



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

## December 2021 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone: 406.447.8346

E-mail: [lewisclark@montana.edu](mailto:lewisclark@montana.edu)

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



### MSU Extension Update

*Happy Holidays from the Extension Office!*

*If you haven't already, please enroll for 4-H using [ZSuites](#)! Experiencing problems? Use the ZSuites chat function. Their customer support is great!*

*\*Every family enrolled in ZSuites should be receiving at least one email per month that includes the monthly newsletters from [mt4h@montana.edu](mailto:mt4h@montana.edu). If you are not receiving these emails please check your junk mailbox or contact the office.*

### 4-H Council

**Next meeting: Wednesday, December 8<sup>th</sup> at 6:00 p.m. in the BHB**

[Minutes available online HERE](#)

**To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com)**

**To join the meeting remotely, [please click HERE at the meeting time.](#)**

### Youth Council

**Next Meeting: January 16<sup>th</sup> at 3:00 p.m. in the BHB**

[Minutes available online HERE](#)

**If you'd like to be the Youth Council advisor during the Extension Agent interim, please contact James Schneider at (406) 788-3011 or [lrcmontana@yahoo.com](mailto:lrcmontana@yahoo.com)**

### 4-H Foundation

**Next Meeting: Thursday, December 16<sup>th</sup> at 6:00 p.m. at the Lewis & Clark Library.**

[Minutes available online HERE](#)

**The Lewis and Clark 4-H Foundation has a position open for a 4-H Leader as a representative to the Foundation. If you are a leader and interested in helping the Foundation provide funding for the future of 4-H in our community, or if you know a leader that would be interested, please let the Extension Office know. Thank you!**

## Awards Committee

**Next Meeting: Monday, January 17th at 4:00 p.m. in the BHB**

- **We need new volunteers to serve on the Awards Committee! We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night.**
- **Please fill out the [4-H Volunteer Sign-up](#) if you are interested in serving on the awards committee. call/e-mail James Schneider, the Council President at [ltcmontana@yahoo.com](mailto:ltcmontana@yahoo.com) or (406) 788-3011 for more information or to offer feedback to the committee.**

## Building Committee

**We are looking for volunteers to support the Building Committee. We need some help overseeing the maintenance of the BHB, future plans for BHB, and the potential expansion of our facility. Please contact David Hamilton ([davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)) if you are interested.**

## We Need Help!

**We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!**



- **4-H Volunteer Appreciation Committee members**
- **4-H Awards Committee members**
- **4-H Building Committee members**
- **Open House/Advertising Committee**
- **Many Project Superintendent positions**

## Quality Assurance

**Anyone enrolled in an animal project (other than horse, dog, cat, and pocket pets) is required to complete Quality Assurance training once every three years. Check the January newsletter for training dates. Please speak with your club leader for more information.**

## 2021 Event Dates: Put them on your calendar now!

**Junior Superintendent sign-ups: Oct-Dec**  
**Shooting Sports Invitational- January 15<sup>th</sup>**  
**Grand Foods-**  
**Communications Day-**  
**Sewing Revue- April 24<sup>th</sup>**  
**Photo Show-**

**Visual Arts Show-**  
**Summer Camp-**  
**Pre-Congress- July 10-11<sup>th</sup>**  
**4-H Congress- July 12-15<sup>th</sup>**  
**Last Chance Stampede & Fair- 24-31<sup>st</sup>**

## Preparing for the 2021-2022 4-H Year

**Enrollment: Re-enrollments and fees for members and volunteers are due to the Extension Office December 31st. Re enrollments received after December 31<sup>st</sup> will require a \$50.00 enrollment fee per family. New family enrollments are due by May 1<sup>st</sup> to qualify for Fair, but new families can enroll at any time.**

**Enrollment started October 1<sup>st</sup>!**

Starting October 1st please enroll online by visiting [4h.zsuite.org](http://4h.zsuite.org)

Find out more information [HERE](#).

## 4-H Camp

**We are just starting our planning for a Summer 2022 4-H Camp, looking at facilities and dates. We will also be looking for teen 4-H'ers who are interested in serving as camp counselors next summer. Being a counselor is very rewarding: build your leadership skills, work as a team to plan camp activities, inspire younger 4-H'ers, and enjoy a week of carefree, summer fun with friends! If you're interested in serving as a camp counselor next summer, please consider enrolling in the 4-H Leadership project this year for training and team building.**

## Junior Superintendents Needed!

**Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. Contact your superintendent if you are interested.**



## **4-H Awards Night**

**Thanks to the 4-H Ambassadors for organizing a fantastic event. For those who missed it, here are the award winners:**

***Julie Paulson Award: August Schneider***

***Ron Schatz Award: Rachel Ostberg and Kelleigh McKay***

***Canyon Creek Stock 4-H Club Livestock Project Sponsorship- Marcelle LaChere & Sebastian Botts***

***4-H Club Secretary Award: Kelleigh McKay***

***4-H Club President Award: Maddison Weisgerber***

***4-H Club Historian/Media Manager Award: Ellie Weisgerber***

***4-H Club Leader Award: C.J Lassila***

***4-H Appreciation Award: Lexi Foust***

***4-H Community Benefactor: Lewis & Clark County Fairgrounds***

***4-H Distinguished Service Award: Karyn Hamilton***

***4-H Many Hats Award: Jenne Caudle***

***4-H Outstanding New Volunteer Award: Teresa Patten***

***4-H Club of the Year: Big Sky 4-H Club***

***4-H Club Community Award: Canyon Creek Stock 4-H Club***

***4-H Window Display Contest: 1st- Kountry Bumpkins, 2nd- Canyon Creek Stock, 3rd Augusta Livestock***

***4-H Senior Horse Award: Chase Graham***

***4-H Junior Horse Award: Cheyenne Prater***

***Lewis & Clark County Farm Bureau- 1st- Montana City Mavericks 4-H Club , 2nd- Farm Kids, 4-H Club, Tie for 3rd- Sleeping Giants 4-H Club & Canyon Creek Stock 4-H Club***

***Ambassador Choice Awards- James Schneider, Isiah Isaakson, Luke Duran, Sara Urban, Jeff Patten, Jenne Caudle, Catherine McNeil***

## Indoor Project Updates

Project	Superintendent	Email	Phone Number
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

**Don't forget to get your enrollment completed prior to December 31, 2021. As you begin your projects for this year, make sure to start working on your record books as well.**

**Indoor committee meetings are now on the third Wednesday of the month at 5:30pm in the BHB. There will not be an indoor meeting for the month of December so our next meeting is January 19, 2022. You can join the meeting remotely by [clicking this link](#) at the meeting time.**

**It is time to submit ideas for the upcoming 4H Fair theme. Please fill out this [google form](#) to submit an idea.**

Project	Superintendent	Email	Phone Number
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

**The Lewis and Clark County 4-H Ambassadors are excited about following up with last year's True Leader's in Equity project! We are asking the clubs to make Tie blankets for the kids that go into Foster Care. The backpacks that include the blankets will be distributed in February. The club that makes the most blankets will receive an Ice-Cream Float or Pizza Party for their efforts. Please have blankets to the BHB before the end of January.**

**\*Do not turn in blankets to the Office. They must be dropped off at the BHB during club, project, committee and council meetings.**

Project	Superintendent	Email	Phone Number
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

**For those of you interested in learning how to be a great babysitter, we will be doing the workshop on December 18 and 19 from 8:30 to 4:30 each day at the 4-H Building at the Fairgrounds. We will go through the entire project and even learn about First Aid and CPR. You will need to bring your own lunch. There is a \$10 project fee to help pay for supplies. Please let me know if you are interested or have any questions. Catherine McNeil 406-439-8570**

Project	Superintendent	Email	Phone Number
<b>Cat</b>	Jennifer Reed	<a href="mailto:jbensinger44@gmail.com">jbensinger44@gmail.com</a>	406.465.6382
	Megan Towers	<a href="mailto:megrow16@hotmail.com">megrow16@hotmail.com</a>	406.461.5642

**Hello fellow cat lovers, Megan and I are so excited to have our first cat meeting and looking forward to meeting everyone!**

**Our first meeting will be December 11th from 10am-11:30am. We will meet at 201 8th Ave- First Baptist Church of Montana.**

**If you have any questions please feel free to reach out.**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Cloverbuds</b>	<b>Katie Grady-Selby</b>	<a href="mailto:katiegrady18@icloud.com">katiegrady18@icloud.com</a>	<b>406.202.1802</b>

**The Cloverbud group would like to post a huge THANK YOU to JAMIE LERUM for teaching us all about leather crafting. Each Cloverbud was able to make their own coaster set!**

**See you all in December for another fun workshop.**



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Citizenship</b>	<b>Jennifer Van Syckle</b>	<a href="mailto:jennifervansyckle@yahoo.com">jennifervansyckle@yahoo.com</a>	<b>406.459.9666</b>

**We'll kick off the first citizenship meeting in January, stay tuned for an exact date and location. In the coming months, we'll learn great and useful ideas in the communications and civics worlds and add a global flare.**

**If you are interested in traveling abroad through the student exchange in summer 2022, applications are due December 15, 2021. For more information and to apply visit <https://www.states4hexchange.org/summer-outbound/>.**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Entomology</b>	<b>Ann Reber</b>	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a>	<b>406.461.4030</b>

<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
<b>Foods &amp; Nutrition</b>	<i>Teresa Patten</i>	<a href="mailto:teresajoan20@gmail.com">teresajoan20@gmail.com</a>	406.465.6103

*The December Foods Workshop will be held Saturday, December 11th from 10am-1pm at Headwaters Covenant Church by CR Anderson. Properly fitting face masks are required to be worn at all times. We will be making 4-5 different holiday treats. Please bring a Mason jar or something with a lid we can put homemade hot cocoa in! There will not be a sign up, just come and go as you please from 10-1!*

<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
<b>Cake Decorating</b>	<i>Christine Bailey</i>	<a href="mailto:christinebailey2015@gmail.com">christinebailey2015@gmail.com</a>	406-475-0948

*Thank you so much everyone who attended Saturday's cake decorating meet and greet. It was so wonderful to meet so many new faces.*

*I am so excited to get this year started!*

*Cake Decorating will be holding classes on December 7 from 6:30 pm to 7:30 pm and on December 18 from 10:30 AM to 11:30 AM. I will Be adding these to sign up Genius to enable you to sign up for these classes. You need only attend one of the classes because we will be doing the same thing in both. We will be working on basic Frosting techniques.*

*Click the following link to sign up <https://www.signupgenius.com/go/10C0C49AAAAA2AA0FCC43-basic>*

<i>Project</i>	<i>Superintendent</i>	<i>Email</i>	<i>Phone Number</i>
<b>Forestry Outdoor Adventures Wildlife</b>	<i>Devin Healy</i>	<a href="mailto:healy.devin@gmail.com">healy.devin@gmail.com</a>	406-439-9140

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Gardening, Crop Science &amp; Weed Science</b>	Ann Reber Alicia Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a> <a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	406.437.2934

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Leathercraft</b>	Jamie Lerum	<a href="mailto:Graymountainleatherco@gmail.com">Graymountainleatherco@gmail.com</a>	406.459.6517

*Leathercraft workshops will begin in April. We are planning to meet every other week on a week day evening up until fair, but exact time and dates are up for discussion as of now. Jamie will be sending out a doodle poll from her email [graymountainleatherco@gmail.com](mailto:graymountainleatherco@gmail.com) to try to narrow down the best evening/ time for the majority of leathercrafters. She is also happy to schedule some 1:1's with kids who have conflicting schedules*

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Photography</b>	Luke Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

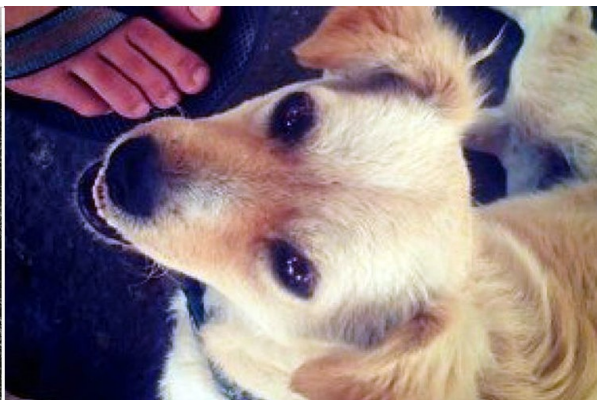
*Hello 4-H photographers. We had a great first workshop, it was nice to see so many enthusiastic participants! Our next meeting will be Wednesday, December 15 at 4:45 p.m., in the downstairs meeting room at St. John's Lutheran Church, 1000 Helena Ave. As we discussed at the meeting, you'll need to work through chapters 1, 2 and 3 on your own, and then email Luke one photo that you would like to discuss with the group at our December meeting. You need to send your photo by Saturday, Dec. 11.*

*The Photography project Level 1 book is required to complete the project this year. I have 2 or 3 books left if you still need to purchase one, or you can order your copy online at [shop4-h.org](http://shop4-h.org). They are \$10. I'll sign off on your progress at the meetings.*

*Please review the 4-H photography website at [lc4hphoto.com](http://lc4hphoto.com) for details on the project assignment, important dates, and project information.*



*“View from the Window at Le Gras,”  
the oldest surviving photograph.  
1826 by Nicéphore Niépce*



*“My dog and my girlfriend’s foot,”  
the first photo posted to Instagram  
by founder Kevin Systrom in 2010.*



Project	Superintendent	Email	Phone Number
<b>Pocket Pets</b>	CJ Lassila	<a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.5168

**What do Pocket Pets feel like? Come join this fun project and find out! At our workshops you will learn about - and experience - many different small animals. Our next workshop is scheduled for Monday, December 27<sup>th</sup>, at 6:00 pm in the 4-H Bill Hamilton Building BHB at the Fairgrounds.**

**We had a Pocket Pets workshop on Monday, November 22nd, 2021, in the 4-H Bill Hamilton Building. We learned about Sugar Gliders and Japanese Quail (also known as a coturnix quail).**



**Our goal is to have monthly workshops through June. Check each month 4-H Newsletter and activity calendar for time and place. Every workshop this year we will spend a few minutes on 4-H Record Book worksheets. All project members will be asked to write down something they learn at each workshop and the THREE PROJECT GOALS that they have for this 4-H year 2021-2022 in Pocket Pets.**

**DON'T HAVE A POCKET PET? - OR TRYING TO DECIDE WHAT KIND TO GET? This project is for you because all you need is to be interested in learning about these small animals. We use the 4-H project book - and it is available for purchase at our workshops or can be ordered online.**

Project	Superintendent	Email	Phone Number
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett Junior: Hadassah Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254

**Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through April.**

**The workshops will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are December 12, January 9, February 13, March 13, and April 3. We will have Sewing Revue on April 24.**

**The workshops will take place from 2:00-4:00 p.m.**

**Sewing students - please come prepared: ♣ Prewash your fabrics before cutting out pattern ♣ If comfortable, cut the patterns prior to the workshop as there is limited space ♣ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal. Minimum sewing supplies to have handy are: Scissors - preferably shears, Dressmaker pins, or quilting pins, Pin cushion, Seam ripper, 6" ruler, Seam gauge, Measuring tape, Marking pencil/pen, Sewing machine (if you don't have one, we have one or two machines to check out)**

**Knitting, crochet, embroidery and weaving this is also a time for these projects.**

**Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your projects.**

*Some material has been donated for projects.*

*Materials for an embroidery project have been donated.*

*If you are interested in learning to weave there is a rigid heddle loom and some other hand looms available to use.*

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Shooting Sports</b>	<b>Air Rifle: Vanessa Olson</b>	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	<b>Archery: Jason Armstrong</b>	<a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.438.6479
	<b>Augusta Archery: Pat Quinn</b>	<a href="mailto:quinn.jpq@gmail.com">quinn.jpq@gmail.com</a>	406.562.3662
	<b>Muzzloading: Les Gransbery</b>		
	<b>Shotgun: Sam Allen</b>	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583

**Air Rifle meets on Tuesdays at 5:45 and 7:00. We will not meet December 21 because of Christmas week.**

**Archery meets on Thursdays at 5:30, 6:30 and 7:30. We will not meet December 23 because of Christmas week.**

**Fun shoots will be December 28 for Air Rifle and December 30 for Archery. At the fun shoots, we have different types targets and some even have prizes.**

**Parents and siblings can shoot at the fun shoots, too.**

**Please come to whichever session works best for you.**

### **Invitationals**

**January 9, 2021 - Mini Shoot - In BHB from 8 to 3 - Air Pistol, Air Rifle, and Archery. Lewis & Clark members only**

**January 15, 2021 - Lewis & Clark County Invitational - Air Rifle, Archery & 3D Archery.**

### **Training Session:**

- **December 3-4, 2021 - Flathead County Fairgrounds, Kalispell, MT. Registration deadline is November 24, 2021.**
- **Disciplines offered: Archery, Rifle, Pistol, Shotgun, Muzzle-loading, and Hunting Skills**
- **December 10-11, 2021 - Custer County Fairgrounds, Miles City, MT. Registration deadline is December 1, 2021. Disciplines offered: Archery, Rifle, Pistol, and Shotgun**
- **January 7-8, 2022 - Greenfield School, Fairfield, MT. Registration deadline is January 3, 2022. Disciplines offered: Archery, Rifle, and Pistol**

**The training requirements are as follows:**

- 1. Complete the Modules 1-4 on Z-Suites. Access code NSS-MSU-FQ99W5JMD**
- 2. Attend the Friday night session**
- 3. Attend and complete the Discipline training on Saturday.**

**Shotgun will start March 21st at the Trap Club.**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sport Fishing</b>	<b>Guy Rainville</b>	<a href="mailto:ltcdadret@bresnan.net"><u>ltcdadret@bresnan.net</u></a>	<b>406.439.3199</b>

**SPORT FISHING will begin in April 2022 with meetings every Tuesday evening until mid-August. Our weekly meetings typically include workshop topics such as fishing knots, Montana fishing regulations, fish identification, rod & reel maintenance and casting practice. Project members will begin outdoor fishing in May, getting an**



**introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.** *Sport Fishing on Little Prickly Pear Creek. Photo by C.J.*

**The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. Notably, all project members, volunteers and family members are required to wear PFDs (personal flotation devices - also called life jackets) when in or near the water. There is an additional fee to participate in this project; but project books are not required.**

**If you have any questions, contact Project Leader Guy Rainville at 439-3199 or the 4-H Office.**

**DECEMBER FISHING TIP: Trout almost always start feeding when the water temperature begins to rise after a long spell of cold weather. When the weatherman predicts a warming trend, you can look for improved fishing and the beginning of the fly hatches. This applies to bait and lure fishing as well as fly fishing, just keep your bait or lure closer to the surface. This even applies during the winter as Midges (look like mosquitoes but do not bite) will often hatch on warm days.**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Vet Science</b>	<b>Amanda Luikens</b>	<a href="mailto:luikens@aol.com"><u>luikens@aol.com</u></a>	<b>406.920.0701</b>

**If you have questions, please contact Amanda.**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Visual Arts</b>	JoEllen Wood Junior: Asa Wood	<a href="mailto:joellen.wood4h@gmail.com">joellen.wood4h@gmail.com</a>	406.696.3082

***Hello Visual Arts members! Our first meeting was great. All the members that attended were able to create some very cool pen and ink projects. I am excited to have our next workshop on December 4th from 2:30 to 5:00 PM in the BHB. This time we will be making ornaments with mixed media. These projects will be more on the messy side, so PLEASE wear clothes that are okay to get paint, marker, and ink on. Hope to see you there.***



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Teen Leadership</b>	Beverly Schneider	<a href="mailto:prosecutrix@yahoo.com">prosecutrix@yahoo.com</a>	406-788-8856

***Welcome to Teen Leadership! Whether you are enrolled in our project or just want to be involved with a great group of teens, please join us on December 18, at 4:30 p.m. in the BHB. Bring along two (2) yards of fleece and a pair of scissors. We will tie some blankets, have some fun, eat some treats, and learn about servant leadership. Give me a call or email if you have any questions! Beverly Schneider, (406) 788-8856, [prosecutrix97@yahoo.com](mailto:prosecutrix97@yahoo.com)***

## **Vacant Superintendent Positions**

**Cowboy Poetry**

**Robotics**

**Exploring 4-H**

**Small Engines**

**Electricity**

**Welding**

**Interior Design**

**Woodworking**

***If you are interested or would like to volunteer for any of these projects, please fill out this [google form](#) and we will be in touch.***

## Outdoor Project Updates

Project	Superintendent	Email	Phone Number
<b>Outdoor Committee</b>	David Hamilton	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a>	406.431.1948
	Casey Jones	<a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a>	406.431.2655

The next Outdoor meeting is Monday, January 3rd 5:30 PM in the BHB. You can join the meeting remotely by [clicking this link](#) at the meeting time.

## 4-H Livestock Sale Committee

\*\*\*[Minutes available online HERE](#)

Project	Superintendent	Email	Phone Number
<b>Beef</b>	Larry St. Clair	<a href="mailto:larrystclair1@gmail.com">larrystclair1@gmail.com</a>	406.465.4524
	Chris Petre	<a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a>	406.439.8371
	Junior: Colter Petre		
	Junior: Garrett St. Clair		

Market Beef Possession Date: Saturday, January 1, 2022

Market Beef Tagging Date: Sunday, January 2, 2022 10:00-12:00 a.m.

Market Beef Tagging Form Due: Saturday, January 1, 2022

<https://forms.gle/9617SDWsbb7zimrf6>

\*All steers have to be weighed on tagging date to be eligible. If your steer is not tagged on January 2nd it won't come to fair and no exceptions.

Please let us know what workshops you would be interested in attending by December 15<sup>th</sup>, 2021. Email your suggestions to [larrystclair1@gmail.com](mailto:larrystclair1@gmail.com)

Reminder - In order to participate in Beef Project, you must also add Project Level 1, 2, or 3 in ZSuites.

Project	Superintendent	Email	Phone Number
<b>Dairy Cattle</b>	Daisy Feight	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Dog</b>	<b>Laurie &amp; Bill Sullivan</b>	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	<b>406.431.8636</b>

*The 4-H Dog Project has begun its new year with an informational meeting in November and an orientation training meeting on the 13th of November. The dog teams learned some new focus games, as well as, etiquette on entering the building with your dog.*

**The 4-H Dog Project will meet on December 4th and December 11th at the Bill Hamilton Building.**

**The 1st year Dog Project members will meet at 8:30 a.m. and 9:30 a.m. We will continue working on our focus games with our dogs. Please bring your boxes on Dec. 11th!! The boxes should be have no flaps and big enough for your dog to sit in. We will be going over our presentations that will be due in January.**

**The 2nd year Dog Project members will be meeting at 10:30 a.m. for a more advanced session of games and obedience training. Please bring your boxes on Dec. 11th!!! We will be going over our presentations that will be due in February.**

**The 3rd year plus Dog Project members will be meeting at 11:30 a.m. for a Team Competition Workshop. Please bring your boxes on Dec. 11th!! We will be going our presentations that will be due in March.**

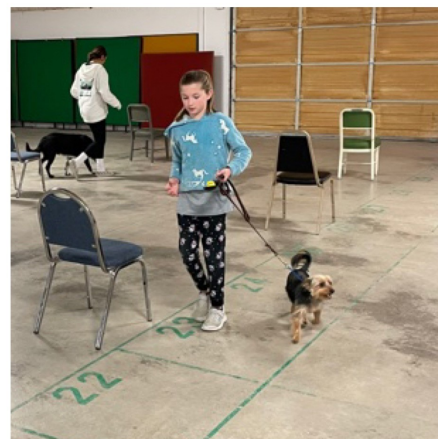
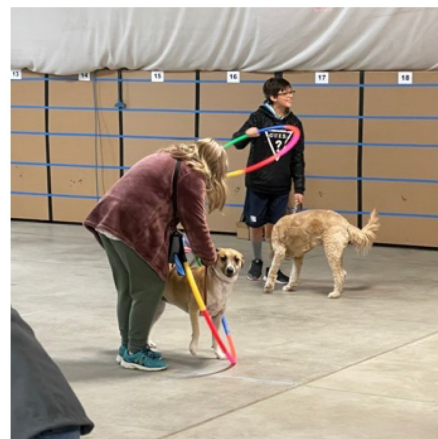
**New Grad-Novice kids, we will be measuring your dogs for their dumbbells on Dec. 4th. Please get with me after the 11:30 a.m. class.**

*We will be taking a break for the holidays and begin Obedience training on January 8, 2021 at 8:30 a.m.*

**We will be starting Agility Training at the Pampered Pets facility with the 1st and 2nd years starting at 4:30 p.m. and the 3rd year plus starting at 5:45 p.m. on January 9, 2021.**

**Any 4-H member that has a dog and wants to train in Obedience, Showmanship, Agility, and Drill Team need to have their forms turned into me by December 11th, 2021. I will not be accepting any more kids and dogs after this date, so please get those forms turned in to the Dog Superintendent by the 11th of December.**

**If you have any questions please email me at [lasullivan@bresnan.net](mailto:lasullivan@bresnan.net) or call me at 431-8636.**



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Goat</b>	<b>Karyn Hamilton</b>	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	<b>406.461.7536</b>

**Market Goat Possession Date: TBD**

**Market Goat Tagging Date: TBD**

**Market Goat Tagging Form Due: TBD**

<https://forms.gle/AxLPystNA72XhSSz5>

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Horse</b>	<b>Beckie Graham</b> <b>Junior: Chase Graham</b>	<a href="mailto:bbghorselover@gmail.com">bbghorselover@gmail.com</a>	<b>406.459.8828</b>

**Next Meeting: December 10th at 6:00 PM in the BHB**

**We will be watching the Helmet Video for new members or members moving to a senior level. After the video, there is an ornament exchange & pizza.**

**For the Senior & Junior 2021 horse awards  
Congratulations goes to  
Chase Graham & Cheyenne Prater**



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Livestock Judging</b>	<b>Georgana Webster</b>	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	<b>406.438.2842</b>

**Livestock Judging- No December contest at this time. The usual contest location has sold their cattle.**

**We will continue to practice on line and call in with oral reasons.**

**I will update the team via texts.**

**Call me if you have questions.**

Project	Superintendent	Email	Phone Number
<b>Poultry</b>	Lexie Edwards C.J. Lassila	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a> <a href="mailto:siege4214@gmail.com">siege4214@gmail.com</a>	406.439.9432 406.439.5168
	Junior: Ashton McGaugh Junior: AlizaJane Sark		

<p><i>Important Dates</i></p> <p>December 11th 2:00 p.m. January 22nd 2:00 p.m.</p>
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**Next Poultry Workshop: Saturday, December 11th, 2021, at 2:00 pm in the 4-H Bill Hamilton Building BHB. Bring your 4-H project book - if you don't have one yet, you can purchase one at this meeting. No birds for this meeting.**

**The November 13<sup>th</sup> Poultry project workshop focused on Poultry classes and how birds fall into them. Level one project members did page 8 of Poultry Project Book level one ("Scratching the Surface") that had them working on a section called "Pickin' Poultry." This section looks at resources that help project members learn about various breeds of poultry. Advanced Level project members also worked on poultry business budget basics. They worked through "Lay It on the Line" on pages 6 & 7 of the 4-H Poultry Project Book level two ("Testing Your Wings"). In this material the project members work toward being able to accurately estimate income and expenses for a small poultry business. Junior Superintendent AlizaJane provided live examples for discussion about the six classes of standard size chickens.**



November Poultry workshop - photos by C.J. Lassila.

**Project members again worked on Record Book basics. First, everyone not at our previous workshop wrote down their three Poultry project goals and then everyone wrote down something they learned at this workshop. Every workshop this year we will spend a few minutes on Record Book worksheets.**

**All project members and family are invited to join our Facebook group page "Lewis & Clark 4-H Poultry project".**

Project	Superintendent	Email	Phone Number
<b>Rabbit</b>	Vanessa Olson Moriah Parker	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:stole_em2000@yahoo.com">stole_em2000@yahoo.com</a>	406.431.1598 406.202.5729

**Rabbit will not meet in December. Our next meeting will be January 24 at 5:30 pm in the BHB. Please leave your rabbits at home.**



<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Sheep</b>	<b>Jeff Patten</b>	<a href="mailto:blaackraam@gmail.com"><u>blaackraam@gmail.com</u></a>	<b>406.422.3796</b>

**Market Sheep Possession Date: Wednesday, April 27th 2022**

**Market Sheep Tagging Date: Sunday, May 1st 2022**

**Market Sheep Tagging Form Due: Wednesday, April 27th at 5:00 p.m.**

<https://forms.gle/L31McT6FqrPe2hgR7>

**January 30 at 2:00 pm at the Patten Barn - Lambing workshop at the Patten Barn**

**February 27 (Sunday) 2 pm at the BHB - Lamb Health**

**March ? Sunday 2:00 pm BHB Selection workshop**

**April 5 (Tuesday) 6 pm at the BHB - Feeding workshop with CHS Feed**

**April 27 is possession and tagging forms due date**

**May 1 2:00 pm Tagging**

**May 24 (Tuesday) 6 pm behind the BHB - Fitting workshop, behind the BHB**

**June 10 & 11 - Champions Choice Lamb Camp**

**June 12 - Helena Jackpot**

**July 24-31 Fair**

<b>Project</b>	<b>Superintendent</b>	<b>Email</b>	<b>Phone Number</b>
<b>Swine</b>	<b>James Schneider</b>	<a href="mailto:lrcmontana@yahoo.com"><u>lrcmontana@yahoo.com</u></a>	<b>406.788.3011</b>

**Market Swine Possession Date: Friday, April 15th 2022**

**Market Swine Tagging Date: TBD**

**Market Swine Tagging Form Due: TBD**

<https://forms.gle/bx54YovpTKbwgDUg7>

## 4-H Clubs

### Last Chance Livestock 4-H Club

***On Sunday 11/21, Last Chance Livestock members met at Winco to shop for two families from the Friendship Center for Thanksgiving. The baskets will be delivered Thanksgiving week.***



### Sweet Clovers 4-H Club

***After a brief meeting, the Sweet Clovers spent the remainder of their November Club meeting making ornaments for and decorating a tabletop tree for this year's Intermountain Festival of Trees. The Club chose a theme of "4H Country Christmas" and decorated the tree with beautiful ornaments, some store bought, but most of them were made at the meeting by our club members. We think the tree turned out amazing! Members also decided to provide additional items to go with the tree***

***to showcase some of the projects that they are taking. We cannot wait for you all to see our tree at this year's Festival!***

***Our next meeting will be our annual Club Christmas Party. See you at Radley Elementary at 4:00 pm on Sunday December 12<sup>th</sup>!***



## Wild Roses 4-H Club

*The Wild Roses 4-H Club November 2021 meeting was on Monday the 13<sup>th</sup> at the 4-H Bill Hamilton Building.*

*Club President Ashton gaveled our meeting to order. Cassidy served as the acting Secretary and AlizaJane served as the acting Treasurer. AlizaJane reported about the Festival of Trees that will take place beginning on December 1<sup>st</sup>. Wild Roses is donating a decorated Swag entry this year. Sylvia, Evangeline, Courtney and AlizaJane volunteered as our decoration committee for our donation to the Festival of Trees.*

*Our club has 4-H CALENDARS for sale. All families should check the county newsletter each month to watch for workshop opportunities. A project award was presented and club officer elections were held. Our new officers are Club President - AlizaJane; Vice President - Courtney; Treasurer - Lizzie; and Cassidy was elected to be our club Secretary. Out-going President Ashton gaveled the meeting adjourned.*

*Next, Assistant Club Leader Ardis presented an Award and Gift Certificate to our Club Leader C.J. who was named "Club Leader of the Year" at 4-H Awards Night on November 7<sup>th</sup>, 2021. Then we had treats, made Thanksgiving decorations and got to see and touch a pet Japanese quail and a pet sugar glider of club member Anyssa.*



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach*

# December 2021

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co. Fairgrounds

<b>SUN</b>	<b>MON</b>	<b>TUE</b>	<b>WED</b>	<b>THU</b>	<b>FRI</b>	<b>SAT</b>
<b>Nov 28</b>	<b>Nov 29</b>	<b>Nov 30</b> Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	<b>1</b>	<b>2</b> Archery, 5:30 p.m., BHB	<b>3</b> Shooting Sports Leader Training, Kalispell	<b>4</b> Shooting Sports Leader Training, Kalispell Dog Meeting, 8:00 a.m., BHB Visual Arts Workshop, 2:30 p.m., BHB
<b>5</b>	<b>6</b>	<b>7</b> Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies Cake Decorating Workshop, 6:30 p.m., Headwaters Covenant Church	<b>8</b> Council Meeting, 6:00 p.m., BHB	<b>9</b> Archery, 5:30 p.m., BHB	<b>10</b> Shooting Sports Leader Training, Miles City Horse Meeting, 6:00 p.m., BHB	<b>11</b> Last Day to Enroll in the Dog Project Shooting Sports Leader Training, Miles City Dog Obedience Meeting, 8:00 a.m., BHB Foods Workshop, 10:00 a.m., Headwaters Covenant Church Cat Meeting, 10:00 a.m., First Baptist Church Poultry Meeting, 2:00 p.m., BHB
<b>12</b> Sewing Workshop, 2:00 p.m., Capitol Baptist Fellowship	<b>13</b>	<b>14</b> Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	<b>15</b> Student Exchange in Summer 2022 Application Due Photography Workshop, 4:45 p.m., Lutheran Church	<b>16</b> Archery, 5:30 p.m., BHB Foundation Meeting, 6:00 p.m., L&C Library	<b>17</b>	<b>18</b> Babysitting Workshop, 9:00 a.m., BHB Teen Leadership Meeting, 4:00 p.m., BHB Cake Decorating Workshop, 10:30 p.m., Headwaters Covenant Church
<b>19</b> Babysitting Workshop, 9:00 a.m., BHB	<b>20</b> Cloverbuds Meeting, 6:00 p.m., BHB	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b> Extension Office Closed	<b>25</b>
<b>26</b> <b>Jan 2</b> Beef Tagging, 10:00 a.m., BHB Scale House	<b>27</b> Pocket Pets, 6:00 p.m., BHB	<b>28</b> Air Rifle, 5:45 p.m., BHB Livestock Judging, 6:30 p.m., Location Varies	<b>29</b>	<b>30</b> Archery, 5:30 p.m., BHB	<b>31</b> Extension Office Closed Last Day for Re-Enrollment, Late Fee \$50 Per Family	<b>Jan 1</b> Market Beef Possession Date Market Beef Tagging Forms Due, 5:00 p.m.,