



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

## June 2021 Newsletter

### 4-H Website:

<http://www.lccountymt.gov/4-h.html>

### Location:

100 West Custer, Helena, MT 59602

### Phone:

406.447.8346

### E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

### MSU Extension Update

Please welcome our new summer Extension intern, Sophie Kolb! Be sure to introduce yourself! Chloe Lundquist's first day as our new SNAP-Ed coordinator was May 24<sup>th</sup>. Welcome Chloe!

We are preparing for fair! Reminder to everyone that **fair entries are due by Wednesday, June 15<sup>th</sup>** and no late entries will be accepted. You can access the 4-H Exhibitor's Handbook [HERE](#).

In the interim, please continue to direct questions and concerns to the Extension Office. Lexi will direct you to Mat Walter, our Agriculture Extension Agent, or a qualified volunteer.

### 4-H Council

Next meeting: **Wednesday, June 9<sup>th</sup> at 6:00 p.m. in the BHB**

- [Minutes available online HERE](#)
- To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or [LTCMontana@yahoo.com](mailto:LTCMontana@yahoo.com)
- To join the meeting remotely, [please click HERE](#) at the meeting time.

### 4-H Foundation

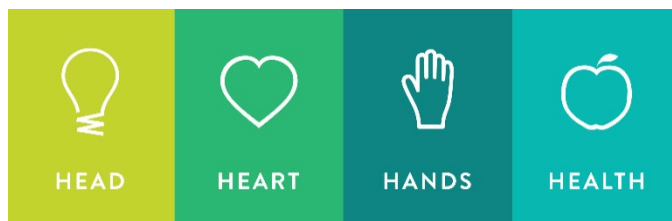
Next Regular Meeting: **Sunday, June 20<sup>th</sup> at 4:00 p.m. at the BHB.**

- [Minutes available online HERE](#)
- To join the Foundation meeting remotely, [please click HERE](#) at the meeting time.
- To request a sponsorship for a 4-H project or activity, please click [HERE](#)

### Youth Council

Next Meeting: **Sunday, June 20<sup>th</sup> at 3:00 p.m. in the BHB**

- [Minutes available online HERE](#)
- We will be planning for our Fair events and discussing how Council and Committee meetings went that month.
- If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or [ltcmontana@yahoo.com](mailto:ltcmontana@yahoo.com)



## Joining 4-H in the 2020-2021 4-H Year

- **Enrollment began October 1<sup>st</sup>!**
- **Please enroll online by visiting [4h.zsuite.org](http://4h.zsuite.org) Find out more information [HERE](#).**
  - **Re-enrollments and fees** were due on ZSuites on December 31<sup>st</sup>.
  - Re-enrollments received after December 31<sup>st</sup> will require a \$50.00 enrollment fee per family.
  - **New family enrollments** are due by **May 1<sup>st</sup>** to qualify for Fair, but new families can enroll at any time.

## 4-H Foundation Fundraiser- 4-H Clover Masks

The Lewis and Clark **4-H Foundation is selling face masks with the 4-H Clover on them along with a storage pouch for the price of only \$10.**

This is a Foundation fundraiser and we need YOUR help selling the masks.

It would be awesome to see the Montana 4-H masks at events such as Jackpot, livestock judging, horse clinics, school activities, camps, and Fair. **Ask your family, friends, teachers, livestock and project buyers to purchase a Montana 4-H face mask! We have 265 masks to sell.**

The Foundation is awarding the top 3 4-H clubs who sell the most masks per club member. That means even if your club is small you have a chance to win big!

- 1<sup>st</sup> place will have first choice of the following prizes: Pizza Party, Ice Cream Party, Trampoline Park Party
- 2<sup>nd</sup> place will choose second, and 3<sup>rd</sup> place will have the prize that's left over.



**You can pick up masks from the Extension Office or contact Lisa DeWitt (406-461-1055) or Kathryn Dunkelberg (406-461-9551) to make arrangements to pick up masks.**

## Awards Committee

- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.
- **Currently we need help with the Ron Schatz project sponsorship award, the Julie Paulson Achievement Award, and Project Recognition Awards.** Please call/e-mail Jason Armstrong, the committee chair at [Jason.armstrong25@gmail.com](mailto:Jason.armstrong25@gmail.com) or (406) 438-6479, or James Schneider, the Council President at [ltcmontana@yahoo.com](mailto:ltcmontana@yahoo.com) or (406) 788-3011 for more information or to offer feedback to the committee.

## Building Committee

We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton ([davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)) if you are interested.

## 2021 Market Check Off Sheet

This year the youth council is collecting gift cards to distribute to members that go out and market and get signatures from business that they talk with. Please use the marketing check off sheet located on the website [HERE](#) You can print 4 at a time and cut them to have each business you market to list their business name, sign, and date that you visited. You will turn these in when you weigh animals on either Tuesday night or Wednesday morning at fair. The drawing will be announced before the sale on Saturday.

## Lewis & Clark County 4-H Photo Show

A gallery of entries and ribbons awarded is viewable online here: <https://elementl.net/4H/2021-photo-show-gallery/>

## Montana 4-H Congress July 13-16<sup>th</sup>

Montana 4-H Congress events are scheduled for July 13-16, 2021, in person at MSU Bozeman. Registration is Open! To access the registration for this event login to your ZSuite account and click on events in the left menu. If you are eligible to attend this event it will appear in your events. Registration **\*\*\*Deadline is Tuesday, June 15\*\*\*** For more information on congress click [HERE](#).



Hurry! **Registration deadline for 4-H summer camp is June 4.** Your camp counselors have an outstanding schedule planned, full of activities, games, workshops, outdoor recreation, and summer fun. This is a one-day camp in Helena on Thursday, June 17. Our second camp will be Thursday, July 22, and this will be a "bring a friend" camp, welcoming non-4-H kids in the community to attend and learn what 4-H is all about. We'll cap this off with a 4-H only overnight camp on August 5 & 6. Depending on attendance and capacity, we may open a second registration deadline for the July and August camps.



The dates for camp are **June 17 (day camp, \$30), July 22 (day camp, \$30) and August 5 & 6 (overnight camp, \$40)**. Fee includes transportation, accommodations, meals, activity supplies and a tee-shirt.

Visit the Lewis & Clark County 4-H website to print out a registration form or enrolled 4-H members can also register on ZSuites. Camp is open to all county 4-H members ages 8 to 13.

## Quality Assurance Committee

**Anyone enrolled in an animal project (other than horse, dog, cat, and pocket pets) is required to complete Quality Assurance training once every three years, DUE MAY 1ST.** Please find the virtual Quality Assurance courses and an updated list of members needing quality assurance training in 2021 at <https://www.lccountymt.gov/extension/4-h/projects.html>. Please speak with your club or project leader for more information.

## 2021 Record Book Checks

Record book forms and/or project books need to be reviewed by project leaders to be eligible for Fair. Record book checks will occur between **May 1<sup>st</sup> and June 10<sup>th</sup> (unless otherwise stated by your project leaders)**. **Final Record Book Check was May 26<sup>th</sup>, 6:30 p.m. in the BHB** for all projects left to be checked. This includes projects without project leaders. So, if you haven't been able to meet up with your project leader, you will have a chance to get our record books signed here.

- **4-H Family/Member Resources**
  - [Click HERE for project completion and record book check informational guide for families and members.](#)
  - For all the information you need about Record Books, please go to <https://www.lccountymt.gov/extension/4-h/member-resources/guides-and-forms/record-books.html>
  - To see the record book and project book requirements for each project, please view the Record Book Check Guidelines by Project spreadsheet
  - BE SURE TO CONTACT YOUR PROJECT LEADERS ASAP
- **4-H Project Leader Resources**
  - [Click HERE for project completion and record book check informational guide for Project Leaders.](#)

## 2021 4-H Fair: "There's No Place Like 4-H"

Fair entries are due Tuesday, June 15<sup>th</sup> by 10:59 p.m. on FairEntry.

Cloverbud-aged Livestock class registrations are due Tuesday, June 15<sup>th</sup>, by 10:59 p.m. on google forms

Payment is Due Wednesday June 16<sup>th</sup> by 5:00 p.m. at the Extension Office.

[Click HERE for the Exhibitors Handbook](#)

There will be hard copies in the Extension Office to pick up. One per family. Please call ahead prior to visiting the Extension Office to make sure we are available.



Click the logo for more fair information

## FairEntry Information

The Lewis & Clark County 4-H Fair is excited to announce a transition to the FairEntry online fair management system for the 2021 Lewis & Clark County 4-H Fair. Beginning Saturday, May 1<sup>st</sup>, 2021, please log on to <http://lcc4hfair.fairentry.com> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the Fair.

[Click HERE for instructions and tips using FairEntry.](#)

## Cloverbud-aged Youth Fair Livestock Class

There will be a non-competitive livestock class opportunity at Fair for Cloverbud-aged (5-8). Each Cloverbud will receive a participate item. Families who typically register their kids for the open livestock class should register using [this form](#). Registrations are due **Wednesday, June 15<sup>th</sup> by 10:59 p.m.** same as all fair entries.

**4-H Fair Camping Spots:** For those interested in camping at the Fairgrounds during Fair, **Club Leaders can reserve group spots for their clubs prior to July 1<sup>st</sup>. An email will be sent to club leaders with further information. Camp spot reservations will open to individuals on July 2<sup>nd</sup>.** Camp spots are \$26 each and need to be paid at the time of reservation. A campsite map is available [HERE](#).

## Indoor Judging Sign Up

Indoor Judging Sign up will be through Schedulicity again this year. Please keep an eye out for an email later in the month with more information.



## We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year:

- 4-H Volunteer Appreciation Committee members
- 4-H Awards Committee members
- 4-H Building Committee members
- Anyone who would like to lead an activity or workshop in bicycle, outdoor adventures, robotics, small engines, teen leadership, visual arts, welding, or woodworking

## 2021 Event Dates: Put them on your calendar now!

- **Record Book Checks Due June 10<sup>th</sup>**
- **4-H Photography Show - Virtual gallery viewing begins June 1<sup>st</sup>, 2021**
- **Jackpot- June 11-13, 2021**
- **Summer Camp- June 17<sup>th</sup>, July 22<sup>nd</sup>, and August 5-6**
- **4-H Congress- July 13-16, 2021**
- **Lewis & Clark County 4-H Fair- July 26-Aug 1, 2021**

# Congratulations to our 4-H Graduating Seniors

Thank you for all your years of commitment and dedication to our 4-H program. We wish you the best of luck in your future endeavors.  
CONGRATULATIONS ON ALL YOUR ACHIEVEMENTS!

**Brendon Brewer**  
**Claire Downing**  
**Cade Duran**  
**Megan Goroski**  
**Miles Goroski**  
**Gradee Hauptman**  
**David Kemp**  
**Meghan Lee**  
**Dylan Maharg**  
**Ashton McGaugh**  
**Kaleb McKay**  
**Jacob Novak**  
**Austin O'Shea**  
**Elaina Patten**  
**Jacquelyn Putschat**  
**August Schneider**  
**Ben Swanson**  
**Tanner Tangen**  
**Alexander Amos**  
**David Lowry**  
**Megan McCauley**  
**Micah Moffett**  
**Landry Scoles**  
**Rylee Shalz**

2021



Seniors

## LCC 4-H Spotlight Volunteer- Guy Rainville

Guy has been involved with 4-H in Lewis and Clark County for a long time. He has many passions and loves to share his passions for hunting and fishing with the youth in are county. Guy has been involved with shooting sports almost from the beginning of the projects in this county. He is a coach for both Air Rifle/Pistol and Archery and is an instructor for Hunters Ed and Bow Hunters



Ed. He received an award for Instructor of the Year and the Many Hats award in the same year. Guy was the Air Rifle leader for a couple of years but wanted to be able to coach the kids more so, he stepped down and has been enjoying more time working directly with the kids and letting some else do the paperwork and answer questions. Guy uses his experiences as a competitive collegiate shooter and his time as a member of the US Army (retired LTC) to help make all are youth better shooters. Every year he takes the air rifle equipment to state for each shooter and makes sure they have everything they need to be successful.

Guy's real passion is for fishing, which makes him a great Sport Fishing leader. He can be heard saying, nothing better than having to go fishing every Tuesday. He is constantly looking for new places to take the members fishing. He makes sure they get the chance to fish on creeks, streams, pond, lakes and when the opportunity arises, ice fish. He works closely with FWP to provide some experiences for the members to give back. Towards mid to late summer members help catch fish in Spring Meadow Lake's arms to be put back in the main lake as the water level drops. This gives the members experience in using a big net to catch and release fish. It is a wet and muddy job, but also very rewarding for everyone involved.

Guy can also be seen helping wherever he needed. He makes sure the backboards for Air Rifle/Pistol are built and rebuilt each year. Helps build bases for the Archery targets and has even done maintenance on the BHB by adding a chair rail for the archery targets, repainting the lines, adding numbers, and repainting the wall. You can even find him in the poultry area during fair helping set up and tear down. He is there to support his grandkids and all the 4-Hers with their projects.

Guy's passion for shooting sports and fishing makes him a true asset to our county.



## LCC 4-H Spotlight Member- Elaina Patten

Cattle whisperer, competitor, leader, servant, analytical, gracious, thoughtful, endurance, sweet spirit, these words just begin to describe Elaina Patten.

This multi talented young woman shows livestock, competes in track and field, referees soccer, has wood working projects, thirteen years of participation in the Girl Scouts and their leadership programs, church activities, and is an active member of the Lewis and Clark 4H Livestock Judging team.

Elaina's livestock projects and showmanship resume is deep.

She has shown in 4H and jackpot shows in almost every specie: dairy, beef, sheep, swine, rabbit, chicken, and dog.

The 4H dog program requires strong, continued commitment and practice. She has been awarded reserve championship showman in her favorite specie's. For the past three years she has been serving as a junior beef superintendent. Currently she has a small beef cattle breeding herd that she is working to expand. The NILE merit heifer award animal is part of this breeding program. Her other activities are extensive consisting of art competitions winning the Montana Sticker contest for Reach Higher, Science Olympiad, Pep band, community service totaling 500 hours in high school, Hunger insecurity projects with program organization, and state government legislative service.

Elaina's problem-solving characteristics and service orientation have led to a short term goal of becoming an EMT and utilizing this certification for aiding forest service fire crews. This came from a pivotal time last summer while working at an out of state student Conservation Corp Camp. In a primitive environment her group practiced wild land fire first aid for two weeks. It was physically and mentally challenging and rewarding. It resulted in the setting of her career path goal to become a registered nurse.

This soon to be high school honors graduate will be pursuing a degree in nursing at Carroll college and desires to become a registered nurse in emergency medicine. Her even tempered, calm, personality with her warm personable approach makes her appreciated by all who have the opportunity to know her. The next time you see her congratulate her and wish her well in her future endeavors. Thank you Elaina!





## Indoor Project Updates

Project	Superintendent	Email	Phone Number
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

- Just a reminder record book checks prior to Fair entry need to be turned in by **JUNE 10**.
- The deadline for Fair Entry is **June 15**, no late submissions will be accepted.
- Schedulicity will be used again to sign up for Indoor Interview Judging on Tuesday of Fair week. Please watch for the link to come out in email toward the end of June.
- There will be a live indoor auction on **Saturday July 31 beginning at 3:00pm**. If you plan on auctioning off your indoor entry, you should be doing a little marketing to get potential buyers to come.

A HUGE THANK YOU TO ALL THE SUPERINTENDENTS AND VOLUNTEERS THAT HAVE KEPT THIS PROGRAM RUNNING THROUGH THIS TRYING PAST YEAR. YOUR EFFORTS ARE GREATLY APPRECIATED BY EVERYONE.

The next Indoor meeting is **Monday, June 21<sup>st</sup> at 5:30 PM in the Extension Office**. You can join remotely by [clicking this link](#) at the meeting time.  
Thanks, Michelle

Project	Superintendent	Email	Phone Number
<b>Aerospace</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

**Congratulations to the Montana True Leaders In Equity team (Claire Downing, Cade Duran and Megan Goroski) for reaching their goal of 500 backpacks to be distributed to Foster Care youth in Montana.** They exceeded some of the supplies for this project, so will be passing the torch to the 2021-2022 Ambassador team to continue this project! They will also be recognized by the National True Leaders in Equity Institute as Cade will be presenting their project in September 2021 at the next year's kick-off conference. This was a huge undertaking and thanks to all of those that supported this project, they were successful!!

Project	Superintendent	Email b	Phone Number
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

If you have questions, please contact Catherine.



Project	Superintendent	Email	Phone	Number
<b>Bicycle</b>	Vacant			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cat</b>	Jen Amos	<a href="mailto:jenamos@bresnan.net">jenamos@bresnan.net</a>	406.465.2563

If you have any questions, please contact Jen.

Project	Superintendent	Email	Phone Number
<b>Cake Decorating</b>	Christine Bailey	<a href="mailto:christinebailey2015@gmail.com">christinebailey2015@gmail.com</a>	406-475-0948

It is June already! Fair is right around the corner so don't forget get those record books checked if you plan on participating in the fair.

Cake decorating classes are coming along nicely and I look forward to the continuation of "Creating a Masterpiece". This class will be available on **June 14 from 6 PM to 7:30 PM or June 26 from 10 AM to 11:30 AM.** Click [HERE](#) this month's signups.

I apologize for the class missed in May due to illness. I will be trying to offer that class again in July, if time permits.

Thank you so much and have an amazing June!

Chris, Cake Decorating

Project	Superintendent	Email	Phone Number
<b>Citizenship</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cloverbuds</b>	Katie Grady-Selby	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	406.202.1802

Thanks to everyone that attended the May workshop! Our last workshop will be June 21st at the BHB. We will be bringing some animals to work with. Hope to see everyone before summer!! Please register your members for cloverbud projects using fair entry by June 15th.

Please make sure to keep your projects to enter them into fair:) Calendar dates are below for the upcoming workshop.

- June 21<sup>st</sup>



Project	Superintendent	Email	Phone Number
<b>Communications</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Cowboy Poetry</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Outdoor Adventures</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)



Project	Superintendent	Email	Phone Number
<b>Wildlife and Forestry</b>	Robert Martin	<a href="mailto:robertcmartin@hotmail.com">robertcmartin@hotmail.com</a>	740.739.0914

Robert has a background in wildlife biology and natural sciences. Please contact Robert if you have questions about your project or would like to go on an activity.

Project	Superintendent	Email	Phone Number
<b>Electricity Small Engines</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendents	Email	Phone Number
<b>Entomology</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	406.461.4030

Field trip to Tizer Gardens **Saturday, June 5 at 10:00 a.m.** 4H will pay for 4H project members. Adult admission is \$9. Meet at Tizer Gardens.

Project	Superintendent	Email	Phone Number
<b>Foods and Nutrition</b>	Teresa Patten	<a href="mailto:teresajoan20@gmail.com">teresajoan20@gmail.com</a>	406.465.6103
	Tolly Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.9931

Record book checks are due by June 10th. Please submit them to me via text, email, or through ZSuites. I am looking for 3 goals and the other sheets updated with workshops and other food projects you have been working on. If you have any questions or concerns, please reach out! Otherwise, keep trying out recipes to make for the fair! (fair entries are due by June 15th)

Project	Superintendents	Email	Phone Number
<b>Gardening, Crop Science &amp; Weed Science</b>	Ann Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	
	Alicia Reber	<a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	406.437.2934

Field trip to Tizer Gardens **Saturday, June 5 at 10:00 a.m.** 4H will pay for 4H project members. Adult admission is \$9. Meet at Tizer Gardens.

Project	Superintendents	Email	Phone Number
<b>Home Environment/ Interior Design</b>	Marianne Baumeister	<a href="mailto:marianne.baumeister71@gmail.com">marianne.baumeister71@gmail.com</a>	406.475.1027

Our final workshop will be held in June. Details are being confirmed. Project members - Watch for an email with all of the details!

Project	Superintendent	Email	Phone Number
<b>Leathercraft</b>	Jamie Lerum	<a href="mailto:Graymountainleatherco@gmail.com">Graymountainleatherco@gmail.com</a>	406.459.6517

Please feel free to contact me if you have any questions

Project	Superintendent	Email	Phone Number
<b>Photography</b>	Luke Duran Junior: Cade Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

Hello photographers! Thanks to those who participated in the 4-H Photo Show. As project superintendent, I can see a lot of growth and exploration in participants' creativity and skills, through the workshops and challenges we have been engaging in. Nice work! A gallery of entries and ribbons awarded is viewable online here:

<https://elementl.net/4H/2021-photo-show-gallery/>

Our next meeting will be **Wednesday, June 16 in the Entry Hall, Fairgrounds, at 5 p.m.** This will be a fairly quick meeting to discuss how we can really have a professional and improved showing at the county fair this year. This is also an opportunity to talk about what you would like to display, and how to use what we have learned this year to present your images in the best way possible.

Project	Superintendents	Email	Phone Number
<b>Pocket Pets</b>	CJ Lassila	<a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.5168

Our final Pocket Pets workshop before Fair will be on **Monday, June 28th, 2021, at 6:30 pm in Montana Wild.** Please watch for texts and emails to confirm location of the meeting.

At our May 24<sup>th</sup>, 2021 workshop, we enjoyed a presentation by 4-H volunteer Vanessa Olson and her daughter Clancy. Vanessa was previously a leader for the Pocket Pets project. Vanessa and Clancy introduced us to their two chinchillas, Carmen and Charlie. Both chinchillas are about 8 years old. They got Charlie first; he was around a year old when his first family decided not to keep him and returned him to the pet store where the Olson family found him. Around a year later the Olson family welcomed Carmen. Charlie had done fairly well alone, but has gotten along well with Carmen.



Pocket Pets 4-Hers experience wonderful animals. Photos by C.J. Lassila.

Vanessa and Clancy shared some chinchilla facts: chinchillas do need things to chew on because their teeth continue to grow. They cannot have much fruit due to the sugar in the fruit. Carmen and Charlie do get an occasional yogurt snack. Chinchillas can be affectionate and we saw that Charlie seemed to like to cuddle. Vanessa reported that caring for them is relatively easy, they live indoors, they don't do well in heat. You do need to keep an eye on how much they chew into their own little home. Chinchillas cost around \$150 and live to be 10 - 20 years old.

Next at the May Workshop, we discussed entering Pocket Pet exhibits into the upcoming Fair. Project members can show up to three Pocket Pets, all the same or different species of animals. They can also enter educational exhibits, such as posters. Finally, project

members can enter pet snacks that demonstrate how they provide good nutrition to their pets.

Next, we had a short review about how to complete Record Book pages and the “why” of doing 4-H Record Books. We reviewed a Record Book sample and a list of workshop activities from this year that has been sent out to each Pocket Pets family. Project members were reminded that Record Books must be reviewed for the Fair no later than June 10<sup>th</sup>. Pocket Pets project members’ Record Books still needing review can be checked via on-line / email provided to the project leader.

Our final activity was discussing how to do basic showmanship with Pocket Pets. Be prepared to tell your judge all about your pet. Just as Vanessa and Clancy told us about chinchillas this evening, be prepared to introduce your pet, tell its age, tell how you got it, tell what you do to take care of it, its diet, and about the time you spend with your pet. Some Pocket Pets such as most fish cannot easily be exhibited in person at the Fair. So, consider what type of educational display could help your judge to experience your pet if it cannot be brought to the Fair. 4-Hers should spend time with their pets and spend time handling them so that the pets will feel safe and comfortable when they come to the Fair. Spending time with their Pocket Pet and handling and holding the Pocket Pet will also give the 4-Her a feeling of comfort and confidence.

Pocket Pet project members: bring a Pocket Pet to the June workshop for practice showmanship. If your pet is one that cannot come to the workshop, plan to use a photo to talk about your pet.

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<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Robotics</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

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<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254

The sewing workshops have finished for this year. If you need help with your project, please let me know.

Your record books need to be checked. You can either email them to me at [wolfcreekcottagecrafts@gmail.com](mailto:wolfcreekcottagecrafts@gmail.com) or text them to me at 406-437-4697.



Project	Superintendents	Email	Phone Number
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Archery: Jason Armstrong	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479
	Augusta Archery: Pat Quinn	<a href="mailto:quinn.jpq@gmail.com">quinn.jpq@gmail.com</a>	406.562.3662
	Shotgun: Scott Allen	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a>	406.202.0905
	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583
	Tom Manning	<a href="mailto:gonehuntingorfishing@hotmail.com">gonehuntingorfishing@hotmail.com</a>	
	Junior: Ashton McGaugh		

Hope everyone enjoys their summer. Sign-ups and equipment checks for Archery, Air Rifle and Air Pistol will **October 14 at 5:30 pm in the BHB**. Safety brief will be conducted on **Oct 19 for Air Rifle & Air Pistol and Oct 21 for Archery**. All first time shooters are required to attend the safety briefs. We look forward to seeing you in the fall.

If you have questions, please contact me.

**Archery in Augusta:** Pat Quinn is starting archery in Augusta, if you are interested in shooting archery and live in Augusta, please contact Pat.

**Muzzle loading:** Watch for announcements about Muzzle loading. It usually starts in June or July.

**Helena-Area Archery Opportunities:** Please contact Jason Armstrong for more information.

**Shotgun: Shotgun Meetings will be Mondays and Thursdays, 6:00 p.m. at the Helena Trap Club**

- Have to be 9 years old before Oct. 1st, 2020 and belong to a 4-H club.
- We provided all guns, shells, targets and safety equipment.
- If you want to use your own shotgun, they have to be 12 ga or 20 ga.
- The cost is \$25 per person. Medical and Liability Release forms need to be filled out and signed before you can start shooting.
- The project runs about 10 weeks long, due to a shortage of getting shells, we might have a shorter season.
- Face masks are required.

Project	Superintendent	Email	Phone Number
<b>Sport Fishing</b>	Guy Rainville	<a href="mailto:ltcdadret@bresnan.net">ltcdadret@bresnan.net</a>	406.439.3199

4-H SPORT FISHING season 2021 **continues with weekly Tuesday workshops into August. We now meet each Tuesday evening at 6:00 pm outside at various water locations in the Helena area.** If you are interested in this project, come join the group. Contact project leader Guy Rainville at 439-3199. Project members, please watch for emails and text messages with updated details about workshop locations. Because we are now



**4-H SPORT FISHING**

**Rod Care & Maintenance:** examine rod guides for scratches. One method is to run a nylon stocking through the guides to see if it snags. Repair or replace damaged guides promptly.

**Reel Maintenance:** remove the spool assembly to do inspection and clean both the exterior and interior of the reel with cotton swabs and isopropyl alcohol. Then lightly oil roller assemblies and drive gear bearings.

**Fishing Line:** 4-H Sport Fishing gives project members the opportunity to have fresh 8 pound monofilament line installed onto their reels. Replacement line is a good way to get ready for a new fishing season.

**Regular maintenance and safe storage** are recommended for fishing rods and reels. Use a good rack system to keep your rod off the floor and out of harm's way. Don't leave your rod leaning against a wall or in a corner. You might get an unwanted bend over time.

Photo by Gabriel Edwards.

outside for our workshops, weather might impact our schedule and locations.

In May we had three Sport Fishing workshops at the 4-H Bill Hamilton Building. First, we had classes on the 2021 Fishing Regulations and Fish Identification. Next, we did maintenance on our rods and reels. Finally, we had casting training and practice. We plan to be doing outdoor fishing in June [dependent on the weather]. Project members will be introduced to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

Sport Fishing Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all coaches, 4-H members and other family members present are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books have some good information but are NOT required for members attending the workshops.

WHAT ARE YOUR GOALS FOR THIS PROJECT? Just like in other projects this 4-H year, Sport Fishing project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Record books must be up-to-date and complete when reviewed for the 4-Her to enter an exhibit in the Fair for this project.

Remember that project books are not required if only participating in the weekly workshops. At this point your Record Book pages should list your three project goals, that you have spent \$15.00 for a project fee, and list which workshops you have attended, along with something that you have learned at each workshop. If you have spent additional funds for new fishing equipment or have gone fishing with family or friends, list that also. A photo can be included on the first page of your Record Book materials, and additional pages with photos are a good way to journal your fishing activities this season.

Information and assistance about how to complete your Record book forms is available weekly and we must check your record books by June 10<sup>th</sup>. Record Books can be checked at one of our project workshops on Tuesdays, May 25<sup>th</sup> or June 1<sup>st</sup> or June 8<sup>th</sup>; at the all project Record Books Review on Wednesday, May 26<sup>th</sup>, 6:30 pm at the 4-H Bill Hamilton Building, or by providing it to us through email to [siege4214@gmail.com](mailto:siege4214@gmail.com), or even by completing your pages in [4h.zsuite.org](http://4h.zsuite.org) - the same on-line location that you have used to enroll in 4-H this year and sign up for Sport Fishing. If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

JUNE FISHING TIP: The best fishing is usually found where the fish find relief from the water current, and also where they find both food and cover or protection. Rocks, shore lines, holes, boulders, stumps, weeds, sunken trees, logs, debris, overhanging banks, bushes or trees -- all provide these necessities and attract fish.

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Project	Superintendent	Email	Phone Number
<b>Teen Leadership &amp; Service Learning</b>	Vacant		

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Interested in serving as the Teen Leadership volunteer advisor for the 2021-22 4-H year? Please contact the Extension Office at 447-8346 to learn more!

Project	Superintendent	Email	Phone Number
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

If you have any questions, please contact Amanda.

Project	Superintendent	Email	Phone Number
<b>Visual Arts</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
<b>Woodworking &amp; Welding</b>	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

## Outdoor Project Updates

Project	Superintendents	Email	Phone Number
<b>Outdoor Committee</b>	David Hamilton	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a>	406.431.1948
	Casey Jones	<a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.2655
	Junior: Olivia Harris		

The next Outdoor meeting is **Monday, June 7<sup>th</sup> at 5:30 PM in the BHB.** Meetings have been moved to the first Monday of every month. You can join the meeting remotely by [clicking this link](#) at the meeting time.

### 4-H Livestock Sale Committee

\*\*\*[Minutes available online HERE](#)

There will be a sale meeting following the Outdoor Meeting.



Project	Superintendents	Email	Phone Number
<b>Beef</b>	Larry St. Clair Chris Petre Junior: Colter Petre Junior: Elaina Patten Junior: Garrett St. Clair	<a href="mailto:larrystclair1@gmail.com">larrystclair1@gmail.com</a> <a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a>	406.465.4524 406.439.8371

New this 4 H Year is the “Rate of Gain Eligibility Award”. The requirements can be found at the following link: [https://www.lccountymt.gov/fileadmin/user\\_upload/Education/4-H/Pages/Project\\_Areas/Beef/RateofGain.pdf](https://www.lccountymt.gov/fileadmin/user_upload/Education/4-H/Pages/Project_Areas/Beef/RateofGain.pdf)

Please keep working on your Project Record Book, as record book checks will start in May. More information to come.

Record book(s) can be found at the following link: <https://www.lccountymt.gov/extension/4-h/member-resources/guides-and-forms/record-books.html>.

Members participating in Market Beef or Breeding Beef Project(s) can order project books at the following website or contact the Extension Office.

<https://store.msuextension.org/Departments/4-H-Materials/4-H-Curriculum.aspx>

Project	Superintendent	Email	Phone Number
<b>Dairy Cattle</b>	Daisy Feight	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810

For questions, please contact Daisy.

Project	Superintendent	Email	Phone Number
<b>Dog</b>	Laurie & Bill Sullivan	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	406.431.8636
Obedience Junior:	Alyssa White		
Obedience Junior:	Carly LaChere		
Obedience Junior:	Tana Speeg		
Agility Junior:	Emma Citi		
Agility Junior:	Makenna Szarowicz		
Agility Junior:	Piper Pierce		
Agility Junior:	Trinity Bartmess		

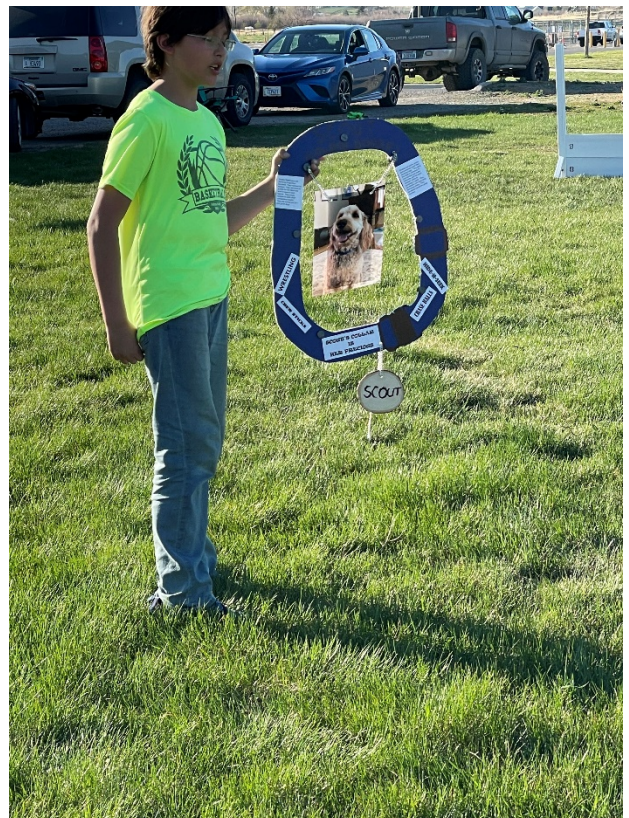
**Obedience:**

The kids have been working hard on their Obedience and Showmanship training at the practices. Please bring all your leads and treats with you as the practices could vary between the two disciplines. We will continue to work on Thursdays.

Grad Novice will start at 5:30 p.m. on June 3<sup>rd</sup> and June 17<sup>th</sup>.

1<sup>st</sup> years Sub-Novice will start at 6:00 p.m.

2<sup>nd</sup> year and beyond Sub-Novice and Novice will start at 7:00 p.m.



We will practice in the grassy area in front of the BHB. If there is inclement weather, we will meet in the BHB.

**Obedience Training Dates: June 3<sup>rd</sup>, June 10<sup>th</sup>, June 17<sup>th</sup>, June 24<sup>th</sup>**

**\*\*\*Fair Entry is due to the Extension Office by June 15<sup>th</sup>. Please make sure you are working online and getting your project entries completed.**

**Drill Team:**

Drill team will continue practicing with Catherine LeCours at the BHB at 6:00 p.m.

**Training Dates:**

June 3<sup>rd</sup> and June 10<sup>th</sup>( AKC Building on the 10<sup>th</sup>)- A team practices  
June 17<sup>th</sup> and June 24<sup>th</sup>- B team practices

**Agility:**

Agility practice is continuing at Leah Anderson's and will be moving towards an Agility Trial at the end of the month. The degree of difficulty has increased, and dog teams need to be coming to practice to be ready for fair. To compete in Agility the dog teams need to be attending Obedience classes. Training time is 4:30 p.m. -5:45 p.m. for the 1<sup>st</sup> years and 5:45 p.m. to 7:00 p.m. for the second years and beyond.

**Muddy Dawg Agility trials will be at Catherine LeCours arena on June 27<sup>th</sup>, starting at 9:00 a.m. with a briefing at 8:45 a.m.** The classes include: Hoopers, Jumps w/Weaves, Level 1, Level 2, and Level 3, Tunnelers, and a Parents run. A barbeque will be available with prizes being award to the top finishers. An email will be sent with more details.

Agility Training Dates: June 6<sup>th</sup>, June 13<sup>th</sup>, 20<sup>th</sup>, Agility Trial on June 27<sup>th</sup>.

If you have questions, please call me at 431-8636 or email me at [lasullivan@bresnan.net](mailto:lasullivan@bresnan.net).  
Thanks,  
Laurie Sullivan

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<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Goat</b>	Karyn Hamilton Junior: Irene Edwards Junior: McKenzie Tordale	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536

Hope you are all well and working with your goats if you have them yet. Remember to finish your monthly goat newsletters and keep them in your record book.

If you have questions be sure to call. Josie says she is willing to help anyone if they want. Until next month "Happy Goating". Karyn 461-7536

Project	Superintendents	Email	Phone Number
<b>Horse</b>	Alison Nichols Beckie Graham Junior: Landry Scoles Chase Graham	<a href="mailto:ponygirl0426@gmail.com">ponygirl0426@gmail.com</a> <a href="mailto:bbghorselover@gmail.com">bbghorselover@gmail.com</a>	406.600-4129 406.459.8828

The **third Wednesday of each month is the regular horse meeting which are workshops.**  
This is either on Teams or in-person.

**Saturday June 5** - Ranch Horse Clinic @ Wheeler's/Prickly Pear Simmental Arena RSVP to Alison

**Thursday, June 10-** Entries due for the Practice Show to avoid a late fee

**Saturday June 19** - Practice Show Checkin/Warmup 8:00 a.m. @ Fairgrounds Multi-Purpose Building

**Sunday July 18** - Ranch Horse Fair Competition @ Wheeler's / Prickly Pear Simmental Arena

**Friday & Saturday July 23-24** - Fair Competition @ Fairgrounds Multipurpose Building

Please make sure to follow the [Lewis and Clark County Horse Project Page](#) information and updates

Project	Superintendent	Email	Phone Number
<b>Jackpot</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

This is a great place to see how you are doing with your animal based on a judge and watch happens during a show. Registration for the event can be found on the 4-H facebook page or [HERE](#) on the county website We will need volunteers to help with set up, during the show, and tear down. Contact Jeff Patten at 422-3796 if you can help.

Helena Jackpot Show is scheduled for **Friday, June 11<sup>th</sup>, Saturday, June 12<sup>th</sup> and Sunday June 13<sup>th</sup>.**

- June 12 pig show at 9:30 am and steer and heifer show at 2:00 pm
- June 13 sheep show at 9:30 am and goat show after sheep show.
- Registration and payment is due Friday, June 4<sup>th</sup>, on google forms.

Project	Superintendent	Email	Phone Number
<b>Livestock Judging</b>	Georgana Webster	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	406.438.2842

Shelby contest results-May 16

Elaina Patten First Place Senior!

Congratulations and well done Elaina.

Francesca Volpe and Annika Isakson placed high scores in judging and are powering up their oral reasons.

Fun contest highlight, surprise class of laying hens.

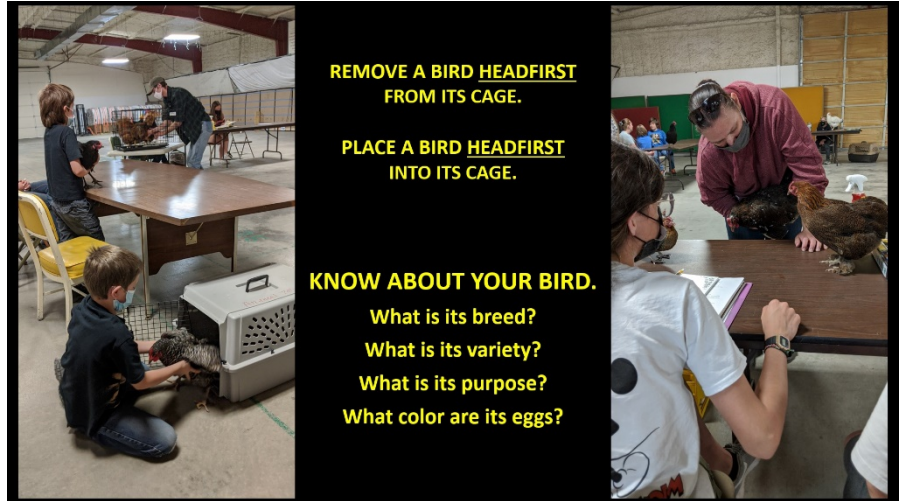
We will be back to practice in September for the NILE contest in October.

Have a great summer and keep practicing during fair and jackpots listening to the judges reasons.

Project	Superintendent	Email	Phone Number
<b>Poultry</b>	Lexie Edwards C.J. Lassila Junior: Irene Edwards Junior: Ashton McGaugh	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a> <a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.9432 406.439.5168

Next Poultry Workshop: **Saturday, June 19th, 2021, at 1:00 pm in the 4-H Bill Hamilton Building BHB.** Bring your project book. Bring a bird again this month for practice Showmanship.

The Poultry May workshop was on Saturday, May 1st at the BHB. Level One project members did pages 26 & 27 of Poultry Project Book level one (“Scratching the Surface”) that had them working on a section called “A Bird in the Hand.” This chapter looks at how to keep your bird safe and comfortable, thus reducing the stress on both of you. “It just makes sense: being able to handle birds properly and safely is critical to being a good poultry raiser. Whether you are showing, bathing, examining, judging or grooming birds, you need to know how to keep you and your bird safe and comfortable.” (page 26). This chapter also provides guidance for an important 4-H Fair situation. In order to be judged at a Poultry Show, you must be able to comfortably and safely remove your bird from, and return it to its cage. One key tip is to bring the bird out headfirst and also return it to the cage headfirst. Remember that “the more you handle a bird and practice removing it from a cage safely and quietly, the more it will grow to trust you and the less stress it will experience.” ((page 27). You the showman will also grow more comfortable and confident.



Getting ready for Fair at the May Poultry workshop. Photos by C. J. Lassila.

Level Two project members worked through “Telling Layers from Liars” on pages 18 and 19 of the 4-H Poultry Project Book level two (“Testing Your Wings”). These pages provide guidelines for examining a bird to determine if the bird is likely to be a healthy egg layer. “Identifying female chickens with superior egg production characteristics is critical to the success of an egg production enterprise. By checking certain body characteristics and handling qualities such as abdominal capacity, plumage, head and body parts, you will be able to maintain a productive flock.” (page 18). “Your best layers will have large, bright red combs and wattles.” (page 19).

Next at this workshop was bird handling, practice showmanship, and reviewing with the project members what kind of bird they have. It is a question that a poultry judge might ask. The judge might even ask about the bird of the person showing next to you. Be sure to review and be familiar with the Bird Words glossary on page 34 of the level one project book.

Project members! Remember that as of Saturday, May 1<sup>st</sup> you needed to have possession of any Poultry that you might enter into the Fair.

Record Book review began for all projects on May 1<sup>st</sup> and will be completed no later than June 10<sup>th</sup> in order to participate in the Fair. To accomplish this, provide your Record Book



to the project leaders on-line, email or in-person. Your Record Book pages should include information about what you have worked through in your project book.

<b>Project</b>	<b>Superintendents</b>	<b>Email</b>	<b>Phone Number</b>
<b>Rabbit</b>	Vanessa Olson Moriah Parker Junior: Mariah Olson Junior: Joleah Parker	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:stole_em2000@yahoo.com">stole_em2000@yahoo.com</a>	406.431.1598 406.202.5729

Rabbit will meet on **June 28<sup>th</sup> at 5:30 pm.** Please bring your showmanship rabbit, as we will practicing showmanship. This will be our last meeting until fair. If you have questions, please contact us.

Here is the Facebook page for the Rabbit Project. Please join!

<https://www.facebook.com/groups/322164362156220/?ref=share>

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	Jeff Patten Denice Harris Junior: Abigail Gruber Junior: Brooke Harris Junior: Frannie Volpe Junior: Philip Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a> <a href="mailto:deniceannharris@gmail.com">deniceannharris@gmail.com</a>	406.422.3796 406.431.3361

Hopefully, you have you lambs leading without a halter and you can set their legs in the right place. Now, you need to get your lamb to brace and express their muscle. If you are having troubles with any of these things let Denice or Jeff.

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	James Schneider Junior: August Schneider	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a>	406.788.3011

If you have any questions, please contact James.

## 4-H Club Information

### Wild Roses 4-H Club

Monday-May 10<sup>th</sup> 2021-Wild Roses 4-H Club meeting at 4-H Bill Hamilton Building.

\*new Vice President elected

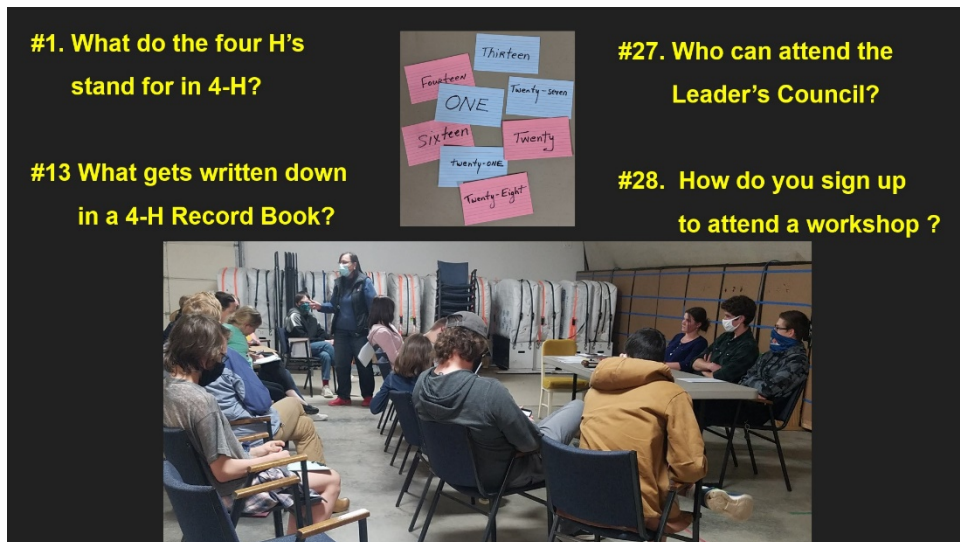
\*Important 4-H dates review \*4-H Question Game.

Club president, Ashton McGaugh presided over the meeting. Secretary Norma Brooks took attendance after Ashton read the Roll Call question, "Did you tell more than just one person Happy Mother's Day?" Several club members said yes.

After minutes from our April meeting were read and approved, we had our Treasurer's Report and then heard that the County 4-H Agent, Kara, had resigned from her position.

We were reminded that our elected vice-president has moved to another club. So, President Ashton asked if anyone was interested in being club Vice President. Club member Garrison Edwards volunteered for consideration. Ashton asked for a vote by those members present in favor of Garrison becoming our new club Vice President. After the votes were counted, Ashton gavelled and announced that Garrison is our new club Vice President. Next, we listened to reports about important 4-H dates for Youth Council (May 16<sup>th</sup>), the Photo Show (register and submit photo on-line by May 14<sup>th</sup>), signing up for 4-H SUMMER CAMP (sign up by June 4<sup>th</sup>) and RECORD BOOK REVIEWS (get your Record Books checked by your project leaders before June 10<sup>th</sup>).

After our business meeting, our May activity was a 4-H Question and Answer game. Club members picked one of 28 cards that each corresponded to a question. When it was their turn, members could choose to be told either the Answer or the Question. Most asked for the question. DO YOU KNOW THE ANSWERS TO THE 4-H QUESTIONS LISTED IN THE PHOTO?



## Other Announcements & Opportunities

### Cub Scout Day Camp – Animals Needed

Hello everyone. This is a shout out for those of you who love sharing your amazing animals with young children. We are looking for volunteers who would be willing to bring some or all of your animals to the Fairgrounds the morning of June 24th. This is for Cub Scout Day Camp. Our theme this year is “Down on the Farm”. What’s a farm without animals? We are hoping to have a petting zoo for the scouts on the last day of camp so they can see and touch some animals that are found on a farm. The plan is to have the zoo during the morning before it gets too hot. If we could have them in place by 9am, they could go home around noon. We would love if you could help with this endeavor. The more, the merrier. If your family would like to help in creating this opportunity by bringing one or more of your animals please contact Holly Russell at 307-696-7329 or Roberta Lee at 406-202-4493. Either would be happy to answer any questions you may have. Thank you in advance for your involvement.



### Montana Range Days 2021 Beaverhead County, Dillon

**Montana Range Days will be held June 21 - 23 in Dillon.** This is the second year for Beaverhead County to host this event and we are so excited!

Montana Range days offers the opportunity for youth and adults of all ages to gather for three days to celebrate and learn more about our rangeland inventory, native plant tools, management options, and techniques for assessing plant inventory.

It will be exciting to come together on the rangelands of Southwestern Montana and in the open-air classrooms. **Register before May 17<sup>th</sup> for a lower registration cost. Please check out the website for more updated information and to register: <https://www.montanarangedays.org/> or give Jess Fields a call at (406) 683-3802.**

### Governor's Cup – Volunteers Needed

This year's race is June 12, 2021 in Helena. We have course guard locations on the 5K, 10K, half marathon, and marathon locations with shifts lasting as short as 1-2 hours. Volunteers will receive a shirt and are invited to an appreciation event following the race. Sign up is online at <https://govcupmt.com/volunteer/>. Please click on the link about halfway down the page. For questions please contact Joe Hamilton at 406.461.6901 or [joseph\\_hamilton@bcbsmt.com](mailto:joseph_hamilton@bcbsmt.com).



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach*

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

# June 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 30	May 31	1	2	3	4	5
	Extension Office Closed	Sport Fishing, 6:00 p.m., Location Varies		Shotgun Meeting, Helena Trap Club, 6:00 p.m. Dog Meeting, 6:00 p.m., BHB	4-H Camp Registration Due 5:00 p.m.	Ranch Horse Clinic, Wheeler's/Prickly Pear Simmental Arena, RSVP Gardening, Crop/Weed Science & Entomology meeting, 10:00 a.m., Tizer Gardens
6	7	8	9	10	11	12
Beef Weigh In 10:00-11:00 a.m., BHB Scale House Dog Agility, 4:30 p.m., Leah Anderson's Barn	Outdoor Meeting, 5:30 p.m., BHB	Sport Fishing, 6:00 p.m., Location Varies	Council Meeting, 6:00 p.m., BHB	Record Book checks Due Horse Practice Show Entries Due Shotgun Meeting, Helena Trap Club, 6:00 p.m. Dog Meeting, 6:00 p.m., BHB	Champion Choice Lamb Camp Helena Jackpot Show, Multi-Purpose Building	Champion Choice Lamb Camp Helena Jackpot Show, Multi-Purpose Building
13	14	15	16	17	18	19
Champion Choice Lamb Camp Helena Jackpot Show, Multi-Purpose Building Dog Agility, 4:30 p.m., Leah Anderson's Barn	Shotgun Meeting, Helena Trap Club, 6:00 p.m. Cake Decorating Workshop, 6:00 p.m., Headwaters	Fair Registration Due 10:59 p.m., FairEntry Cloverbud-aged Livestock Class Registration Due, 10:59 p.m., Google Forms Pre-Congress & Congress Registration Due, 5:00 p.m., ZSuites Sport Fishing, 6:00 p.m., Location Varies	Fair Fees Due, 5:00 p.m., Extension Office Horse Meeting, 4:30 p.m., BHB Photography Workshop, 6:00 p.m., Entry Hall	4-H Camp (Day Camp) Shotgun Meeting, Helena Trap Club, 6:00 p.m. Dog Meeting, 6:00 p.m., BHB		Practice Horse Show, 8:00 a.m., Multi-Purpose Building Poultry Meeting, 1:00 p.m., BHB
20	21	22	23	24	25	26
Youth Council, 3:00 p.m., BHB Foundation Meeting, 4:00 p.m., BHB Dog Agility, 4:30 p.m., Leah Anderson's Barn	Montana Range Days, Dillion, MT Indoor Meeting, 5:30 p.m., Extension Office. Cloverbuds Meeting, 6:00 p.m., BHB	Montana Range Days, Dillion, MT Sport Fishing, 6:00 p.m., Location Varies	Montana Range Days, Dillion, MT	Dog Meeting, 6:00 p.m., BHB		Cake Decorating Workshop, 10:00 a.m., Headwaters
27	28	29	30	July 1	July 2	July 3
Muddy Dawg Agility Trial, 4:30 p.m., Leah Anderson's Barn	Rabbit Meeting, 5:30 p.m., BHB Pocket Pets Meeting, 6:30 p.m., MT Wild	Sport Fishing, 6:00 p.m., Location Varies		Dog Meeting, 6:00 p.m., BHB	Fair Camp Spot Sign ups. 8:00-5:00 p.m., Extension Office	