



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

September 2020 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

MSU Extension Update

I am so excited we were able to have our 2020 4-H Fair! A special shout-out to our volunteers and families who made this happen. We truly leaned into our 4-H values by coming together and working as a team for our youth. Thank you for your support!

Please take the time to thank a special volunteer in your life by nominating them for a volunteer award. [You can nominate a volunteer by clicking here.](#) It only takes a moment!

We also have some long-term and short-term volunteer needs. Want to share your talent/knowledge with 4-H youth? [Sign up to teach a workshop or activity in the project area of your choice HERE!](#) Want to serve on Council, Foundation, or one of our committees? [Indicate your interest HERE.](#) We can't do 4-H without the support of volunteers!

-Kara Tangedal



4-H Council

Next meeting: **Wednesday, September 9th 2020 at 6:00 p.m. in the BHB.**

***[Minutes available online HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or davidhamilton431@gmail.com

4-H Council has 2-year positions open for President and Treasurer and 1-year positions open for Foundation Representative and two Junior Representatives. Please call or text Jenne Caudle at 406-202-2391 with nominations by Sep. 1st. Nominations are voted on at the October Council meeting. All nominees will be contacted prior to elections to verify that they are willing and able to serve. Click [HERE](#) for more info.

Club Leaders

Club leaders can pick up their packets at the September and/or October Council meetings, or by making an appointment with Kara. Please bring a laptop or smartphone to the meeting!

4-H Foundation

Next Meeting: **Wednesday, September 2nd at 5:30 p.m. at the Extension Office.**

***[Minutes available online HERE](#)

Youth Council

Next Meeting: **September 20th at 3:00 p.m. in the Extension Office**

***[Minutes available online HERE](#)

Awards Committee

- We are accepting Volunteer Award nominations for the 2019-2020 year. [Please click here to nominate a 4-H volunteer or supporter!](#)
 - 4-H parents, youth members, and volunteers all have a vote.
 - Nominations close September 30th at 5 PM.
 - You can also nominate Volunteers for Awards by calling the Extension Office at (406) 447-8346 or picking up a paper copy of the nomination form at the Extension Office.

We need new volunteers to serve on the Awards Committee! We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night. Please call/e-mail the office for more information or to offer feedback to the committee.



We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year: Bookkeeper to reconcile accounts each month

- 4-H Volunteer Appreciation Committee members
- 4-H Awards Committee members
- 4-H Communications Day organizers
- 4-H Council President
- 4-H Foundation Board Members
- Anyone who would like to lead an activity or workshop in ANY project area

Marketing Committee

First and foremost, thank you to everyone who chipped in to make sure this year's 4-H Livestock sale was a success despite all the challenges. We sold 89 Hogs, 41 Lambs, 49 Beef, 9 Goats, 3 Poultry Pens and 1 Rabbit Pen for a total of 189 lots - 6 more than in 2019. The total revenue for the sale was up almost 3% over last year and with all the financial challenges businesses and individuals were facing this year, surpassing last year's total is something to celebrate and be thankful for.

If you have not personally reached out to your buyer to give them their picture and a hand-written and/or an in-person thank you, please do so immediately. The public thank yous on social media and in the Helena IR are meant to complement your personal thank you, not replace them.

Because of the new accounting system for the sale, we can better track add-ons - money added-on to a 4-Hers check after the animal was sold in the ring. If you received an add-on amount, it was indicated on your check stub. Please be sure to thank these people as well as they contributed to the total amount you received. For instance, this year, Lithia Dodge donated to each 4-Her whose lamb sold below \$4/lb to assure everyone received at least \$4/lb. We also had many other businesses, family members, etc. who added on to checks either by lump sum or by an amount per pound, proving it truly was a community effort for the amount you received for your animals.

We spent a total of \$6057 to advertise the sale on radio spots, TV spots, newspaper ads and to promote social media posts. KTVH, Helena IR, Montana Radio and the Northern Ag

Network each matched a large portion of our spend to give us even more bang for our buck.

Special thanks to Josie Hamilton, Colter Petre, August Schneider, Zoe Schneider, Olivia Harris, Emily Beveridge, Becky deMontigny, Elaina Patten, Philip Patten and McKoy Gebhardt for all their hard work in promoting the sale.

2020 Event Dates: Put them on your calendar now!

4-H Award Applications due: Last business day of September

New 4-H Year: October 1st

National 4-H Week: October 4th- 10th

Window Display Contest forms & photos due: October 7th

Junior Superintendent sign-ups: Oct-Dec

Awards Night: TBD

Open House: TBD

- ☘ We hope to have a county events award for all youth who attend or participate in a certain number of county events for the 2020-21 year! This could be a gift card or group trip to the trampoline park! Plan ahead to be part of the fun!

Preparing for the 2019-2020 4-H Year

♣ Enrollment: **Re-enrollments and fees** are due to the Extension Office **December 31st**. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. **New family enrollments** are due by **May 1st** to qualify for Fair, but new families can enroll at any time.

Record Book Tips

Record books are due to club leaders by August 31st! Please speak to your club leaders for more information. Record books are needed to apply for awards and scholarships and get credit for your 4-H efforts!

When you fill out your record book, do you get worried about an exact date? Stop stressing! A month and year will do. The big thing to do at the end of the year is to make sure you review your goals. Did you meet your goals? How can you improve in the next 4-H year?

4-H Premium (ribbon), Livestock and Indoor Auction Checks

Reminder: Livestock and Indoor Auction checks will be available for pick up at the Extension Office. **Please note that ALL checks must be cashed by Sept. 20, 2020.** Premium (ribbon) cash will be handed out by your club leader. If you have not received it from your club leader please contact them.

2020 Lewis & Clark County Farm Bureau Hay/Straw Bale Contest

Mark your calendars for October 14th -- the deadline to enter the Farm Bureau's 2020 Hay Bale Contest. The contest is a fun way for Clubs to pool their creative talent and compete to win cash prizes. [Rules](#) and [entry forms](#) are on the 4-H website at:

<https://www.lccountymt.gov/extension/4-h/adult-resources/volunteer-resources.html>



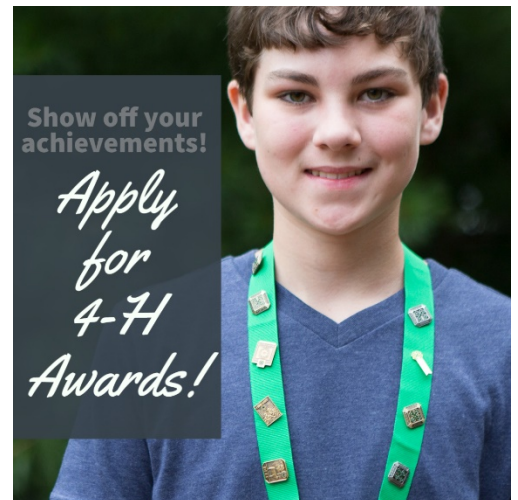
National 4-H Week Window Display Contest

The National 4-H Week is always the first full week of October. We celebrate this week through the Window Display Contest, which will occur October 4th-10th. The Council awards the top three winning window displays. Form and pictures are due to the Extension office by October 7, 2020. There will be no late entries as window displays are required to be completed the morning of Sunday, October 4th. Forms are available in Club packets or by clicking [HERE](#).



Junior Superintendents Needed!

Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. [If interested, please submit this form and the project superintendent or Extension Agent will be in touch.](#)



Lewis & Clark County 4-H Awards

It's Awards season! Get the credit you deserve and apply for 4-H awards today!

We have awards for 4-H members, volunteers, and clubs. [Check them out by following this link.](#) Most awards are due by the last business day of September, so take a look soon!

LCC 4-H Member Spotlight – Johnathon DeWald

Johnathon DeWald is an interesting, talented guy who carries the spirit of 4-H within him. A member of the Big Sky 4-H club, John is now entering his senior year in high school. He approaches challenges with a strong sense of service, competitiveness, and a desire to always put in his very best effort, whether it's showmanship and pigs, creative arts, or photography. John was awarded a 4-H Photography award last year for going above and beyond in the project: he imbues the spirit of “making the best better” by pushing both his knowledge and his talent as far as they will take him. This includes learning the techniques of using and developing film in a darkroom he built, presenting demonstrations on understanding the role of light in photography and building a pinhole camera to his 4-H peers, and pursuing his own images through experimentation, photography workshops, and his travels across the country and abroad. As a junior superintendent, John is always the first to volunteer and help out, to lead photography workshops and to share his enthusiasm for photography with other 4-H'ers. John is now taking his photography to the next level of entrepreneurship, offering low-cost, high-quality portrait photo shoots for high school seniors. You can view his work and the packages he offers at <https://dewald.photography>. Outside of 4-H, John is an accomplished saxophone player, active in competitive science and engineering teams in high school, and a teacher and volunteer for creative arts programs at the Holter Museum of Art. 4-H develops self-confidence, leadership, hard work and dedication, and the pursuit of passions: Johnathon DeWald has embraced all of this as an active and successful 4-H member.

—Submitted by Luke Duran, 4-H Photography Project Superintendent



LCC 4-H Volunteer Spotlight – James Schneider

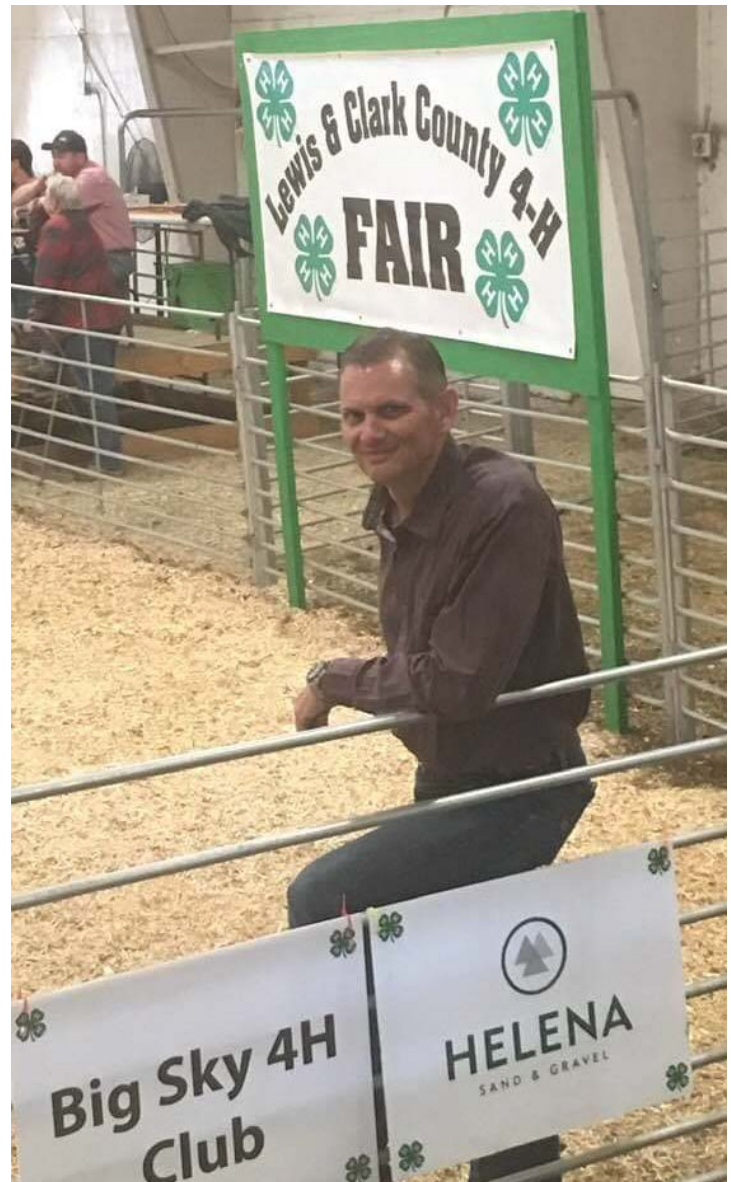
James Schneider's internal compass always points him towards positions of service and leadership, for our country and our community. After serving 28 years in the United States Military, he continues to support our service members in the National Guard and Reserves. His dedication to service spills into our local community as a 4-H dad. Leading by example, for his kids, he demonstrates the importance of serving and volunteering in the community. His continued service has led him to being our Swine Superintendent for the last 2 years.

James, as a Outdoor Livestock Superintendent, is an integral part of our county's 4-H livestock program. He is always the first to volunteer or take a leadership role. His military leadership experience compliments his role as a superintendent, by bringing a sense order in the midst of chaos, a.k.a. The Swine Show. The new pig pens were just one of the many projects that James played a huge role in.

James is always there early and one of the last to leave at whatever 4-H event he is volunteering with.

His dedication to 4-H extends beyond being the swine superintendent. James is extremely active in Big Sky 4-H club, as a 4-H dad to August and Zoe. He is always there helping with their numerous projects and being their biggest supporter. Leading by example, his son August is following in James's footsteps as a Junior Superintendent. James, and his wife Beverly, volunteer their home for meetings, are always willing to take on additional projects, and lend encouraging support to all 4-H members within our community.

James, you exemplify the values of what 4-H stands for. James proves to be an excellent role model as a Veteran, husband, father and volunteer for our community. We thank you for your dedication to Lewis and Clark County 4-H and the countless hours helping our youth grow. Thank you for your service.



Indoor Project Updates

| Project | Superintendent | Email | Phone Number |
|-------------------------|------------------|--|--------------|
| Indoor Committee | Michelle Ostberg | mostberg@bresnan.net | 406.459.3543 |

The next indoor committee meeting will be **Monday, September 21st at 5:30 p.m. in the Extension Office.**

| Project | Superintendent | Email | Phone Number |
|------------------|----------------|-------|--------------|
| Aerospace | | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|--------------------|------------------|--|--------------|
| Ambassadors | Catherine McNeil | mcneilcb@gmail.com | 406.439.8570 |

| Project | Superintendent | Email | Phone Number |
|--------------------|------------------|--|--------------|
| Babysitting | Catherine McNeil | mcneilcb@gmail.com | 406.439.8570 |

| Project | Superintendent | Email | Phone | Number |
|----------------|----------------|-------|-------|--------|
| Bicycle | | | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|------------|-----------------------------|--|--------------|
| Cat | Jen Amos | jenamos@bresnan.net | 406.465.2563 |
| | Michaela Blaney | stewart.michaela.2013@gmail.com | 406.459.2568 |
| | Junior: Melaina Klobberdanz | | |
| | Junior: Sarah Amos | | |

| Project | Superintendent | Email | Phone Number |
|--------------------------|----------------|-------|--------------|
| Child Development | Vacant | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|--------------------|----------------|-------|--------------|
| Citizenship | Vacant | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|-------------------|--|--|--------------|
| Cloverbuds | Katie Grady-Selby Junior: Emily Beveridge | katiegrady18@icloud.com | 406.202.1802 |

Cloverbuds- check back in October for updates and schedule of workshops!

| Project | Superintendent | Email | Phone Number |
|-----------------------|----------------|-------|--------------|
| Communications | Vacant | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|----------------------|----------------|-------|--------------|
| Cowboy Poetry | Vacant | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|--|---------------------------------|--|------------------------------|
| Exploring Nature Outdoor Adventures, Wildlife, and Forestry | Dora Lindner Michaela Blaney | mathfan2@gmail.com stewart.michaela.2013@gmail.com | 406.475.3640 406.459.2568 |

Great job on your fair exhibits. It has been a pleasure holding workshops the last two years for you and seeing your accomplishments. I will be stepping down as the project leader, but please let me know if you ever need my help or have questions about the projects. See you at Fall Awards, until then.... Happy Trails!!
Dora Lindner

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|--------------------------------------|----------------|-------|--------------|
| Electricity Small Engines | | | |

Have an appliance or power tool that recently stopped working? Bring it to the Extension Office and 4-H small engine members will see if they can get it working again! Call or e-mail the office if you have any questions!

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|--------------------------------|--|--|--------------|
| Foods and Nutrition | Debbie Gribbons Junior: Gracie Gribbons | dgribbons@bresnan.net | 406.459.0935 |

| Project | Superintendents | Email | Phone Number |
|---|---------------------------|--|--------------|
| Gardening, Entomology, Crop Science & Weed Science | Ann Reber Alicia Reber | belleelegant@gmail.com alicia.reber@gmail.com | 406.437.2934 |

Gardening, Weed Science, Crop Science: No more meetings in 2020. See you in spring 2021!

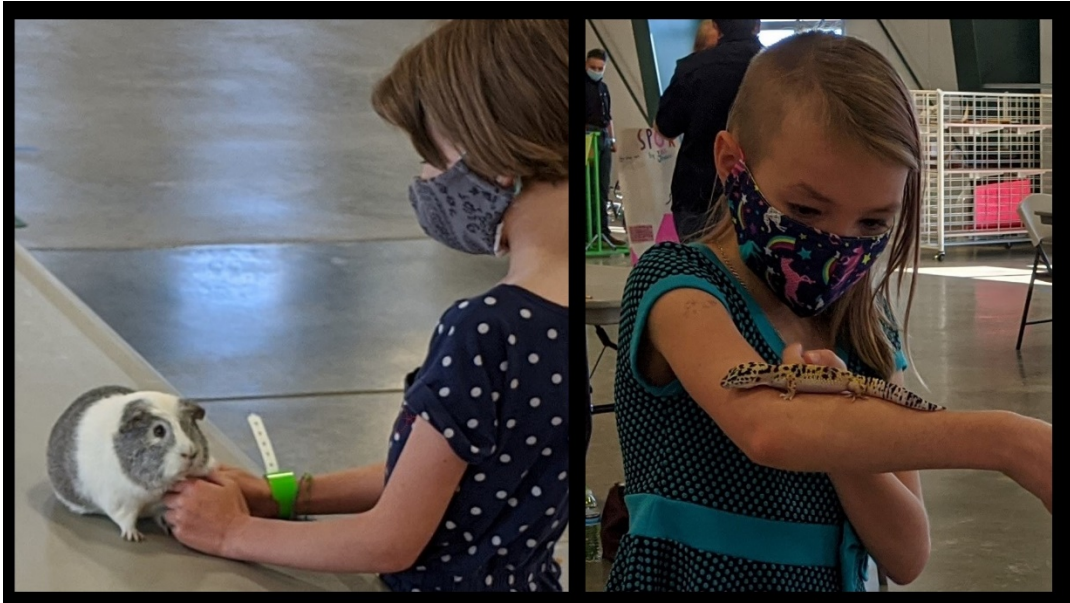
| Project | Superintendent | Email | Phone Number |
|---------------------|----------------|--|--------------|
| Leathercraft | Sam Allen | sallen6@outlook.com | 406.461.8583 |

| Project | Superintendent | Email | Phone Number |
|--------------------|--|--|--------------|
| Photography | Luke Duran Juniors: Jonathan DeWald Cade Duran | elementl@bresnan.net | 406.461.7799 |

| Project | Superintendents | Email | Phone Number |
|--------------------|----------------------------------|--|------------------------------|
| Pocket Pets | Danielle Godlevsky CJ Lassila | danielle_godlevsky@yahoo.com siege1234@bresnan.net | 406.465.2050 406.439.5168 |

The Pocket Pets project had a productive 2019-2020 4-H year that included fun workshops and project-related exhibits entered in Communications Day, the Photo Show and the 4-H 2020 Fair.

During our workshops we enjoyed several presentations done by Helena community members that raise and/or rescue various pocket pet animals. We had the opportunity to see a hedgehog, a frog, geckos, several different snakes, turtles, a ferret, sugar gliders, rats, guinea pigs and a hamster. Project members were able to touch and/or hold several of these wonderful little creatures. We heard information about what these animals eat, how they live, how they play, how some of them love attention and touching and how some of them don't. We heard about lifespans and some particular medical needs. We were reminded that even the smallest pocket pet can be expensive to care for.



At the 2020 4-H Fair: Percy the Guinea Pig (shown by Aurora) and Thunder, a Leopard Gecko (shown by Taylin). Photos by C. J. Lassila.

At the 4-H Fair, project members Aurora and Taylin did Pocket Pet Showmanship. Aurora exhibited her guinea pig, Percy. Taylin exhibited her leopard gecko, Thunder. Other Fair entries were educational posters.

Project member Sylvia exhibited "How to Care For Freshwater Fish." Her display pointed out the following: choose fish that will get along with the other fish you have in your tank; feed your fish the right amount of food every day; your tank has to be big enough for your fish to have lots of room to swim; your need to have a filter, heater and an algae cleaner to keep the water clean and make sure the water isn't too cold; make sure your fish tank is the correct temperature for the fish you have; and have fake plants and other things for the fish to play with so they don't get bored. On her display, Sylvia included several photos that she had taken of her fish.

Project member Aurora's educational display featured her three guinea pigs Percy, Minty and Birdy. The information on her poster taught that you should clean a guinea pig cage every three days, information about guinea pig diet; bedding ideas for their cage; guinea pig healthcare (such as clipping their nails and providing something for them to chew on because of how their teeth keep growing); and that guinea pigs are a pet that need a safe home, play toys, and hidey huts. Tip - Don't get the plastic hidey huts from pet stores because guinea pigs get too hot in them.

If you have any questions about this project, contact Project Leaders Danielle and C. J. or contact the 4-H Office.

| Project | Superintendent | Email | Phone Number |
|---------|----------------|-------|--------------|
|---------|----------------|-------|--------------|

Robotics

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|-------------------------|-----------------|--|--------------|
| Service Learning | Tiffany Clipper | berberet.tiffany2@gmail.com | 406.366.1509 |

I will be sending out a Remind message for September. Make sure you have joined the remind group to get updates. Join by visiting <https://www.remind.com/join/tclipp>

| Project | Superintendent | Email | Phone Number |
|-------------------------------|----------------------------------|--|--------------|
| Sewing & Handiwork | Trudy Moffett Desiree Moffett | wolfcreekcottagecrafts@gmail.com | 406.799.3254 |

| Project | Superintendents | Email | Phone Number |
|------------------------|--|--|------------------------------|
| Shooting Sports | Air Rifle: Vanessa Olson Archery: Jason Armstrong | 2qtrcircle@gmail.com Jason.armstrong25@gmail.com | 406.431.1598 406.438.6479 |

Sign-ups will be **October 13 from 5 to 7 in the BHB**. We have some details to work out, but the season should start shooting **Air Rifle on Oct 20 and Archery Oct 22**.

More information will be provided in the October newsletter and at Sign-ups.

If you have questions, please let me know.

| Project | Superintendents | Email | Phone Number |
|----------------|---|--|------------------------------|
| Shotgun | Scott Allen Sam Allen Tom Manning | scott59634@gmail.com sallen6@outlook.com gonehuntingorfishing@hotmail.com | 406.202.0905 406.461.8583 |

4H Shotgun Project Members Only

4H INVITATIONAL TRAP SHOOT

Saturday September 12, 2020, Helena Trap Club

Registration at 9 AM, Start time 10 AM

100 Singles at \$15.00, 50 Pairs Doubles at \$15.00 (shells included with fee)

Trophies given in 4 age class, 1st - 3rd.

High Over all Junior and Senior (both singles and doubles combine score)

wins a belt buckle. (Donated by Allen Family)

contact scott59634@gmail.com or 202-0905

Sam allen sallen6@outlook.com

Tom Manning gonehuntingorfishing@hotmail.com

| Project | Superintendent | Email | Phone Number |
|----------------------|----------------|-------|--------------|
| Sport Fishing | Guy Rainville | | 406.439.3199 |

4-H SPORT FISHING completed another season! Although this year was cut short due to Covid restrictions, Sport Fishing project members had opportunity to do 2 online workshops, 3 indoor/land training events and 8 at-the-water workshops, plus a finale morning fishing event and family picnic. Our outdoor Tuesday evening training locations this year included Park Lake, Dog Creek, the Little Blackfoot River, Little Prickly Pear Creek, the Causeway and Spring Meadow Lake.



Last day of 2020 4-H Sport Fishing, August 8th. Photo by Mike Arnst.

FISHING TIP: It is important to remember that you must ASK PERMISSION to enter or cross private land or to fish a body of water that is privately owned. Check the information in the Montana 2020 Fishing Regulations. Entering private land without permission is unethical, as well as illegal. Permission was obtained ahead of time in each instance that our 4-H Sport Fishing group entered or crossed private land to do our workshops.

If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

| Project | Superintendent | Email | Phone Number |
|------------------------|----------------------------------|--|------------------------------|
| Teen Leadership | Tiffany Clipper Kara Tangedal | berberet.tiffany2@gmail.com kara.tangedal@montana.edu | 406.366.1509 406.396.6634 |

I will be sending out a Remind message for September. Make sure you have joined the remind group to get updates. Join by visiting <https://www.remind.com/join/tclipp>

| Project | Superintendent | Email | Phone Number |
|---------------------|----------------|-------|--------------|
| Theatre Arts | Vacant | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|--------------------|----------------|--|--------------|
| Vet Science | Amanda Luikens | luikens@aol.com | 406.920.0701 |

| Project | Superintendent | Email | Phone Number |
|--------------------|----------------|-------|--------------|
| Visual Arts | | | |

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|----------------------------------|--|--|--------------|
| Woodworking & Welding | Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson | swansonda@cdmsmith.com | 406.459.3950 |

Thanks to all of the woodworking and welding project members for producing some very nice projects this year, you all did a great job and keep up the good work.

I am stepping down from the superintendent role to let other highly qualified individuals bring their ideas and experience to these project areas.

Questions for the future concerning your projects should be directed to Michelle Ostberg.

Best Regards,

Dave Swanson

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Outdoor Project Updates

| Project | Superintendents | Email | Phone Number |
|--------------------------|---|--|--|
| Outdoor Committee | David Hamilton Junior: Josie Hamilton Junior: Olivia Harris Junior: Madelyn Pandis | davidhamilton431@gmail.com hamiltonjosie4@gmail.com oliviataeharris@gmail.com montanafreckles@gmail.com | 406.431.1948 406.459.3469 406.461.8427 406.529.8386 |

The next Outdoor meeting is **Monday, September 14th at 5:30 PM in the Extension Office.**

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

Next meeting is **Monday, September 14th following the Outdoor Meeting in the Extension Office.**

| Project | Superintendents | Email | Phone Number |
|-------------|----------------------------|--|--------------|
| Beef | Casey Jones | caseyjones@mt.net | 406.431.2655 |
| | Danielle DeLaHunt | daniellebeveridge@gmail.com | 406.4657494 |
| | Junior: Emily Beveridge | emilymbereridge@gmail.com | 406.475.1975 |
| | Junior: Colter Petre | cjpetre@msn.com | 406.461.6600 |
| | Junior: Garrett St. Claire | tripleconstruction@ymail.com | 406.465.9086 |
| | Junior: Elaina Patten | | 406.422.2106 |

Market Beef Possession Date: Friday, January 1st, 2021

Market Beef Tagging Date: TBA

| Project | Superintendent | Email | Phone Number |
|---------------------|--------------------------|--|--------------|
| Dairy Cattle | Daisy Feight | daisyfeight@yahoo.com | 406.439.1810 |
| | Junior: Breanna Harrison | breannabob14@gmail.com | 406.202.8701 |
| | Junior: Irene Edwards | lillexielou@live.com | 406.439.9432 |

| Project | Superintendent | Email | Phone Number |
|------------|------------------------|--|--------------|
| Dog | Laurie Sullivan | lasullivan@bresnan.net | 406.431.8636 |
| | Junior: Rebecca Gruber | gruberpenguin@me.com | 406.431.5296 |
| | Junior: Piper Pierce | tetepierce@msn.com | |
| | Junior: Emma Citi | citipas@msn.com | |
| | Junior: Sarah Richter | karenrichter1973@gmail.com | |

The 4-H Dog Project had a strong finish this year with a successful completion of our project at the Lewis and Clark County Fair. The kids and dogs performed well considering they had three shows in two days. It was a lot to ask but they handled it with grace. Thank you, parents, for your never-ending support of the dog project.

Mark your calendars because we are having our informational meeting **November 7th at the Bill Hamilton Building and training will begin November 14th.** More details to follow in October newsletter.

| Project | Superintendent | Email | Phone Number |
|-------------|--------------------------|--|--------------|
| Goat | Karyn Hamilton | dewklh@netzero.net | 406.461.7536 |
| | Junior: Irene Edwards | lillexielou@live.com | 406.439.9432 |
| | Junior: McKenzie Tordale | mltordale@gmail.com | 406.461.7962 |

Goat Possession Date: Saturday, May 1st, 2021

Goat Tagging Date: TBA

| Project | Superintendents | Email | Phone Number |
|--------------|--|--|--|
| Horse | Peggy Bartmess Jennifer Scoles Junior: Landry Scoles | lc4horseproject@gmail.com lscoles6@gmail.com | 406.431.7497 406.465.5523 406.465.8331 |

State Ranch Horse Competition
406 Arena
Vaughn MT August 29-30

[State Ranch Horse Information](#)

4 H State Horse Show
Heart K Arena
Livingston MT Sept. 18-20

[State Horse Show Information](#)



If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

| Project | Superintendent | Email | Phone Number |
|----------------|----------------|--|--------------|
| Jackpot | Jeff Patten | blaackraam@gmail.com | 406.422.3796 |

Thank you to everyone that helped make the Jackpot Show possible during June. If you are at any of the following businesses, please thank them for their sponsorship!

Eagle Ambulance
Wells Fargo Financial Advisors - Scott Knutson
Helena Chiropractic
Sparrow Enterprise
Marks Lumber
MT Embroidery
Farmers State Bank

Stockman's bank
Balance Chiropractic
Harris Plumbing
Valley Bank
Watson Irrigation
Lewis and Clark Conservation District
Lewis and Clark Farm Bureau
Bob Cat of Helena

| Project | Superintendent | Email | Phone Number |
|--------------------------|--|--|------------------------------|
| Livestock Judging | Georgana Webster Junior: Becky deMontigny | legallyblondentall@gmail.com bkdemontigny@gmail.com | 406.438.2842 406.475.2227 |

September practice Wednesday's
Time and place to be announced.
Our first contest is in October, NILE,
And will be a remote digital contest.
Call 406-438-2842 for information.

| Project | Superintendent | Email | Phone Number |
|----------------|---|--|--------------|
| Poultry | Lexie Edwards | lillexielou@live.com | 406.439.9432 |
| | C.J. Lassila | siege1234@bresnan.net | 406.439.5168 |
| | Junior: Irene Edwards Junior: Ashton McGaugh | blmcgauch5@gmail.com | 406.422.4299 |

Please note that there won't be a project workshop in September. We will begin workshops in October for the 2020-2021 year. Our first workshop will be on **Saturday, October 10th at 1:00 pm in the Bill Hamilton 4-H Building BHB.**

The 2019-2020 4-H Poultry Project year finished up with the Lewis and Clark County 4-H Fair Poultry Show. During this 4-H year Poultry project members had opportunity to attend 7 in-person workshops and watch 2 on-line (Facebook) workshops.



2020 4-H Poultry Show: correctly taking a chicken headfirst from its cage with iudge observinq and doing Showmanship. Photos by C. J. Lassila.

At our level one workshops this year we covered: learning Bird parts; Feather patterns; the parts of an egg; Brooder information (what can be used for a brooder / the feed to be used); Matching Poultry terms with definitions; Correctly remove a bird from a cage, how to hold a bird, how to clip the toenails of a bird; Showmanship basics; and Showmanship practice. Level two workshop topics were: how imprinting is natural for birds, do an annual Poultry business budget, study the chicken reproductive tract, bird skeleton terms, a review of the APA's (American Poultry Association) book "Standards of Perfection," how to examine a bird or flock to determine if healthy, how to tell if a hen is laying eggs, and advanced Showmanship.

Most project members participated at the Fair. More than 100 birds were exhibited, and cage judged. The exhibited birds included turkeys, chickens, ducks, pigeons and peacocks. Poultry livestock posters and eggs were also entered for judging. 18 project members competed in Showmanship (4 seniors, 10 juniors, and 4 novice - 1st timers).

Join our Facebook page "[Lewis & Clark 4-H Poultry project.](#)" Our 2 online 2020 workshops are still accessible there.

| Project | Superintendents | Email | Phone Number |
|---------------|-------------------------|--|--------------|
| Rabbit | Vanessa Olson | 2qtrcircle@gmail.com | 406.431.1598 |
| | Sheri Onstott | nighthorse1970@gmail.com | 406.431.1014 |
| | Junior: Clancy Olson | | 406.461.4100 |
| | Junior: Mariah Olson | | 406.461.4295 |
| | Junior: Alexis Sandoval | | 406.603.0592 |

There will be a meeting on **September 15 at 5:30 in the BHB.** If you have your project award forms, I can help you with them. Please leave your rabbits at home.

If you have any questions, please let me know.

| Project | Superintendent | Email | Phone Number |
|--------------|------------------------|--|--------------|
| Sheep | Jeff Patten | blaackraam@gmail.com | 406.422.3796 |
| | Junior: Hannah Diehl | Hannahdiehl3@gmail.com | 406.227.5202 |
| | Junior: Brooke Harris | brookeellee@gmail.com | 406.594.2753 |
| | Junior: Abigail Gruber | gruberpenguin@me.com | 406.431.5296 |
| | Junior: Sam Wigen | sam.wigen@gmail.com | 406.475.4285 |
| | Junior: Philip Patten | blaackraam@gmail.com | 406.422.3796 |

Sheep Possession Date: Saturday, May 1st, 2021

Sheep Tagging Date: TBA

| Project | Superintendent | Email | Phone Number |
|--------------|--------------------------|--|--------------|
| Swine | James Schneider | LTCMontana@yahoo.com | 406.788.3011 |
| | Junior: August Schneider | august.c.schneider@icould.com | 406.465.8181 |
| | Junior: Zoe Schneider | zoe.g.schneider@icloud.com | 406.461.8853 |

Swine Possession Date: Thursday, April 15th, 2021

Swine Tagging Date: TBA

4-H Club Information

than 50 years. Many 4-H members have come and gone. During recent years some members have transferred to other clubs (local, in state, out of state); last year and this year several members transferred into Wild Roses. As the 2019-2020 4-H year draws to a close, Wild Roses 4-H Club reports the following.

This year, 2019-2020, Wild Roses 4-H Club had a club membership of 44 youth whose ages ranged from 5 to 18. This year we had 8 adult volunteers who were registered through the club: Lexie Edwards, Danielle Godlevsky, Gary Edwards, C.J. Lassila, Conner McGaugh, Guy Rainville, Ardis Rice and Sean Thurston. Projects that these leaders worked on included Shooting Sports, Sport Fishing, Poultry, Pocket Pets, and Beef. While for many years Wild Roses was a club of members doing only indoor projects, this year our outdoor projects included Dairy Cattle, Rabbit, Goat, Sheep, Poultry, Beef, Dog and Swine.

Club members participated in many 4-H events: the 4-H Week Window Display contest, county 4-H Open House, multiple project workshops, Grand Foods, Stirrups, Shooting Sports Mini-Shoot, the Lewis and Clark Shooting Sports Invitational, Quality Assurance, Communications Day, the Photo Show and our county 4-H Fair. Club members and their families also participated in community service activities – donated a homemade Christmas stocking and large gift basket to the 2019 Festival of Trees and spent holiday time doing gift wrapping at Murdock's. Gift wrapping also served as a fund raiser for the club, along with the sale of several 4-H Greytak calendars. It has been a busy, fun year.



At the January 2020 club meeting, Wild Roses 4-H members lined up to be quizzed about importance of, and how to do, 4-H Record Books

Club photos by Lexie Edwards.



MONTANA
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Montana 4-H is the youth development program of
Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

September 2020

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--------------------------------------|--|-----------------------------------|--|--|
| August 23 | August 31 Record Books Due to Club Leaders | 1 | 2 Foundation Meeting, 5:30 p.m., Extension Office | 3 | 4 | 5 |
| 6 | 7 Office is closed  | 8 | 9 Council Meeting, 6:00 p.m., BHB | 10 | 11 | 12 Invitational Trap Shoot, 9:00 a.m., Helena Trap Club |
| 13 | 14 Outdoor Meeting, 5:30 p.m., Extension Office | 15 Rabbit Meeting, 5:30 p.m., BHB | 16 | 17 | 18 4-H State Horse Show, Heart K Arena Livingston, MT | 19 4-H State Horse Show, Heart K Arena, Livingston, MT |
| 20 Youth Council, 3:00 p.m., Extension Office | 21 Indoor Meeting, 5:30 p.m., Extension Office | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | October 1 New 4-H Year Starts! | October 2 | October 3 |