking this link](#) at the meeting time.  
Thanks, Michelle

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Aerospace</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.  
[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Ambassadors</b>	Catherine McNeil Mandy Rambo	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a> <a href="mailto:mandy_k_rambo@hotmail.com">mandy_k_rambo@hotmail.com</a>	406.439.8570 406.945-3749

**Congratulations to the Montana True Leaders In Equity team (Claire Downing, Cade Duran and Megan Goroski) for reaching their goal of 500 backpacks to be distributed to Foster Care youth in Montana.** They exceeded some of the supplies for this project, so will be passing the torch to the 2021-2022 Ambassador team to continue this project! They will also be recognized by the National True Leaders in Equity Institute as Cade will be presenting their project in September 2021 at the next year's kick-off conference. This was a huge undertaking and thanks to all of those that supported this project, they were successful!!

**Are you interested in taking over the Ambassadors and acting as their advisor for the 2021-22 4-H year? Please contact Catherine for more information!**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

**Babysitting workshop will be May 22 and 23 from 9-4 each day at the BHB. To complete the project you must attend both days.** Please contact Catherine at 406-439-8570 if you have questions. There will be a \$10 materials fee. If we can get someone to come in and teach Child/Infant CPR there will be an additional \$30 fee.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone</b>	<b>Number</b>
<b>Bicycle</b>	Vacant			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.  
[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cat</b>	Jen Amos	<a href="mailto:jenamos@bresnan.net">jenamos@bresnan.net</a>	406.465.2563

If you have any questions, please contact Jen.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cake Decorating</b>	Christine Bailey	<a href="mailto:christinebailey2015@gmail.com">christinebailey2015@gmail.com</a>	406-475-0948

Hello my name is Christine Bailey and I am the new cake decorating instructor. I am so excited about this wonderful opportunity!

My business partner and I have been running a cake decorating business for five years and absolutely love all aspects of it. However, my heart is really drawn towards the teaching aspect of it. It is such a wonderful thing to be able to watch somebody create a masterpiece out of simple

And random ingredients.

It is my hope that these students will walk away with confidence and knowledge to make masterpieces of their own.

***In May we will be doing one class titled “creating a masterpiece.” Your student can attend either one of the following classes to be held on May 10th from 6-7:30 PM or May 22 from 10-11:30 AM at Headwaters Covenant Church. Please sign up [HERE](#).***

In this class we will be starting a cake from the beginning to end. We will start with an unfrosted cake, and when all is said and done they will have a completely decorated cake.

We will get as far as we can on the first day. At the end of the class I will box their cakes, label them, and take them home and freeze them for the next class where they will continue to work on the same cake until it’s completed.

If you have any questions please feel free to contact me. Thank you so much!

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Citizenship</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cloverbuds</b>	Katie Grady-Selby	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

Thanks to everyone that attended the cloverbud workshop at the painted pot!

**We will see you all Monday, May 17th at 6 PM in the BHB for another workshop and to pick up your projects!**

Please make sure to keep your projects to enter them into fair:) Calendar dates are below for the upcoming workshop.

- June 21<sup>st</sup>



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Communications</b>	Vacant		

Communications Day was March 14<sup>th</sup>. The Team Trophy goes to Birdseye Hi-Altitude with 80% of their club participating. It was a close race with 2nd place having 78% club participation. Thanks to all those that participated! The judges were very impressed!!

[You can view the Communications Day results here](#)

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cowboy Poetry</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Outdoor Adventures</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Wildlife and Forestry</b>	Robert Martin	<a href="mailto:robertcmartin@hotmail.com">robertcmartin@hotmail.com</a>	740.739.0914

Robert has a background in wildlife biology and natural sciences. Please contact Robert if you have questions about your project or would like to go on an activity.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Electricity Small Engines</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Entomology</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.461.4030

Entomology and Gardening are pairing up for a field trip to Chadwick's nursery to discuss pollinator-friendly plants! We will take a look at different flowers and shrubs that you can plant to help out our local pollinators. I will be sending out an email with the date and time, so be looking for it! -Ann

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Foods and Nutrition</b>	Teresa Patten	<a href="mailto:teresajoan20@gmail.com">teresajoan20@gmail.com</a>	406.465.6103
406.422.9931	Tolly Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	

Here is the link to the Recipe of the Year document: [Recipe of the Year](#)  
This is a new category in the Fair Exhibitor's Handbook this year! All members are open to sign up for this category. Everyone will make the recipe the same.

Also, here is the link to all the recipes we have made at workshops this year! [2020-2021 Workshop Recipes](#)

There will not be any more workshops this year. Thanks everyone for participating!

Lastly, I will check your record books via email, text (pics), or zsuites as I am out of town most of May (including the day of record book checks at the fairgrounds). If you have any questions or concerns, shoot me an email, text, or give me a call!

Thanks!  
Teresa

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Gardening, Crop Science &amp; Weed Science</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	
	Alicia Reber	<a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	406.437.2934

Entomology and Gardening are pairing up for a field trip to Chadwick's nursery to discuss pollinator-friendly plants! We will take a look at different flowers and shrubs that you can plant to help out our local pollinators. I will be sending out an email with the date and time, so be looking for it! -Ann

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Home Environment/ Interior Design</b>	Marianne Baumeister	<a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a>	406.475.1027

Our next workshop will be held May 13th, 4-5pm at Ashley Home Store, 3297 Dredge Dr. (across the street from Target). Don't forget your record books! They will be checked at this meeting.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Leathercraft</b>	Jamie Lerum	<a href="mailto:Graymountainleatherco@gmail.com">Graymountainleatherco@gmail.com</a>	406.459.6517

Please feel free to contact me if you have any questions

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Photography</b>	Luke Duran Junior: Cade Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

***Hello photographers, I'm excited to announce the 2021 Lewis & Clark County Annual 4-H Photo Show!***

This year in the Photography project we have been focusing on the creative process and exploring different styles of photography. The Photo Show format is going to reflect that approach. There will be no live interview judging for this year's event. Instead judging score will be determined by the photo entry and the written responses supplied by the registrants. Photographers will express their creative process and what they learned as a percentage of their judging score.

## LEWIS & CLARK COUNTY 4-H



- ***The Photo Show is open to all Lewis & Clark County 4-H members. Registration for the Photo Show is May 1-14, 2021.***
- ***An online gallery of all photo entries with judging results will be available for viewing beginning June 1, 2021.***

***Photos entered in the Photo Show may not be entered in the County Fair. Details on the Show, an online registration form, and a photo upload link are here:***

***<https://elementl.net/4H/2021-photo-show/>***

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Pocket Pets</b>	CJ Lassila	<a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.5168

***Next Pocket Pets workshop is scheduled for Monday, May 24th, 2021, at 6:30 pm in Montana Wild.*** Please watch for texts and emails to confirm location of the meeting.

At our April 26th, 2021 workshop, we were visited by community member Kasha Schultz and some of her many wonderful Pocket Pets. Kasha shared with us several different geckos, and a hairless guinea pig [known as a skinny pig] with its baby. Project members

got the opportunity to touch the geckos and the mama skinny pig. We also learned some information from Kasha about their needed living environments, eating requirements and social habits. An interesting fact is that if a gecko loses its tail, it will grow another one. The new tail will not be as long and slender as the first; it might even look a lot like the gecko has a second head.

While Kasha brought several pets to share with us, it should be noted that for each pet's safety and well-being, most of the pets came in separate housing. Just because pets live together in the same home – separation may be required between different species. Separation may also be required between the same species of pet, as not all pets are social. Guinea pigs, for example, do well with a companion guinea pig. But some other animals, such as bearded dragons, tend to want to be alone and away from other bearded dragons most of the time.

Next, we had a Show and Tell presentation. One of our Project members brought in her Pocket Pet corn snake. She told us about her snake's diet – a main food is small mice. She reports that her snake will get to be three to four feet long and live 15 – 30 years.

Project members had an assignment for this workshop to provide a photo of their pet that we could share as an entire group. As we reviewed the photos that were submitted, project members were reminded that the Lewis and Clark 4-H County Photo Show is coming – and Pocket Pets provide interesting subject matter for pictures. Photos may be submitted for the Photo Show from May 1st to May 14th. You don't have to be in the Photography project to participate – all county 4-Hers may enter the Show. There will be no in-person or on-line judging interviews. Project members may submit one photo of their pet or whatever else that interests them into the Photo Show. One photo only. The entry form asks three questions to be answered about why the entered photo was chosen and what it means to you, description of what you did to set up the photo, and what did you learn from doing the photo. See the county website for details or contact your Pocket Pets leader for assistance.

Before the workshop ended, project members were given a few moments to write down information about this workshop in their draft project Record Book pages. We also had a short review about what the Record Book pages actually look like and how to complete them, along with the “why” of doing 4-H Record Books. ***Project members were reminded that Record Books must be reviewed for the Fair no later than June 10th. Pocket Pets project members' Record Books can be reviewed at the May 24th workshop, on Wednesday evening, May 26th during an all-project review at the BHB, or on-line / email provided to the project leader.*** Guidelines and examples will be emailed to each Pocket Pets member in early May. Contact your project leader if you have any questions.



Enjoying Pocket Pets. Center photo by a Pocket Pets project member, others by C.J. Lassila.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Robotics</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254

The sewing workshops have finished for this year. If you need help with your project please let me know. Your record books need to be checked. You can either email them to me at [wolfcreekcottagecrafts@gmail.com](mailto:wolfcreekcottagecrafts@gmail.com) or text them to me at 406-437-4697.

Sewing Review was held on April 25. We had activities and judging. We had lots of fun. There were 9 participants.

**Sewing Level 1**

Senior-Grand-Beau Woods

**Sewing Level 2**

Junior-Grand-Hadassah Moffett

Senior-Grand-Asa Woods

**Sewing Level 3**

Senior-Reserve-Zachariah Moffett

**Knitting**

Advanced

Junior Grand Hadassah Moffett

**Quilting**

Beginner-Grand-Aaliyah Mattioli-

NoRunner

**Weaving**

Senior-Beginner-Grand-Zachariah Moffett

Junior-Intermediate-Reserve-Hadassah

Moffett

If you have any questions you can contact Trudy Moffett.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479
	Augusta Archery: Pat Quinn	<a href="mailto:quinn.jpq@gmail.com">quinn.jpq@gmail.com</a>	406.562.3662
	Shotgun: Scott Allen	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a>	406.202.0905
	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583
	Tom Manning	<a href="mailto:gonehuntingorfishing@hotmail.com">gonehuntingorfishing@hotmail.com</a>	
	Junior: Ashton McGaugh		

**Air Rifle:** Thank you to everyone who participated this year. We had several shooters participate in the State Virtual Shoot and here are the results:

**Prone**

**9-10 year olds**

15<sup>th</sup> Ellie Weisgerber

27<sup>th</sup> Gabe Volpe

**11-12 year olds**

15<sup>th</sup> Francesca Volpe

(11-12 year olds continued...)

26<sup>th</sup> Katerina Routzahn

**13-14 year olds**

1<sup>st</sup> Maddison Weisgerber

19<sup>th</sup> Issac Abelin

**3-P**

**9-10 year olds**

4<sup>th</sup> Ellie Weisgerber

**13-14 year olds**

6<sup>th</sup> Maddison Weisgerber

**Standing**

**9-10 year olds**

3<sup>rd</sup> Ellie Weisgerber

**13-14 year olds**

4<sup>th</sup> Maddison Weisgerber

**Air Pistol**

**15+ year olds**

3<sup>rd</sup> Mariah Olson

**Smallbore Pistol**

**15+ year olds**

1<sup>st</sup> Mariah Olson

Congratulations to all our shooters. You did well for only shooting for five to eight weeks before the State Shoot.

Again, THANK YOU to all the coaches who make this possible.

Watch for sign-ups in October 2021.

If you have questions, please contact Vanessa.

**Archery in Augusta:** Pat Quinn is starting archery in Augusta, if you are interested in shooting archery and live in Augusta, please contact Pat.

**Muzzle loading:** Watch for announcements about Muzzle loading. It usually starts in June or July.

**Helena-Area Archery Opportunities:** Please contact Jason Armstrong for more information.

**Shotgun: Shotgun Meetings will be Mondays and Thursdays, 6:00 p.m. at the Helena Trap Club**

- Have to be 9 years old before Oct. 1st, 2020 and belong to a 4-H club.
- We provided all guns, shells, targets and safety equipment.
- If you want to use your own shotgun, they have to be 12 ga or 20 ga.
- The cost is \$25 per person. Medical and Liability Release forms need to be filled out and signed before you can start shooting.
- The project runs about 10 weeks long, due to a shortage of getting shells, we might have a shorter season.
- Face masks are required.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sport Fishing</b>	Guy Rainville	<a href="mailto:ltcdadret@bresnan.net">ltcdadret@bresnan.net</a>	406.439.3199

4-H SPORT FISHING season 2021 is underway. Weekly Tuesday workshops will continue throughout May and into August. We will meet each Tuesday evening at 6:00 pm. Please watch for emails and text messages with updated details about meeting locations. Once we move outside for our workshops, weather might impact our schedule and locations. In April we had two Sport Fishing workshops at the 4-H Bill Hamilton Building: Signups plus popcorn and a movie: *The Underwater World of Trout / Discovery*. If you are interested in seeing this video or watching it again, type into your search browser on your computer: "The Underwater World of Trout Part One - Discovery" and the YouTube video should be accessible to you. There are two companion videos if you are interested; you could access them the same way. They are: "The Underwater World of Trout Part Two - Feeding Lies" and "The Underwater World of Trout Part Three - Trout Vision." Our second workshop had project members learning and practicing Fishing Knots that they will be using when fishing. We plan to begin outdoor fishing in May [dependent on the weather]. Project members will be introduced to stream, river, pond and lake fishing at numerous locations throughout the Helena area.



Sport Fishing workshops in April 2021. Photos by C.J. Lassila

Sport Fishing Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all coaches, 4-H members and other family members present are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books have some good information but are NOT required for members attending the workshops.

WHAT ARE YOUR GOALS FOR THIS PROJECT? Just like in other projects this 4-H year, Sport Fishing project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Record books must be up-to-date and complete when reviewed for the 4-Her to enter an exhibit in the Fair for this project.

Information and assistance about how to complete your Record book forms is available weekly and we will check your record books by June 10th. If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

MAY Fishing Tip: While fishing, always examine your lure to make sure that it is free from weeds or other debris. This is especially important when you are trolling or casting in weedy areas or down deep where your lure nears the bottom often. Reel in your lure at regular intervals and look it over; a fish won't bite a lure which has any weeds fouled around it.



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Teen Leadership &amp; Service Learning</b>	Kara Tangedal	<a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a>	406.396.6634

**Hello teen leaders! Please join our remind group to stay apprised of teen leadership goings ons! <https://www.remind.com/join/lcc4h>**

We have two 4-H state officers who are also Lewis & Clark County 4-H Ambassadors! They host virtual Ambassador Trainings and a Leadership Academy that are completely free and super fun! **The next Leadership Academy is scheduled for May 16<sup>th</sup> and covers 4-H Promotion.** If you would like to attend any of the Leadership Academy workshops please contact Brett Schomer at [bschomer@montana.edu](mailto:bschomer@montana.edu) or Claire Downing at [clairetoes@gmail.com](mailto:clairetoes@gmail.com).

**Our next in-person Teen Leadership meeting scheduled for Sunday, May 2<sup>nd</sup> at 12 PM at the Extension Office.** Please RSVP using the Remind app or by e-mailing/calling Kara. A virtual option is available upon request. **This meeting is mandatory. Please bring your record book forms and volunteer thank-yous. Kara's last day is May 7<sup>th</sup> and your teen leadership record book forms will need to be reviewed before then.**

Interested in serving as the Teen Leadership volunteer advisor for the 2021-22 4-H year? Please contact the Extension Office at 447-8346 to learn more!

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

The next meeting is **Friday, May 7<sup>th</sup> at 6:00 p.m. in the BHB.**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Visual Arts</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Woodworking &amp; Welding</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

## Outdoor Project Updates

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Outdoor Committee</b>	David Hamilton Casey Jones Junior: Olivia Harris	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a> <a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.1948 406.431.2655

The next Outdoor meeting is **Monday, May 3<sup>rd</sup> at 5:30 PM in the Extension Office.** Meetings have been moved to the first Monday of every month. You can join the meeting remotely by [clicking this link](#) at the meeting time.

### 4-H Livestock Sale Committee

\*\*\*[Minutes available online HERE](#)

There will be a sale meeting following the Outdoor Meeting.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Beef</b>	Larry St. Clair Chris Petre Junior: Colter Petre Junior: Elaina Patten Junior: Garrett St. Clair	<a href="mailto:larrystclair1@gmail.com">larrystclair1@gmail.com</a> <a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a>	406.465.4524 406.439.8371

New this 4 H Year is the “Rate of Gain Eligibility Award”. The requirements can be found at the following link: [https://www.lccountymt.gov/fileadmin/user\\_upload/Education/4-H/Pages/Project\\_Areas/Beef/RateofGain.pdf](https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Beef/RateofGain.pdf)

Please keep working on your Project Record Book, as record book checks will start in May. More information to come.

Record book(s) can be found at the following link:

<https://www.lccountymt.gov/extension/4-h/member-resources/guides-and-forms/record-books.html>.

Members participating in Market Beef or Breeding Beef Project(s) can order project books at the following website or contact the Extension Office.

<https://store.msuextension.org/Departments/4-H-Materials/4-H-Curriculum.aspx>

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dairy Cattle</b>	Daisy Feight	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810

For questions please contact Daisy.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dog</b>	Laurie & Bill Sullivan 406.431.8636 Obedience Junior: Carly LaChere Obedience Junior: Tana Speeg Agility Junior: Emma Citi Agility Junior: Makenna Szarowicz Agility Junior: Piper Pierce Agility Junior: Trinity Bartmess	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a> Alyssa White	



**Obedience/Showmanship:**

The Dog Project members are in the middle of practicing their Showmanship skills. We will continue practicing our skills on Thursday nights starting at 5:30 p.m. with the Grad-Novice in the Bill Hamilton Building. The first years will meet at 6:00 p.m. and the older kids will meet at 7:00 p.m. If you are unable to make one session please come to another session just let me know.

**May 1st** -NO DOG PRACTICE

**May 2nd**- Agility

**May 6th** Showmanship

\*\*\*START TURNING RECORD BOOKS IN FOR FAIR COMPETITION\*\*\*\*\*

5:30 p.m.-6:00 p.m. Grad-Novice practice

6:00 p.m.-6:45 p.m. Level 1 Showmanship (1st years)

6:00 p.m.6:45 p.m. Drill Team A (no dog) when finished proceed to Showmanship practice

7:00 p.m.-7:45 p.m. Level 2-3 Showmanship

**May 9th** -Agility same times

**May 13th** Obedience

6:00 p.m.-6:45 p.m. Sub-Novice practice (1st years)

6:00 p.m.6:45 p.m. Drill Team A (no dog) when finished proceed to Obedience practice

7:00 p.m.-7:45 p.m. Sub-Novice-Novice practice

**May 16th**-Agility same times

**May 20th** Obedience

5:30 p.m.-6:00 p.m. Grad-Novice practice

6:00 p.m.-6:45 p.m. Sub-Novice practice (1st years)

6:00 p.m.6:45 p.m. Drill Team B (no dog) when finished proceed to Obedience practice

7:00 p.m.-7:45 p.m. Sub-Novice-Novice practice

May 23rd- Agility with Laurie

Practice at 4:00 p.m. with the 1st years

Practice at 5:15 p.m. with the 2nd years and above

**May 27th** Obedience

\*\*\*FINAL DATE FOR RECORD BOOKS FOR FAIR COMPETITION\*\*\*\*\*

6:00 p.m.-6:45 p.m. Sub-Novice practice (1st years)

6:00 p.m.6:45 p.m. Drill Team B (no dog) when finished proceed to Obedience practice

7:00 p.m.-7:45 p.m. Sub-Novice-Novice practice

**May 30th**- NO AGILITY PRACTICE

If you have any questions please contact me.

Thanks,

Laurie Sullivan





<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Goat</b>	Karyn Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536

**Goat Possession Date:** Wednesday, April 28<sup>th</sup>, 2021

**Goat Tagging Date:** Sunday, May 2<sup>nd</sup>, 2021 9:00-10:00 a.m.

**Market Goat Tagging Form:** Friday, April 30<sup>th</sup> by 5:00 p.m.

Hope you are all well and working with your goats if you have them yet. Remember to finish your monthly goat newsletters and keep them in your record book.

If you have questions be sure to call. Josie says she is willing to help anyone if they want. Until next month "Happy Goating". Karyn 461-7536

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Horse</b>	Alison Nichols Beckie Graham Junior: Landry Scoles Chase Graham	<a href="mailto:ponygirl0426@gmail.com">ponygirl0426@gmail.com</a> <a href="mailto:bbghorselover@gmail.com">bbghorselover@gmail.com</a>	406.600-4129 406.459.8828

The **second Tuesday of each month are project book work sessions available on Teams.**  
The **third Wednesday of each month is the regular horse meeting which are workshops.**  
This is either on Teams or in-person.

**Reminder- Horse ID cards, project books and record books need to be turned in to the horse superintendents for review by May 25th or you will not be able to compete at fair!**

**Saturday May 1** - Ranch Horse Clinic @ Hansen's Arena, RSVP to Beckie

**Sunday May 2nd**- Ranch Horse Clinic at Hansen's arena. 10-3, rsvp to Beckie

**Tuesday May 11th** - online workbook meeting, 6-7 via teams

**Tuesday May 25th** - Horse ID cards, record books and workbooks due for horse project superintendent review. No exceptions!!!

**Friday May 28** - Showmanship Clinic @ Wheeler's/ Prickly Pear Simmental Arena RSVP to Alison for time

**Saturday May 29th** - Showmanship Clinic at Wheelers arena- RSVP to Alison for time slot

**Saturday June 5** - Ranch Horse Clinic @ Wheeler's/Prickly Pear Simmental Arena RSVP to Alison

**Saturday June 19** - Practice Show @ Fairgrounds Multipurpose Building - Entry forms to be sent out soon

**Sunday July 18** - Ranch Horse Fair Competition @ Wheeler's / Prickly Pear Simmental Arena

**Friday & Saturday July 23-24** - Fair Competition @ Fairgrounds Multipurpose Building

Please make sure to follow the [Lewis and Clark County Horse Project Page](#) information and updates

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Jackpot</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

Helena Jackpot Show is scheduled for **Saturday, June 12<sup>th</sup> and Sunday June 13<sup>th</sup>**. Great chance to practice with your animal before the fair. Your animal can get used to the noise of a show and learn tips for preparing your animal to show. You can learn from some of

the top show persons from across the area. If you have not shown an animal before, you will be able to see what will happen in the show ring and what is needed to get ready to show your animal. Even if you won't be able to show and animal, it is still a good time to see what happens in the show ring and an opportunity to ask questions from people showing animals.

- June 12 pig show at 9:30 am and steer and heifer show at 2:00 pm
- June 13 sheep show at 9:30 am and goat show after sheep show.
- On-line registration will be coming out soon.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Livestock Judging</b>	Georgana Webster	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	406.438.2842

**Missoula Contest Results - Congratulations!**

- Annika Isaakson- 1st place Novice
- Francesca Volpe-3rd place Junior

**Marias Invitational Livestock Judging**

Sunday, May 16, 2021 at Marias Fairgrounds, Shelby, MT

[Registration Due: Friday, May 14<sup>th</sup>](#)

If you are interested in attending, please let Georgana know.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Poultry</b>	Lexie Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.9432
	C.J. Lassila	<a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.5168
	Junior: Irene Edwards		
	Junior: Ashton McGaugh		

**Next Poultry Workshop: Saturday, May 1st, 2021, at 1:00 pm in the 4-H Bill Hamilton Building BHB. Bring your project book. Bring a bird - we now practice Showmanship at every workshop.**

The Poultry April workshop was on Saturday, April 3rd at the BHB. Our workshop began with a presentation by Level Two member Aliza Jane that she had entered into Communications Day as a Prepared Speech. Her topic was Chicken Combs. The information she provided included discussion about the size of combs and how that relates to climate where the bird lives. Level One project members did pages 24 & 25 of Poultry Project Book level one (“Scratching the Surface”) that had them working on a section called “Chicken Feed.” This chapter looks at feed ingredients and nutrients appropriate for poultry. Level Two project members worked through “Bony Bird” on pages 14 & 15 of the 4-H Poultry Project Book level two (“Testing Your Wings”). This chapter considers the skeletons of birds and why birds can fly. This month, each level two member gave a short workshop presentation about two poultry breeds that they have not previously shown.

Next was this month’s Showmanship practice. Both project levels presented for practice judging with their birds. WHAT might a poultry judge ask? In Showmanship you need to be able to tell the judge all about your bird and you might even be asked a question about a bird of the person showing next to you. Be sure to review and be familiar with the Bird Words glossary on page 34 of the level one project book.

**Project members! Remember that Saturday, May 1st is an important deadline for your Poultry project. As of May 1st, you must have possession of any Poultry that you might enter into the Fair.**

**Record Book review is coming.** Record Books for all projects can be reviewed beginning May 1st and must be reviewed by a project leader no later than June 10th in order to

participate in the Fair. Information will be emailed to each family concerning Record Book review and the Poultry project.

**Level one Poultry project members: for the May workshop, be prepared to talk about two birds that you do not own. Be able to tell their Breed and their Variety. Also, what is their purpose?**



<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Rabbit</b>	Vanessa Olson Moriah Parker Junior: Mariah Olson Junior: Joleah Parker	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:stole_em2000@yahoo.com">stole_em2000@yahoo.com</a>	406.431.1598 406.202.5729

**The Rabbit meeting will be May 24 at 5:30 in the BHB.** We will start working on showmanship and I will be checking record books and project books, please bring them to this meeting along with your showmanship rabbit.

Here is the Facebook page for the Rabbit Project. Please join!  
<https://www.facebook.com/groups/322164362156220/?ref=share>

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	Jeff Patten Denice Harris Junior: Abigail Gruber Junior: Brooke Harris Junior: Frannie Volpe Junior: Philip Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a> <a href="mailto:deniceannharris@gmail.com">deniceannharris@gmail.com</a>	406.422.3796 406.431.3361

**Sheep Possession Date:** Wednesday, April 28<sup>th</sup>, 2021  
**Sheep Tagging Date:** Sunday, May 2<sup>nd</sup>, 2021 2:00-3:00 p.m.  
**Market Sheep Tagging Form:** Friday, April 30<sup>th</sup> by 5:00 p.m.

- **Sheep shearing and showmanship workshop is May 8 at 2:00 pm in the BHB.**
- **Champion Choice Camp is May 11 and 12, location TBD.** Registration is at <https://www.championschoicecamps.com/>. Great way to improve your showmanship skills and this is in your backyard.

**Workshop Schedule:**  
 June and July – Showmanship

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	James Schneider Junior: August Schneider	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a>	406.788.3011

**Swine Possession Date:** Thursday, April 15<sup>th</sup>, 2021

**Swine Tagging Date:** Sunday, April 18<sup>th</sup>, 2021 11:00-1:00 p.m.

**Market Swine Tagging Form:** Friday, April 16<sup>th</sup> by 5:00 p.m.



MSU Cascade County Extension and Montana Pork Producers Council are offering five webinars for small pork producers, 4-H members, and FFA members. The webinars will be educational and an opportunity to network with other Montana pork producers. Everyone is welcome to participate! There is no cost to register for the webinars.

## WEBINAR SCHEDULE

All webinars are on Monday evenings and begin at 6:30 p.m. and go until 8:00 p.m. MST

**April 26, 2021:** Resources and Requirements: A primer on raising pigs in Montana

**Speakers:** Anne Miller and John Rauser, Montana Pork Producers Council and Erika Schwarz and Anna Forseth, Montana Department of Livestock

**May 3, 2021:** Pork quality for youth, small, and niche pork producers

**Speakers:** Ernie Barnes and Dinah Peebles, National Pork Board

**May 10, 2021:** Vaccination programs and herd health

**Speakers:** Marc King, MSU Sweet Grass County Extension

**May 17, 2021:** U.S. Pork Industry Outlook: A thorough look at current economic drivers and issues in the U.S. pork industry.

**Speaker:** Dr. Steve Meyer, Partners for Production Agriculture

**May 24, 2021:** Cookin' in Hog Heaven: Get a head start with BBQ session

**Speaker:** Katrin Finch, MSU Cascade County Extension

Register





## 4-H Club Information

### Wild Roses 4-H Club

On Monday -April 12th, 2021- Wild Roses 4-H Club met at the 4-H Bill Hamilton Building. Presiding over the meeting was club president, Ashton McGaugh. Irene Edwards served as acting Secretary and Cassidy Holm was the acting Treasurer. Reports included information about important upcoming 4-H dates, Youth Council and Communications Day. Congratulations to our Wild Roses club member who did Communications Day this year - Cassidy Holm. Her on-line demonstration on "How to Set Up a Brooder" was awarded a Grand Champion ribbon.

Club members were again reminded to be thinking about what they might take photos of for the upcoming 4-H PHOTO SHOW. Photos can be of 4-H project-related things, but also of anything interesting. Club sale of 4-H masks was also discussed.

Our April meeting finished with a celebration about 4-H RECORD BOOKSs. First, there was a review about Record Book basics and the upcoming Record Book review and deadlines. Then, club members were asked questions about 4-H Record Books. Correct answers earned a "snowball" (cotton pompom). Questions included: When can Record Books be checked? Why do Record Books get checked? How many goals should you have for each 4-H project? If you went to a project workshop, what do you write down about it in your Record Book? If you want to participate in the 4-H Fair this year, do you have to do a Record Book? Who will review your Record Book? If you entered into Grand Foods - would you write about that in your Record Book? Can you put photos into your Record Book? After these and other questions, and when all participants had a snowball (and directions not to throw at anyone's face) - the 2nd Annual Wild Roses Snowball Fight began.

The snowball fight was followed with treats and handing out more 4-H masks, as well as a Fair Exhibitors Book to each family. Photos by C.J. Lassila.



### Canyon Creek Stock 4-H Club

Canyon Creek Stock 4-H Club is proud to announce they've donated \$6,000 to the Lewis and Clark 4-H Foundation in the form of livestock project sponsorships and camp attendance sponsorships. To find out more, please contact the Lewis & Clark County 4-H Foundation or Club Leader Katie Grady-Selby.



## Other Announcements & Opportunities

### Cub Scout Day Camp – Animals Needed

Hello everyone. This is a shout out for those of you who love sharing your amazing animals with young children. We are looking for volunteers who would be willing to bring some or all of your animals to the Fairgrounds the morning of June 24th. This is for Cub Scout Day Camp. Our theme this year is “Down on the Farm”. What’s a farm without animals? We are hoping to have a petting zoo for the scouts on the last day of camp so they can see and touch some animals that are found on a farm. The plan is to have the zoo during the morning before it gets too hot. If we could have them in place by 9am, they could go home around noon. We would love if you could help with this endeavor. The more, the merrier. If your family would like to help in creating this opportunity by bringing one or more of your animals please contact Holly Russell at 307-696-7329 or Roberta Lee at 406-202-4493. Either would be happy to answer any questions you may have. Thank you in advance for your involvement.



### Montana Range Days 2021 Beaverhead County, Dillon

**Montana Range Days will be held June 21 - 23 in Dillon.** This is the second year for Beaverhead County to host this event and we are so excited!

Montana Range days offers the opportunity for youth and adults of all ages to gather for three days to celebrate and learn more about our rangeland inventory, native plant tools, management options, and techniques for assessing plant inventory.

It will be exciting to come together on the rangelands of Southwestern Montana and in the open-air classrooms. **Register before May 17<sup>th</sup> for a lower registration cost. Please check out the website for more updated information and to register: <https://www.montanarangedays.org/> or give Jess Fields a call at (406) 683-3802.**

### Governor’s Cup – Volunteers Needed

This year’s race is June 12, 2021 in Helena. We have course guard locations on the 5K, 10K, half marathon, and marathon locations with shifts lasting as short as 1-2 hours. Volunteers will receive a shirt and are invited to an appreciation event following the race. Sign up is online at <https://govcupmt.com/volunteer/>. Please click on the link about halfway down the page. For questions please contact Joe Hamilton at 406.461.6901 or [joseph.hamilton@bcbsmt.com](mailto:joseph.hamilton@bcbsmt.com).



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

# May 2021

\*Check the calendar on the website for additional events or changes.  
 \*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

May 2021							June 2021						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8	6	7	8	9	10	11	12
9	10	11	12	13	14	15	13	14	15	16	17	18	19
16	17	18	19	20	21	22	20	21	22	23	24	25	26
23	24	25	26	27	28	29	27	28	29	30			
30	31												

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Apr 25	26	27	28	29	30	May 1
						Poultry Possession Date 12:00am FairEntry 8:00am Last Day to 8:00am Ranch Horse
2	3	4	5	6	7	8
9:00am Goat Tagging 10:00am Ranch Horse 10:00am Beef Weigh In 12:00pm Teen	5:30pm Outdoor 6:00pm Baxendale 6:30pm Birdseye Outs & 7:00pm Montana City	5:30pm Sport Fishing (BHB) 6:00pm Kountry 6:15pm 406 4-H Club	8:00am Junior Livestock Show of Spokane 6:00pm Treaters & Feeders 4-H Club	6:00pm Dog Meeting (BHB) 6:00pm Shotgun Meeting (Helena Trap)	6:00pm Vet Science Meeting (BHB)	2:00pm Sheep Shearing & Showmanship Workshop
9	10	11	12	13	14	15
4:00pm Sweet Clovers 4-H Club (East Valley) 4:30pm Big Sky 4-H Club (BHB)	6:00pm Shotgun 6:00pm Wild Roses 4-H 6:00pm Cake Decorating 6:00pm Last Chance	Champion Choice Lamb Camp (TBD) 5:30pm Sport Fishing (BHB) 6:00pm Horse Meeting	6:00pm Council Meeting (BHB)	6:00pm Dog Meeting (BHB) 6:00pm Shotgun Meeting (Helena Trap)	8:00am Marias Invitational Livestock Judging Registration Due	
16	17	18	19	20	21	22
8:00am Marias 3:00pm Youth Council 4:00pm LCC 4-H 6:00pm Augusta	5:30pm Indoor Meeting 6:00pm Cloverbud 6:00pm Shotgun 6:00pm Silver Spurs 4-H	5:30pm Sport Fishing (BHB) 6:30pm Birdseye Hi Altitude 4-H Club	4:30pm Horse Meeting (BHB)	6:00pm Dog Meeting (BHB) 6:00pm Shotgun Meeting (Helena Trap)		8:00am Babysitting Project/Training 10:00am Cake Decorating Project
23	24	25	26	27	28	29
8:00am Babysitting Project/Training 6:00pm Silver Creek Stock 4-H Club (BHB)	5:30pm Rabbit Meeting (BHB) 6:00pm Shotgun 6:30pm Pocket Pets	8:00am All Horse ID Completed & Record Book Check	6:30pm Final Record Book Check (BHB)	6:00pm Dog Meeting (BHB) 6:00pm Shotgun Meeting (Helena Trap)	8:00am Showmanship Clinic (RSVP) (Wheeler's/Prickly Pear Simmental)	
30	31	Jun 1	2	3	4	5