



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



November 2020 Newsletter

4-H Website:

<http://www.lccountymt.gov/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

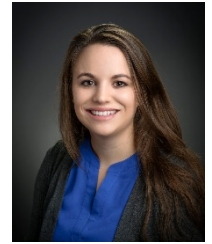
MSU Extension Update

Welcome to the 2020-21 4-H Year! I am excited to see all we will accomplish this year and am excited to welcome our new 4-H volunteers and families. To learn more about our program, please review our [New 4-H Family Handbook!](#)

If you haven't already, please enroll for 4-H using [ZSuites!](#) Experiencing problems? Use the ZSuites chat function. Their customer support is great!

We have set a goal to have at least one workshop for every project a 4-H member has enrolled in this year. If you'd like to host or help with a project workshop or activity, please fill out this form and we'll be in touch! I am excited to work together to bolster our program offerings!

-Kara Tangedal



4-H Council

Next meeting: **Wednesday, November 11th, 2020 at 6:00 p.m. in the BHB.**

***[Minutes available online HERE](#)

To request an agenda, please e-mail or call James Schneider at (406) 788-3011 or LTCMontana@yahoo.com

To join the meeting remotely, [please click HERE](#) at the meeting time.

4-H Foundation

Next Regular Meeting: **Wednesday, November 4th at 5:30 p.m. at the Extension Office.**

***[Minutes available online HERE](#)

Congratulations to our new Foundation officers!

- President: Joe Munis
- VP: Karyn Hamilton
- Secretary: Lisa DeWitt
- Treasurer: Janet Cerovski

To join the meeting remotely, [please click HERE](#) at the meeting time.

Youth Council

Next Meeting: **November 15th at 3:00 p.m. in the Extension Office**

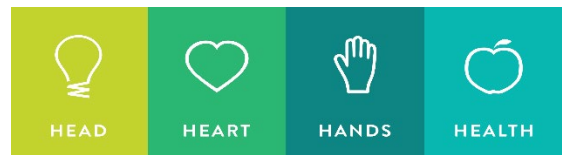
***[Minutes available online HERE](#)

Congratulations to our new Youth Council officers!

- President: Ashton McGaugh
- VP: Irene Edwards
- Secretary: Melaina Kloberdanz
- PR/Marketing: Abi Gruber

Special thank you to our outgoing officers Olivia Harris, Josie Hamilton, Gus Caudle, and Emily Beveridge.

To attend this meeting remotely, [please click HERE](#) at the meeting time and call Kara at (406) 396-6634 if you need any assistance



Awards Committee

- **We need new volunteers to serve on the Awards Committee!** We meet ~4 times per year to evaluate the current award offerings, select award winners, and to gather awards supplies for Awards Night. Please call/e-mail the office for more information or to offer feedback to the committee.

Record Book Committee

- **We need new volunteers to serve on the Record Book Committee!** We meet ~4 times per year to evaluate the current record book check process and provide guidance to 4-H members, families, and volunteers. Please call/e-mail the office for more information or to offer feedback to the committee.



We Need Help!

We are looking for both short-term and long-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Here are some examples of the help we'll need for the 2020-21 4-H year:

- 4-H Volunteer Appreciation Committee members
- Bookkeeper to reconcile accounts each month
- 4-H Awards Committee members
- 4-H Communications Day organizers
- 4-H Council President
- 4-H Foundation Board Members
- Anyone who would like to lead an activity or workshop in ANY project area

2020 Event Dates: Put them on your calendar now!

- **Junior Superintendent sign-ups:** Oct-Dec
- **Virtual Awards Night:** November 1st, 5 PM
- **Sewing Review:** Sewing Revue is a county event which usually takes place at the end of April. You do not have to be in any of the Sewing projects to participate. This is a fun way to learn about the different sewing and handiwork projects (sewing, knitting, crochet, embroidery and weaving). There are sewing workshops every month. You are welcome to come to these workshops even if you are not part of the project. The dates for these workshops are listed in the sewing project area of the newsletter. We look forward to seeing you at this event. If you have any questions you can contact Trudy Moffett at 406-799-3254 or wolfcreekcottagecrafts@gmail.com.



Preparing for the 2020-2021 4-H Year

- ✿ Enrollment: **Re-enrollments and fees** are due to the Extension Office **December 31st**. Re-enrollments received after December 31st will require a \$50.00 enrollment fee per family. **New family enrollments** are due by **May 1st** to qualify for Fair, but new families can enroll at any time.
- ✿ **Enrollment for the 2020-2021 4-H year began October 1st!**
 - Please enroll online by visiting 4h.zsuite.org
 - Find out more information [HERE](#).

AMBASSADOR TRAININGS

County Ambassadors 14+, 4-H Age
STARTS SUNDAY NOVEMBER 1

FREE! REGISTER TODAY!

ALL TEEN LEADERS WELCOME! EVERY MONTH UNTIL FEB. 7TH

Murdoch's Gift Wrapping

One of 4-H's favorite club fundraisers is just 4 weeks away! **Gift-wrapping at Murdoch's begins Friday November 27th**. Call the office if you have a group that would like to sign up. A maximum of 5 gift-wrappers, including one adult is recommended per time slot.



Junior Superintendents Needed!

Are you an avid 4-H member? Are you aged 13+? Are you REALLY into your project? Then you might want to become a junior superintendent! The Junior Superintendent works closely with the adult superintendents in whatever they're doing with their project. This includes workshops, activities, and Fair prep. [If interested, please submit this form and the project superintendent or Extension Agent will be in touch.](#)

2020 Fair Photos: A Christmas Gift Idea!

- ☼ There are GREAT candid photos from Fair available to purchase at <https://www.montanaagphoto.com/2020-Lewis-and-Clark-County-Fair>
- ☼ Plus, now through November 30th, if you purchase at least \$100 worth of photos, you will receive 10% off your total order. Just enter code "lccfair" during checkout!



Lewis & Clark County 4-H Awards Night

This year's Awards Night is going virtual and is scheduled for November 1st at 5PM. Clubs are encouraged to host viewing parties and can pick up awards from the Extension Office later in October. An e-mail will go out letting club leaders know when they're ready. You can access Awards Night by clicking <https://montana.webex.com/montana/j.php?MTID=m7b2455640b0536209ff33af9b22ea17b>

LCC 4-H Volunteer Spotlight - Janet Cerovski

What can you say about Janet Cerovski besides WOW! Janet has been the glue that has held the Lewis and Clark County 4-H program together for almost 20 years. Through numerous agents, sometimes her being the only office staff, she never hesitated to make sure that everybody kept on track. Her knowledge and organizational skills have kept the 4-H program here one of the best in the state. Janet always took pride in the 4-H building, making sure that the supplies were kept stocked and filled. She took it upon herself to make sure the donors signs were ordered and hung on the wall. She donated her time to be the sewing superintendent for several years and has run the bookkeeping end of the Livestock sale, making sure that everything ran smoothly! Janet, we appreciate you and everything you have done for the youth in Lewis and Clark County!!!



Catherine McNeil giving Janet 'bunny ears'



Christie Marks was walking by her barn in Clancy on March 26 when she "heard all sorts of laughing and music." Pictured are siblings Tanner Marks and Hallie Marks flanked by their cousins Peyton Stearns, far left, and Delaney Stearns on the far right. "They were having their own dance party in the hay loft after taking care of their animals," she said via Facebook. "If I have to be quarantined, I can't think of a better place to do it!"
Photo by Christie Marks

LCC 4-H Member Spotlight - Hallie Marks

Hallie Marks is an enthusiastic young lady that always has a smile on her face. She is always willing to help out, no matter the circumstances. Hallie has really gotten involved in 4-H this year. Not only is she involved in the Beef project, but she is now a Lewis and Clark County 4-H Ambassador. She has really stepped up her leadership skills and we are excited to see where she will go. Outside of 4-H Hallie is an avid motor bike rider and competitor in Enduro racing. We are proud of you, Hallie!! -Catherine McNeil

Hallie Marks is a kind, loving, young lady. I have watched Hallie grow from a little girl to a beautiful young lady she is today! I Hallie is true to her faith at all times. She is kind to all those around her. She is the president for the Clancy Gold Nuggets. When I asked her to consider running as president she rose to the challenge and has proven to be successful. She leads club meetings with dedication and the organization skills of a true leader. She is a great role model for 4H youth. I admire her loyalty to her family. Whether it is Motocross, 4H or working on the ranch she gives

her all. She has grown into a responsible, dedicated young lady. I am so proud of Hallie, I am excited to see what she will accomplish next. -Jana Gruber

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

The October indoor meeting will be **November 16th beginning at 5:30pm**. You can join remotely by [clicking this link](#) at the meeting time. There are many open indoor superintendent positions and lots of opportunities to volunteer even if it is only for one workshop to share knowledge.

Thank you to everyone for volunteering your time and talents to keep this 4-H program functioning. As we continue to work through challenges to provide workshops please be patient as there are many uncertainties and the safety of the youth remains our priority.

Thanks
Michelle

Project	Superintendent	Email	Phone Number
Aerospace			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

Your local ambassadors are now hosting a competition among the Lewis and Clark county 4-H clubs! **Whichever club makes the most quality tie-blankets will receive a pizza party sponsored by the ambassadors.** The blankets will be put towards youth in foster care, as the ambassadors are developing care packages for foster children across the state and the county. The blankets need to be in by January and must be dropped off at the extension office.

If you have any questions, please feel free to contact us.

Megan Goroski: (406)594-1978

Cade Duran: (406)459-5298

Claire Downing: (406)465-0381

Catherine McNeil: (406)439-8570

Project	Superintendent	Email	Phone Number
Babysitting	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

For more information about the babysitting project, please contact Catherine.

Project	Superintendent	Email	Phone	Number
Bicycle				

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Cat	Jen Amos Junior: Melaina Kloberdanz Junior: Sarah Amos	jenamos@bresnan.net	406.465.2563

Hello Cat Project Members. **We will meet each fourth Monday of the month beginning with November 23rd at 6:30.** The first meeting will be through Microsoft Teams. Enjoy a meeting in your own home with your cat. Introduce yourself and your cat and get to know the other cat project members. Bring ideas about what you would like to learn or activities you would like to do in the cat project. Looking forward to sharing and getting to see all of you.

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 321-430-1119,451953623#](tel:+13214301119451953623) United States, Orlando

Phone Conference ID: 451 953 623#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Project	Superintendent	Email	Phone Number
Child Development	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Citizenship	Vacant		

All members enrolled or interested in Citizenship should mark their calendars for **Monday, November 2nd at 5:30 PM at the Bill Hamilton Building!** Please bring your record book forms and project books if you have them.

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby Junior: Emily Beveridge	katiegrady18@icloud.com	406.202.1802

I hope everyone had an awesome summer! We will start meeting for cloverbuds **November 16th in the BHB at 6 pm.** We always meet the 3rd Monday starting at 6 pm. Please make sure your enrollment on [ZSuites](#) is complete and your fees have been paid to participate in the cloverbud workshops each month. If you have any questions or comments, feel free to reach out to me! See you all in November 😊 😊

Project	Superintendent	Email	Phone Number
----------------	-----------------------	--------------	---------------------

Communications

Vacant

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
----------------	-----------------------	--------------	---------------------

Cowboy Poetry

Vacant

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
----------------	-----------------------	--------------	---------------------

**Exploring Nature
Outdoor Adventures,
Wildlife, and Forestry**

Vacant

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
----------------	-----------------------	--------------	---------------------

**Electricity
Small Engines**

Vacant

Have an appliance or power tool that recently stopped working? Bring it to the Extension Office and 4-H small engine members will see if they can get it working again! Call or e-mail the office if you have any questions!

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order.

[Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendents	Email	Phone Number
----------------	------------------------	--------------	---------------------

Entomology

Ann Reber

belleelegant@gmail.com

406-461-4030

I am setting up a zoom session with Shane Slater. He is studying entomology and will share his experience with what it's like to get started and what he plans to do with his degree. I don't have a date yet so please stay tuned!

Project	Superintendent	Email	Phone Number
----------------	-----------------------	--------------	---------------------

**Foods and
Nutrition**

Teresa Patten

teresajoan20@gmail.com

406-465-6103

Tolly Patten

Hi Everyone! My name is Teresa Patten and I am the new Foods Superintendent. I graduated from MSU in May in Exercise Science and Dietetics. I was in 4-H in L&C County for 10 years and loved the Foods project! I am passionate about cooking and teaching people how to cook. This year I am planning on doing cooking workshops about once a month to teach kids the basics of cooking.

The workshops will be held at Headwaters Covenant Church at 1030 Choteau St, Helena, MT 59601. The kitchen is small at this location, so the number of kids for each workshop will be limited. Each month a link will be sent out to reserve your spot for the workshop.

Here is the link to sign up for November-

<https://www.signupgenius.com/go/805084EA9AA2BA2FA7-november>

The same item will be cooked in each group, so please only sign up for 1 time slot per kid. Please do not come early so we can limit the number of people in the space at a time. Also, properly fitting masks (covering the mouth and nose) will be required at all times.

Outline for the Year

- Saturday, November 7th - Quick Breads
- Saturday, December 5th - Holiday Treats
- Saturday, January 9th - Soups
- February TBD - Grand Foods
- March TBD - Yeast Breads
- April TBD - Eggs

I look forward to being the new Foods Superintendent! Please reach out with any questions or concerns! -Teresa Patten

Project	Superintendents	Email	Phone Number
Gardening, Crop Science & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

Here is a fun opportunity! **Tizer Gardens: Christmas for the Birds November 21-22**

"A fun family event that requires a reservation. We give your child a Christmas tree in a pot and all the trimmings. With your help they string berries, nuts & fruit and then hang it on their tree. Refreshments and crafts included."

Go to their website at <https://tizergardens.com>

Project	Superintendents	Email	Phone Number
Home Environment	Marianne Baumeister	marianne.baumesiter71@gmail.com	406.475.1027

We'll kick off the 4-H year with our first project workshop taking place **Friday, November 20th 4:30-5:30pm, location TBD (may be virtual)**. We will discuss the home environment project, go over project expectations, take a look at the project book, answer any questions, and then dive right in with a project activity. You won't want to miss it! If you are planning to enroll in this project or are considering enrolling, please email me your contact information. I look forward to seeing you!

Project	Superintendent	Email	Phone Number
Leathercraft	Vacant		

Leathercraft kits are available at the Extension Office for pick-up. To reserve your kit, please call (406) 447-8346.

If you would like to volunteer for this project, please [follow this link](#) or call 447-8346.

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Hello photographers, here's to a fun new year exploring photography, and pushing your creativity! We will have a short project orientation meeting and your first photo challenge in November. There will be a photography orientation on **Wednesday, November 11th at 4:45 PM in the upstairs conference room at the Extension Office.** Masks are required, and we'll sit socially distanced. No need to bring your cameras to this meeting, but there will be lots of opportunities to capture great shots this year!

Project	Superintendents	Email	Phone Number
Pocket Pets	CJ Lassila	siege1234@bresnan.net	406.439.5168

There will be a Pocket Pets workshop on **Monday, November 30th, 2020 at 6:30pm.** This meeting is currently planned to be at the 4-H Bill Hamilton Building BHB at the Fairgrounds AND it will also be available online using TEAMS.

If you are not familiar with TEAMS or not yet signed up for it, information about how to get connected will be provided to enrolled project members and families who have expressed interest in Pocket Pets to the project leader. For the past two years our project has been meeting in-person at Montana Wild, but that location is currently closed to non-FWP meetings and likely will be that way for the immediate future. One of our discussion topics at this workshop will be meeting monthly beginning in January. There will NOT be a Pocket Pets project meeting in December.

Every workshop this year we will spend a few minutes on 4-H Record Book worksheets. So, for the November 30th Workshop - BE PREPARED TO WRITE DOWN what you do at the workshop and something you learn. You will also be asked to write down THREE PROJECT GOALS that you have for Pocket Pets this 4-H year 2020-2021.

During October, in celebration of National 4-H Week, we had an Open House for youth and families trying to decide about enrolling in Pocket Pets. The Open House was on Tuesday, October 6th in the 4-H Bill Hamilton Building at the Fairgrounds. It provided an opportunity to find out what to expect at project workshops and to page through the Pocket Pet project books. Visitors to our Open House also got to check out several live Pocket Pets including a Super Snow Eclipse Leopard Gecko. [thank you! to Kasha Schulz for sharing your pets].

DON'T HAVE A POCKET PET - OR TRYING TO DECIDE WHAT KIND TO GET? This project is for you! All you need is to be interested in learning about these small animals. We use the 4-H project book - and it is available for purchase from project leader C.J. or can be ordered online through 4-H.



Project	Superintendent	Email	Phone Number
----------------	-----------------------	--------------	---------------------

Robotics

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Service Learning	Tiffany Clipper	berberet.tiffany2@gmail.com	406.366.1509

I will be sending out a Remind message. Make sure you have joined the remind group to get updates. Join by visiting <https://www.remind.com/join/tclipp>

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

Sewing, quilting, knitting, crochet, weaving, and embroidery are projects that take time to complete. We will be having workshops that start in October and go through to April.

They will be held at Capital Baptist Fellowship, 1727 Waukesha, at the corner of Laurel and Waukesha. The dates for the workshops are November 8, December 13, January 10, February 7, March 14, and April 11. We will have Sewing Revue on April 25.

The workshops will take place from 2:00-4:00 p.m.

Make sure that you bring a mask with you. I will also have hand sanitizer and cleaning supplies.

Sewing students - please come prepared: ♣ Prewash your fabrics before cutting out pattern ♣ If comfortable, cut the patterns prior to the workshop as there is limited space ♣ Know your sewing machine - how to thread and rewind a bobbin, using the foot pedal
 Minimum sewing supplies to have handy are: T Scissors - preferably shears T Dressmaker pins or quilting pins T Pin cushion T Seam ripper T 6" ruler T Seam gauge T Measuring tape T Marking pencil/pen T Sewing machine (if you don't have one, we have one or two machines to share)

Knitting, crochet, embroidery and weaving this is also a time for these projects.

Knitting - bring your own needles and yarn; crochet - crochet hook and yarn; embroidery - embroidery thread, hoop and material; weaving - yarn or thread for your project.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson Archery: Jason Armstrong	2qtrcircle@gmail.com Jason.armstrong25@gmail.com	406.431.1598 406.438.6479

We are currently working on COVID plans. We are hoping to be shooting by December. Please watch for updates.

Project	Superintendents	Email	Phone Number
Shotgun	Scott Allen Sam Allen Tom Manning	scott59634@gmail.com sallen6@outlook.com gonehuntingorfishing@hotmail.com	406.202.0905 406.461.8583

For questions, please contact Scott or Sam Allen.

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville	ltcdadret@bresnan.net	406.439.3199

Why enroll in 4-H SPORT FISHING? Because when weekly Tuesday evening workshops begin next April in 2021, you will learn about Montana fishing regulations, fishing knots, fish identification, how to do rod & reel maintenance, how to cast your fishing rod, and much more. This Project moves to outdoor fishing as the season progresses when you will get an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area.

The Sport Fishing project of 4-H introduces beginning fishers to the sport while challenging the more advanced fishers. It is also about learning and enjoying the treasure we call the Montana outdoors. There is a fee to participate in this project; however, project books are not required. Instead, you can keep any handouts received or notes that you make with your 4-H Record Book pages.

FISHING TIP / SAFETY TIP: Wear a Life Vest, Personal Flotation Device, PFD, or Life Jacket when fishing and any time you are in or near the water. Whatever you call it, it can save your life, if you wear it. Notably, all 4-H Sport Fishing project members, volunteers and family members are required to wear life jackets when in or near the water while participating in this project.

According to the Montana Boating and Education Program, Keep Kids Afloat. Make sure a child's life jacket fits snugly. Check the fit of the life jacket by grabbing the shoulders and pulling upwards. The shoulders of the jacket should not rise higher than the bottom of the child's ears. Bright colored life jackets are best since they are more visible in the water. Allow a child to get used to the feel of wearing the life jacket in the water.

- Life Jacket Care - A life jacket is not in serviceable condition when:
 - Any strap, buckle, zipper or connector is broken or missing.
 - The fabric is ripped, torn or punctured.
 - It has been altered or modified.

If your Personal Flotation Device doesn't fit, get one that does. If a PFD is too big or too small for the person wearing it, it might not be effective. For additional information about life vests, check out the Montana Boating and Education Program at fwp.mt.gov.

If you have any questions, contact Guy Rainville at 439-3199 or the 4-H Office.



Photo by C. J. Lassila. Family and Sport Fishing at Dog Creek on the westside of McDonald Pass in July 2020. Everyone is wearing a life jacket.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper Kara Tangedal	berberet.tiffany2@gmail.com kara.tangedal@montana.edu	406.366.1509 406.396.6634

I will be sending out an email shortly. Due to COVID, and everything in place, I will be doing our workshops via zoom for the time being, we will have a workshop on **November 8, 2020 at 1pm**. I will send out the zoom link via email and in the remind group.

If you haven't already, consider registering for the Montana 4-H Leadership Academy! This has free monthly workshops on leadership starting November 1st! Learn more and register at http://montana4h.org/programs/events/leadership_training/index.html

If you are not already in the remind group, please make sure you join it for updates. Join by visiting <https://www.remind.com/join/tclipp>

Project	Superintendent	Email	Phone Number
Theatre Arts	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

Please text me about what ideas you would like to learn for next year. I won't have any meetings until January.

Project	Superintendent	Email	Phone Number
Visual Arts	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Project	Superintendent	Email	Phone Number
Woodworking & Welding	Vacant		

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. [Follow this link to see all available LCC 4-H volunteer opportunities.](#)

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Casey Jones	caseyjones@mt.net	406.431.2655
	Junior: Josie Hamilton	hamiltonjosie4@gmail.com	406.459.3469
	Junior: Olivia Harris	oliviataeharris@gmail.com	406.461.8427
	Junior: Madelyn Pandis	montanafreckles@gmail.com	406.529.8386

The next Outdoor meeting is **Monday, November 2nd at 5:30 PM in the Extension Office.** Meetings have been moved to the first Monday of every month. You can join the meeting remotely by [clicking this link](#) at the meeting time.

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

The re-scheduled Livestock Sale/Fair planning meeting date and time will be announced via e-mail and social media later this month.

Project	Superintendents	Email	Phone Number
Beef	Larry St. Clair	larrystclair1@gmail.com	406.465.4524
	Chris Petre		406.439.8371
	Junior: Colter Petre	cjpetre@msn.com	406.461.6600
	Junior: Garrett St. Claire		406.465.9086

Market Beef Possession Date: Friday, January 1st, 2021

Market Beef Tagging Date: Sunday, January 3rd, 2021, details to come.

Market Beef Tagging Form: <https://forms.gle/973GmLkh2pHDubnd8>

The January date and time for Beef Tagging will be in the December Newsletter. If you don't attend at least one workshop in your project area during the 4-H year, you will be required to complete activities in your project book and turn it in with your record book

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810
	Junior: Breanna Harrison	breannabob14@gmail.com	406.202.8701
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432

For questions please contact Daisy.

Project	Superintendent	Email	Phone Number
Dog	Laurie & Bill Sullivan	lasullivan@bresnan.net	406.431.8636

The 4-H Dog Project will be having an informational meeting on **November 7th at the Bill Hamilton Building.** The **FIRST year Dog Project Members will meet at 8:30 a.m.** The **SECOND year plus Dog Project Members will meet at 10:00 a.m.** We will be going over the enrollment forms, project fees, vaccination forms, and meeting with some of the instructors. We will also be going over the schedule for the upcoming year and changes to the program. **This is an informational meeting so please do not bring your dogs.**

Obedience training will begin on **November 14th with the First Year project members starting at 8:30 a.m.**

The **Second Year plus** project members will be **starting at 9:30 a.m.**

The schedules will be adjusted according to the number of participants in each level of the Obedience classes and being able to social distance with our Dog Project members and their dogs. Soft moist treats and a 6 ft. training lead with a flat buckle collar on your dog will be needed for each training class.

Further equipment needs will be addressed at the informational meeting and throughout our dog training.

Thanks,
Laurie Sullivan

Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton	dewklh@netzero.net	406.461.7536
	Junior: McKenzie Tordale	mltordale@gmail.com	406.461.7962

Goat Possession Date: Saturday, May 1st, 2021

Goat Tagging Date: TBA

Karyn will be in touch and will add info into the newsletter once more enrollments are in. Call or e-mail if you have any questions!

Project	Superintendents	Email	Phone Number
Horse	Alison Nichols	ponygirl0426@gmail.com	
	Beckie Graham	bbghorselover@gmail.com	406.459.8828
	Junior: Landry Scoles	lscoles6@gmail.com	406.465.8331

The next meeting is **Wednesday, November 18th at 4:30-6:00 p.m. in the BHB.** We will be discussing junior superintendents during the November meeting.

The helmet safety video meeting will be in December, TBD. Updates will be provided via e-mail and the Facebook group (<https://www.facebook.com/Lewis-Clark-County-4-H-Horse-Project-150646354991677/>)

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster	legallyblondentall@gmail.com	406.438.2842

Practice began in September on Wednesdays @ 5 or 5:30pm. Please contact Georgana for an exact time.

If you are interested call in joining, please call 406-438-2842

November 12th
MSU John Deere Days
Virtual Contest

December tba
Big Timber
Unknown at this time

Miles City Tba
Judging camp/contest
Unknown at this time

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards	lillexielou@live.com	406.439.9432
	C.J. Lassila	siege1234@bresnan.net	406.439.5168
	Junior: Irene Edwards		
	Junior: Ashton McGaugh	blmcgauch5@gmail.com	406.422.4299



Project member Anzajane with her black rooster named Dark Vader.
Photo by C. J. Lassila.

Next Poultry Workshop: **Saturday, November 14th, 2020, at 1:00 pm in the Bill Hamilton 4-H Building BHB.** Attention new project members - we do use the 4-H projects books and will have some available for purchase. Returning project members - bring your project book - but No birds for this meeting.

We had two Poultry events during October. First, in celebration of National 4-H Week we had an Open House for youth and families trying to decide about enrolling in Poultry. The Open House, held on Tuesday, October 6th from at 4:00pm to 5:45pm in the 4-H Bill Hamilton Building at the Fairgrounds, provided an opportunity to find out what to expect at project workshops and to page through the Poultry project books.

For our second October event we had our first project workshop of the new 4-H year. We discussed our recent Fair and the types of activities we might do at this year's project workshops. Both parents and project members played a name game - say your name and the name of another person in the circle before the person standing in the center could tap your knee with a toy bird. Next each project member got to select what type of Poultry they want

to learn more about and look through some materials about that type of bird (such as Turkey, ornamental, waterfowl, and others).

Finally, project member AlizaJane brought out her black rooster to show to everyone, an ornamental chicken breed - Ayam Cemani (see photo). This breed of chicken is typically pitch black in color - so much so that they are black on the inside too. Their muscles, bones and organs are also black. This is a fairly modern breed of chicken that originated in Indonesia. Their black color is the result of a dominant gene that causes hyperpigmentation.

Every workshop this year we will again spend a few minutes on Record Book worksheets. So, for the November Workshop - BE PREPARED TO WRITE DOWN what you do at the workshop and something you learn. If you did not attend the October meeting you will also be asked to write down THREE PROJECT GOALS that you have for Poultry this 4-H year 2020-2021.

Join our Facebook page [Lewis & Clark 4-H Poultry project.](#)

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson Moriah Parker Junior: Mariah Olson	2qtrcircle@gmail.com stole_em2000@yahoo.com	406.431.1598 406.202.5729 406.461.4295

Rabbit meeting is **November 23 at 5:30 in the BHB**. Please leave your rabbits at home for this meeting.

Here is the Facebook page for the Rabbit Project. Please join!
<https://www.facebook.com/groups/322164362156220/?ref=share>

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten Denice Harris Junior: Hannah Diehl Junior: Brooke Harris Junior: Abigail Gruber Junior: Sam Wigen Junior: Philip Patten	blaackraam@gmail.com deniceannharris@gmail.com Hannahdiehl3@gmail.com brookeellee@gmail.com gruberpenguin@me.com sam.wigen@gmail.com blaackraam@gmail.com	406.422.3796 406.431.3361 406.227.5202 406.594.2753 406.431.5296 406.475.4285 406.422.3796

Sheep Possession Date: Saturday, May 1st, 2021

Sheep Tagging Date: TBA

Welcome to the start of a new 4-H Year for our returning sheep members and a big welcome to our new members. We are planning a few fall workshops to help prepare you before this spring.

1. Shearing Workshops

- The Patten Family will be shearing their flock in November. Members are encouraged to attend and learn about shearing, the need for shearing in a production environment, and how to use a set of clippers/shears.
- Plan to stop by Patten Livestock (863 Sunny Vista Road) on one (or 2 or all) of the following days:
 - **Saturday, November 14th at 1 p.m.**
 - **Sunday, November 15th at 1 p.m.**
 - **Saturday, November 21st at 1 p.m.**
 - **Sunday, November 22nd at 1 p.m.**

2. Introduction to the Sheep Project Virtual Workshop

- **Sunday, November 15th at 5 p.m.**
- A link to the workshop will be emailed to each member as the date draws closer. The workshop will cover:
 - General Schedule/Timeline for the Sheep Project
 - Types of Sheep
 - Shelter, Feed and Equipment Needs
 - Setting Goals
 - Keys to Success
- The workshop is targeted towards new members but is a great refresher for all sheep project members no matter what year or skill level
- Sheep project members and parents are encouraged to attend

In the meantime, please feel free to reach out to Jeff Patten (422-3796) or Denice Harris (431-3361) with any questions or suggestions for workshops.

Project
Swine

Superintendent

James Schneider
Junior: August Schneider

Email

LTCMontana@yahoo.com
august.c.schneider@icould.com

Phone Number

406.788.3011
406.465.8181

Swine Possession Date: Thursday, April 15th, 2021

Swine Tagging Date: TBA

For questions please contact James Schneider.

4-H Club Information

Canyon Creek Stock

The Canyon Creek Stock 4-H Club has been super busy in October! We did the window display at the Grub Stake on October 1st, the hay bale competition at the Canyon Creek Store on October 11th, and then had club elections with a team building activity on October 18th!





Kountry Bumpkins

The Kountry Bumpkins welcomed a number of new members at our first club meeting of the new 4-H year. We elected club officers, and Stella Duran will serve her second term as president. Henley Sexton was reelected Vice President; Lauren Richardson was reelected Secretary, Cade Duran reelected Senior Member Advisor; Makenna Szarowicz elected Treasurer, Aliza Jane Sark reelected Healthy Living Officer; and Kaylee Sexton reelected Historian. AlizaJane Sark gave a demonstration on 4-H Livestock and Pet project opportunities, and Aaliyah Mattioli-NoRunner presented on a service project the club participated in. The club looks forward to a fun and productive new year!

<http://www.kb4h.com>



Last Chance Livestock 4H Club

The last chance livestock club held their annual road clean up on Lincoln rd/ Glass drive Oct. 11th!



Sweet Clovers 4H Club

The Sweet Clovers 4H group met on October 11th to build a hay bale sculpture entitled UP UP & AWAY for this year's Farm Bureau contest. Kids had lots of fun while contending with bad weather (rain, wind, hail) and worked as a team to build the sculpture which can be viewed just off the West side of interstate 15 between the Custer Ave onramp and Lincoln Rd.



At this meeting Sweet Clovers members also elected new club officers as follows:

President: Maddie Weisgerber

Vice President: Tobey Peck

Secretary: Remington Berndt

Treasurer: Mason Manning

Historian: Ellie Weisgerber

Recreation Leader: Kaylin Manning

Reporter: Mila Smitham

Wild Roses 4-H Club

The Wild Roses 4-H Club started the 2020-2021 new 4-H Year with an in-person meeting at the 4-H Bill Hamilton Building on October 6, 2020.



Wild Roses 4-H Club typically does a 4-H project-related activity at each meeting. This month, following pledges, the club members learned about the Pocket Pets project. Specifically, they experienced different breeds of geckos and snakes. They also learned about guinea pigs, and got to see a “skinny pig” (hairless guinea pig). As a bonus, members had the opportunity to touch some of the wonderful lizards. A Wild Roses Thank You to Kasha Schultz who shared her exotic pets with us.

Reports at this meeting included that a National 4-H Week Window Display was completed by committee members Gabriel and Irene Edwards. The display included designs by Irene, as well as by Jacquelyn Puchat and Melaina Kloberdanz. A Wild Roses Thank You to Allegra Marketing in downtown Helena that allowed us to decorate their office window for the second year in a row.

Club members learned some project information about Weed Science / Gardening / Crop Science in presentations given by both Nate Jensen and Brennan Jensen. Nate talked about Fireweed and displayed a sample plant of it to the club. Fireweed is a native plant, loved by bees, hummingbirds, and other pollinators. It is one of the first plants to grow after a fire – this is how it got its name. Nate provided some Fireweed seeds for interested club members. Then Brennan presented the benefits to Monarch Butterflies of growing Milkweed in your yard. Milkweed seeds and a handout about Milkweed and the Butterfly benefit were also provided to interested club families.

Next, club members heard about some of the details of the ZSuite enrollment process and that the new Clover project guides were available at this meeting. Then members were reminded that IT’S NOW TIME TO BEGIN NEW 4-H YEAR RECORD BOOKS. With that in mind, club members wrote down their three goals for “My 4-H Year 2020-2021” - as well as something they learned at this club meeting.

A final note is that Club President Ashton McGaugh voiced a recommendation to all club members that they attend the monthly Youth Council meetings. When you participate, you get to help decide issues which are then forwarded for action to the Leaders Council.



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

November 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Awards Night, 5:00 p.m., Virtual	2 Outdoor Meeting, 5:30 p.m., Extension Office Citizenship Meeting, 5:30 p.m., BHB	3 Office is closed	4 Livestock Judging Practice 5:30 p.m., TBA Foundation Meeting, 5:30 p.m., Extension Office	5	6	7 Dog Meeting, 8:00 a.m., BHB
8 Sewing Workshop, 2:00 p.m., Capital Baptist Fellowship Teen Leadership, 1 p.m., Virtual	9	10	11 Office is closed Council Meeting, 6:00 p.m., BHB Livestock Judging Practice 5:30 p.m., TBA	12	13	14 Dog Obedience, 8:30 a.m., BHB Poultry Meeting, 1:00 p.m., BHB Sheep Shearing, 1 p.m., Patten Livestock, 863 Sunny Vista Rd.
15 Youth Council, 3:00 p.m., Extension Office Sheep Shearing, 1 p.m., Patten Livestock, 863 Sunny Vista Rd. Intro to the Sheep Project, 5 p.m., Virtual	16 Indoor Meeting, 5:30 p.m., Extension Office Cloverbuds Meeting, 6:00 p.m., BHB	17	18 Horse Meeting, 4:30 p.m., BHB Livestock Judging Practice 5:30 p.m., TBA	19	20 Home Environment Project Meeting, 4:30 p.m., May be Virtual	21 Dog Obedience, 8:30 a.m., BHB Sheep Shearing, 1 p.m., Patten Livestock, 863 Sunny Vista Rd.
22 Sheep Shearing, 1 p.m., Patten Livestock, 863 Sunny Vista Rd.	23 Rabbit Meeting, 5:30 p.m., BHB Cat Project Meeting, 6:30 p.m., Virtual	24 Shooting sports, 5:00 p.m., BHB (tentatively)	25 Livestock Judging Practice 5:30 p.m., TBA	26 Office is closed 	27 Office is closed	28
29	30 Club End-of-Year Financial Reports and Club Info Form DUE Pocket Pets Meeting, 6:30 p.m., BHB	December 1 Shooting sports, 5:00 p.m., BHB (tentatively)	December 2 Foundation Meeting, 5:30 p.m., Extension Office Livestock Judging Practice 5:30 p.m., TBA	December 3 Shooting Sports 6:00 p.m., BHB (tentatively)	December 4	December 5 Dog Meeting, 8:30 a.m., BHB