



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

May 2020 Newsletter

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

MSU Extension Update

Thank you everyone for your flexibility and understanding during this time of COVID-19. We are working with Lewis & Clark County Public Health to ensure we follow requirements to keep our community safe and healthy. Requirements for youth activities are posted at the end of the newsletter. Please review them as we begin meeting in person again.

Our group of volunteers are working diligently to make sure Fair will happen in some way or another. We will keep you informed as developments occur, but as of now we are pressing on as normal.

Even with social distancing the bees don't rest! If interested in participating in some honeybee/pollinator opportunities, please fill out this [online form](#) and I will be in touch in the coming months.

-Kara Tangedal



4-H Council

Next meeting: **There will be no meeting in May.**

***[Minutes available online HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or davidhamilton431@gmail.com

- The 2020 Fair Theme is "4-H Grows Here"

4-H Foundation

This month's meeting was Wednesday, May 6th, 2020 at 5:30-7:00 p.m.

***[Minutes available online HERE](#)

Awards Committee

The next awards committee meeting is **Monday, May 18th at 6:30 PM (or immediately following the indoor committee meeting) at the Extension Office.**

The Awards Committee evaluates and organizes all county awards. Please call/e-mail the office for more information or to offer feedback to the committee.

Youth Council

Next Meeting: **May 17th, 2020 at 3 PM at the Extension Office.**

***[Minutes available online HERE](#)

All 4-H members are welcome to attend & participate in Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or

kara.tangedal@montana.edu



We Need Help!

We are looking for short-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

Marketing Workshop- Rescheduled and TBD

Tiffany Clipper will be hosting a Marketing Workshop, date and time TBD in June.

New Pig Pens for Fair!

The Lewis & Clark 4-H Outdoor Committee and Council recently voted to purchase new pig pens for Fair! With this change we will have greater capacity and more room for each pig. With these new pens comes an exciting opportunity. **ANYONE can sponsor a 4' x 6' pen for \$250.** We will have professionally made signs attached to each pen advertising who sponsored the pen. These signs will last the life of the pen, which will be a great addition to your marketing plan. The sponsorship proceeds will offset the cost of the new pens.

Contact David Hamilton if you would like to sponsor a pen. These proceeds will be used to offset the cost of the new pens and go toward future improvements to the 4-H livestock program. Sales will be on a first-come first-serve basis, so act quickly!

David's contact information is:

davidhamilton431@gmail.com

406-431-1948

Enrolling for the 2019-2020 4-H Year

- **Re-enrollments and fees** were due to the Extension Office **December 31st.**
 - Re-enrollments after December 31st require a \$50 enrollment fee per family.
 - Projects can be added and dropped until May 1st.
- **New family enrollments** were due by **May 1st** to qualify for Fair, but new families can enroll at any time.
- **You can enroll online or request paper enrollments through the Office. Please make arrangements through your club leader.**

2020 Event Dates: Put them on your calendar now!

Senior Night - May 13th (Cancelled)

[Photo Show - May 22nd](#)

[Sewing Revue - May 30th](#)

[Jackpot- June 13-14](#)

Summer Camp - Cancelled

[Pre-Congress - July 6-8](#)

[4-H Congress - July 8-10](#)

[Last Chance Stampede and Fair - July 22-25](#)

Communications Day 2020!

Congratulations to all of you that participated! The judges were so impressed by your topics, preparation and abilities. This year we had 24 kids participate virtually and had some amazing presentations. Keep up the good work! Click here for the 2020 Communications Day results.

Lewis & Clark County 4-H Photo Show

4-H Photo Show is on!

We'll be doing a "virtual" Photo Show this year. Just like your self-portrait challenge, you will submit your images online, and then judging will occur online via a Zoom meeting with a judge. We will hand out ribbons after judging, and there will be an online gallery where you and others can view the "Show." The only difference this year is that images will not be on display at the Holter, and you don't have to pay to frame your photo! Images must be received by Friday, May 22, and then we'll schedule your Zoom judging appointment. Details are on the 4-H Photography website.

Sewing Revue

Rescheduled to May 30th At Capital Baptist Fellowship.

Register [HERE](#) by Friday, May 22nd at 5 PM.

If we go into lockdown again over May 30th, we will cancel Sewing Revue for 2020. Check in is at 12 PM and judging will start at 12:15 PM. Trudy, the sewing superintendent/project leader, will be checking sewing project record books at that time.

4-H Summer Camp

Our venue, Luccock Park, decided to close for the summer. Unfortunately, this means the **2020 4-H Summer Camp is cancelled**. Special thanks to all our camp counselors who put in a lot of time and effort organizing some stellar workshops for this year! We will discuss offering related activities over the summer.

60th Last Chance Stampede Parade

We have been invited to participate in the 60th Last Chance Stampede Parade on **Saturday, July 25th at 12:00 p.m.** More kids will be available to participate this year as the Livestock Sale has been moved up to 9:00 a.m. on Saturday. This would be a great chance to have fun and win some money as a project or club! There is a chance to win \$1,000, \$500 or \$250. There is no fee to enter into the parade. Look for upcoming details on the [Lewis & Clark County Fairgrounds Parade Page HERE](#).

Wondering How to Support Your Community During COVID-19?

[Click HERE to find out how](#) you can pledge your hands to larger service for your community, your country, and your world.



Montana 4-H Congress July 6-10th

Montana 4-H Congress is going virtual! We are adjusting to our new world of physical distancing, therefore virtual events and activities will take place during the regularly scheduled Congress week, July 6-10, 2020.

Click the photo on the right for more information



“4-H Grows Here”

Fair entry forms are due Monday, June 15th by 10:59 on FairEntry

[Click HERE for the Exhibitors Handbook](#)

There will be hard copies in the Extension Office to pick up. One per family. Please call ahead prior to visiting the Extension Office to make sure we are available.

FairEntry Information

The Lewis & Clark County 4-H Fair is excited to announce a transition to the FairEntry online fair management system for the 2020 Lewis & Clark County 4-H Fair. Beginning Friday, May 8th, 2020, please log on to <http://www.fairentry.com/Fair/SignIn/13904> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the Fair.

[Click HERE for instructions and tips using FairEntry.](#)

[Click HERE to register for Fair](#)



I CAN'T KEEP CALM, IT'S FAIR WEEK!

Does anyone else get nervous and excited (we call it “nervcited”) for Fair Week?! Wouldn't it be great to have T-shirts which explain in one sentence exactly why 4-Hers are nervcited?

Big Sky 4-H will be taking t-shirt and sweatshirt orders from now until **May 15th, 2020**.



T-Shirts and sweatshirts will be GREEN with BLACK letters.

Cost will be \$20.00 per t-shirt; \$35.00 per sweatshirt.

If you are interested in ordering a t-shirt/sweatshirt, email the following information to James Schneider, ltcmontana@yahoo.com:

Name:

Phone:

Size for each shirt/sweatshirt you want to order:
(youth and adults sizes available)

Mail your check payable to: Big Sky 4-H

Send check/cash to: James Schneider, 6575 Rosewood Dr, Helena, MT, 59602.

Call or text James if you want to pay with Zelle. (406) 788-3011.

Sorry, we cannot take credit cards.

Proceeds will be donated back into the Lewis & Clark County 4-H program!

LCC 4-H Member Spotlight - Josie Hamilton

Josie Hamilton's roots run deep within Lewis and Clark County 4-H, yet she has successfully paved her own path during her time as a 4-Her. Not only is Josie a force in the show ring with two species, hogs and goats, she is also a guiding light as a youth leader of the Big Sky 4-H Club. Her impact on 4-H in Lewis and Clark County does not stop there. Josie has long been an active Council participant currently serving as the Youth Council Representative as well as on the Outdoor Committee as both a Hog and a Goat Junior Superintendent and an overall Outdoor Junior Superintendent. She also serves as Vice President on the Youth Council.



From a young age, Josie showed a love of animals and has certainly illustrated that love throughout her 4-H career. Anyone who takes the time to watch Josie in the ring with her hogs or goats will notice Josie and her animal capture the judge's attention from the moment they walk in. Her ability to present an animal's best attributes are outstanding as is her demeanor and calmness in high stress situations. It is obvious Josie puts in the time at home with her animals, displays a confidence in her abilities and thus, her animal trusts her. The combination is truly poetry in motion and why Josie and her hog or goat are often in the winner's circle. Whether it be at the local, regional or national level, Josie is a testament to what hard work and dedication to a project can produce.

What's even more special about Josie is she will take the time to talk and teach anyone who asks. She recognizes the value in handing down what she has learned to the next generation and does so with enthusiasm and grace. She takes time to represent all 4-Hers in meetings and is not afraid to tackle the hard issues all while making Lewis and Clark County 4-H the best it can be.

Josie's strong work ethic, vast 4-H experience and willingness to speak up and stand for what she believes in are commendable attributes for someone of such a young age. Her smile and can-do attitude can light up a room. She is well poised for a tremendous future and we are forever grateful for the legacy she leaves behind. From all of us with Lewis and Clark County 4-H, thank you, Josie.

LCC 4-H Volunteer Spotlight - Erin Weisgerber

Erin Weisgerber is one of those women who absolutely radiates and lives the core pillars of 4-H in her daily life and is an amazing example of the type of leader that 4-H fosters. Erin lives the principals of loyalty and care for family, friends and community. She leads by example helping us all to improve the world around us. Her continual ability to give back to her club and the Lewis and Clark County 4-H Program is the true mark of a great leader and an excellent example for all 4-H members.

Erin ran the Cloverbuds program for several years, and I don't know about you, but the ability, patience and organization necessary to lead forty 5-8 year-olds is nothing short of miraculous. The Cloverbuds and their parents absolutely loved her! She was the fun start to 4-H for so many!!!

Erin gives herself daily to her family, to a full-time job at the state, as one of the leaders of the Sweet Clover 4-H Club, and also as the 4-H Council Treasurer. How she does it all with such grace and organization is beyond me. She helps our club stay informed and ahead of the game, without her organization and leadership, our club and our 4-H program would not be what it is today. We are all lucky to have someone like Erin as a role model for our future leaders. Our 4-H Family is so fortunate to have her! Thank you, Erin, for showing us all through your daily life, what it means to be an amazing leader! We appreciate you more than you know!



2020 Record Book Checks

Record book forms and/or project books need to be reviewed by project leaders to be eligible for Fair. Record book checks will occur between **May 1st and June 10th (unless otherwise stated by your project leaders). Final Record Book Check is May 27th, 6:30 p.m. in the BHB** for all projects left to be checked. This includes projects without project leaders. So, if you haven't been able to meet up with your project leader, they will be at this record book check.

[Click HERE for project completion and record book check informational guide for families and members.](#)

- [Click HERE for project completion and record book check informational guide for Project Leaders.](#)

Quality Assurance

- All 4-H members (and a parent or guardian) enrolled in any livestock project, including breeding and dairy projects, must become certified through Animal Quality Assurance training.
 - Livestock projects include: swine, goat, lamb, beef, rabbit, poultry, and dairy.
- You must attend this training if this is your first year raising a livestock animal

The next Quality Assurance date will be TBD. Please take a look at the information at the bottom of the [projects page](#) on the website for further details and a link to online training options.

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

There are many volunteer opportunities available in 4-H that don't require long term commitment or meetings. We are currently looking for support for our superintendents and volunteers heading up the following county events...

Grand Foods / Stir ups (February)

Communications Day (March)

Shooting Sports Invitational (January)

Indoor Auction at Fair (July)

Indoor area setup after interview judging (July)

If any of these interests you please contact Kara at the Extension Office and she will be able to get your information to the specific individuals heading up each event.

Just a reminder to continue working on your projects and record books for fair. The superintendents are busy planning and prepping for County Fair. We are trying to keep up with all the changing requirements and discussing what fair could look like if there are still social distancing requirements in place. We will be notifying you of any changes if any should arise.

Don't forget about the option to auction off your projects. With this in mind there will be a Marketing Workshop put in by some of our Teen Leaders to give you some guidance. All 4-H members are encouraged to attend - keep an eye out for more details.

As we celebrate the 60th anniversary of the Last Chance Stampede and Fair this year, there is an opportunity for 4-H members, clubs, or projects to win some prize money while raising community awareness of 4-H; Entering a float in the Last Chance Stampede Parade. Anyone interested should contact Karen English, Parade Chair at 406-465-4907 or visit lastchancestampede.com for information.

The next indoor committee meeting will be **Monday, May 18th at 5:30 p.m. in the Extension Office.**

Project	Superintendent	Email	Phone Number
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Aerospace

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
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Ambassadors

Catherine McNeil

mcneilcb@gmail.com

406.439.8570

Dear Lewis and Clark County 4-Hers,

The ambassadors are working very hard during these uncertain times. On May 18, they have a presentation to the Kiwanis Club to see if they would be willing to donate money to Lewis and Clark County 4-H.

Regrettably, due to Covid 19, many of the activities planned were cancelled. We all hope that you are staying sane during these strange circumstances and are finding stuff to do. Cross your fingers that next year is better.

Sincerely,

Your L&C County 4-H Ambassadors Brook Sangray, Claire Downing, Cade Duran, Henley Sexton, Natalya Routzahn, Megan Goroski

[Want to be a Lewis & Clark County Ambassador? Ambassador Applications are due Friday, May 29th at 5 PM. Click here to access the application.](#)

Project	Superintendent	Email	Phone Number
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Babysitting

Catherine McNeil

mcneilcb@gmail.com

406.439.8570

Catherine is working on an online babysitting training and will reach out to babysitting members this month by e-mail with more information.

Project	Superintendent	Email	Phone Number
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Bicycle

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
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Cat

Jen Amos

jenamos@bresnan.net

406.465.2563

Michaela Blaney

stewart.michaela.2013@gmail.com

406.459.2568

Junior: Melaina Kloberdanz

Sarah Amos

If you have questions please contact Jen or Michaela.

Project	Superintendent	Email	Phone Number
Citizenship	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

For questions or more information, please contact Kristin.

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby Junior: Emily Beveridge	katiegrady18@icloud.com	406.202.1802

Our next cloverbud workshop will be **Monday, May 18th**! They will only allow 10 per a time slot so I will be filling slots as people text me back until full. We will do 10 kids at 4 pm, 10 at 5 pm, and 10 at 6 pm. You will need to drop your kid off at the door and pick them up 45 minutes later at the door. No parents will be allowed to stay due to space and the social distancing that is in place at this time.

Please text me by May 11th by 12:00 p.m. with your child's name that will be attending and what time slot you want.

If you have any questions, please text 202-1802. Thanks!

Project	Superintendent	Email	Phone Number
Exploring Nature	Dora Lindner	mathfan2@gmail.com	406.475.3640
Outdoor Adventures, Wildlife, and Forestry	Michaela Blaney	stewart.michaela.2013@gmail.com	406.459.2568

I will be at the May 27th Record Book Check. Please bring your project books and record books for me to sign. You should have 3 goals listed and recorded any completed activities and workshops you attended. Let me know if you can't attend so we can make other arrangements. I am looking forward to seeing what adventures you have done during this stay-at-home order. Stay healthy!

Project	Superintendent	Email	Phone Number
Electricity Small Engines			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

Foods and Nutrition is done with workshops until September and we will start back up then. If you need anything or would like to help, please let me know.

Project	Superintendents	Email	Phone Number
Gardening, Entomology & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

Workshops pending. Youth enrolled in these projects will be contacted about upcoming workshops. Contact Alicia with any questions.

Project	Superintendent	Email	Phone Number
Leathercraft	Sam Allen	sallen6@outlook.com	406.461.8583

We will meet **Tuesday, May 19th**

Level 1 and 2 - I would like you to have your project completely stamped. Don't worry about lacing, we will do that in May meeting. Please have at least one project completely stamped and started on the second one.

Level 3 - Keep working on your projects. In the May meeting I would like you to bring your projects to the meeting so that we can see them.

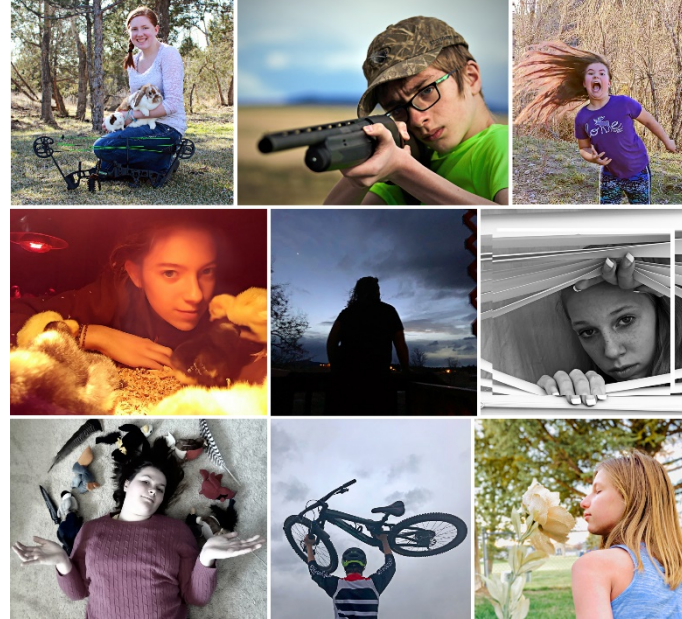
BRING YOUR RECORD BOOKS TO THE MAY MEETING. Please have them filled out, as we will check the record books in the May meeting.

If you have any questions, please let me know thru email or phone.
406-461-8583

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Hey 4-H photographers! You've done a great job with the self-portrait photo challenge. It was a pleasure reviewing your images, and discussing them with you at our online meeting. This graphic is just a sample of some of the self-portraits 4-H'ers submitted.

May is the month that I'll be reviewing your Photograph project record. I've outline in our meeting and on the website how you can get your record to me for review. Please don't wait until the last week of May to get these to me, the sooner the better. Review of your record is required in order to participate in the county Fair, and also to count toward completion of this project. I'll be looking for an accounting of your goals, your progress, your attendance/participation in photo challenges and workshops, and any expenses you have accrued in working toward your goals. If you have questions, please review the 4-H Photography website, or email me.



4-H Photo Show is on!

We'll be doing a "virtual" Photo Show this year. Just like your self-portrait challenge, you will submit your images online, and then judging will occur online via a Zoom meeting with a judge. We will hand out ribbons after judging, and there will be an online gallery where you and others can view the "Show." The only difference this year is that images will not be on display at the Holter, and you don't have to pay to frame your photo! Images must be received by Friday, May 22, and then we'll schedule your Zoom judging appointment. Details are on the 4-H Photography website.

Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com siege1234@bresnan.net	406.465.2050 406.439.5168

Next Pocket Pets scheduled for **Monday, May 18th, 6:30pm at Montana Wild.**

Next Pocket Pets meeting is scheduled In-Person for Monday, May 18th, 2020, 6:30pm at Montana Wild. Bring your project books and Record book forms. Our meeting in May will continue to depend on public and 4-H guidelines. If required, we will meet on-line or conference call. Please watch for email and text messages about Pocket Pets.



Photos by C. J. [Lassila](#) – Lewis & Clark 4-H Guinea Pig Pocket Pets.

Meanwhile, 4-Hers probably still have extra time available to enjoy with their Pocket Pets. Remember that spending time together – you with your Pocket Pet - helps to develop a relationship between you and your pet, helps to develop trust, and helps to keep your animal tame. Your pet may just enjoy snuggling and being with you while you watch television or read a book, or even do homework. How about if your pet is a fish? Fish do feel vibrations - so listening to music is something you could do with your fish.

This is also a good time to learn more about your Pocket Pet or one you would like to have. Check in the project book to see if it has articles about your pet. You might also check the internet or read through any books or magazine articles that you already have at home.

HAVE YOU MET YOUR GOALS FOR THE POCKET PET PROJECT? Remember that we have used some time during most of our meetings to have each project member consider and write down their project goals, as well as what they did and learned at each particular meeting.

Just like in other projects this 4-H year, as we have discussed, Pocket Pets project members must complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Pocket Pets Record book pages should also include events and activities outside our meetings that has to do with acquiring and caring for their pet. Record books must be up-to-date for the 4-Her to enter an exhibit in the Fair for this project. Since we have been working in project books, we will also be checking that each member has worked on the book sections that tie to our meeting activities. A list of our activities will be provided to each project member. Additional information about how to complete Record book forms will be provided ahead of the May meeting (and by email). Since the Record book pages and the project books must be checked at least once by June 10th. - we plan to do this at the May meeting. If needed, we will arrange to meet apart from the May meeting so all requirements can be met. If you have any questions, contact Project Leaders Danielle and C. J. or contact the 4-H Office.

Project	Superintendent	Email	Phone Number
Robotics			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Service Learning	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

Please contact Kristin if you have any questions about the service learning project.

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

Sewing Revue will take place on **May 30th at Capitol Baptist Fellowship 1727 Waukesha.** [Click HERE for the registration form.](#) Check in by 12:00, judging will start at 12:15. You do not need to be enrolled in sewing, handiwork or quilting project to participate.

Trudy will check project record books on that day, so if you plan on entering a sewing/quilting project at Fair, please arrive with your record books regardless of if you plan to participate in Sewing Revue. Members can bring their laptops and present the forms on that rather than on paper, if needed.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson Archery: Jason Armstrong	2qtrcircle@gmail.com Jason.armstrong25@gmail.com	406.431.1598 406.438.6479

Sorry, we won't have a banquet this year. We will be giving back records books and awards on May 15 from 5:30 to 7:00. Please stop by during this time to pick up your items and a treat.

We will have sign ups in October so, watch for information in the September newsletter.

Upcoming Dates:

- **May 15** - Record books and awards will be handed back 5:30- 7:30 p.m.
- **May** - Archery Qualifier for Nationals
- **May 29-30** - Shotgun, Muzzle loading and Western Heritage Training, Logan MT.

If you have questions, please contact me.
Vanessa

Project	Superintendents	Email	Phone Number
Shotgun	Scott Allen Sam Allen Tom Manning	scott59634@gmail.com sallen6@outlook.com gonehuntingorfishing@hotmail.com	406.202.0905 406.461.8583

We have made changes to the Shotgun Program for this coming year. There is no required membership to the trap club. The 4-H fee is \$25 .00 per youth. Will be shooting **twice a week (Monday and Thursday)**

The project record book is required.

We will be doing a community service project

Our 1st meeting will be Thursday, May 28th at 6:00 pm. at Helena Trap Club. I'll have additional signups, paperwork to fill out and our schedule for the program.

For more information call SCOTT ALLEN @ 406-202-0905 or email

scott59634@gmail.com

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville		406.439.3199

4-H SPORT FISHING BEGINS on TUESDAY, MAY 12th, 2020 at 6:00pm in the 4-H Bill Hamilton Building at the Fairgrounds. Our meeting dates might get adjusted, depending on public and 4-H guidelines, along with continued availability of meeting space at Montana Wild and in the BHB 4-H Building. Please watch for emails and text messages with updated details about meetings that will be sent out to those 4-Hers who are officially enrolled in the Sport Fishing project (and any 4-Her who has expressed interest in this project). Our weekly workshops will include topics such as fish identification and Montana fishing regulations. You can still get a jump on some of this knowledge by reviewing information in the 2020 Montana Fishing Regulations book (now available on-line; hard copies have been published).

Project workshops will initially be at the 4-H Bill Hamilton Building at the Fairgrounds. We will also meet once at Montana Wild. Then we'll begin outdoor fishing in June (per adjusted schedule), getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area. Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all family members present and coaches are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books are NOT required for members attending the workshops.

Please bring the medical information and project fee to the Tuesday, May 12th, 6:00pm meeting. You may pay the project fee in cash or by check written to 4-H Sport Fishing.

(from Montana Fishing Regulations 2020)

WHAT ARE YOUR GOALS FOR THIS PROJECT? Just like in other projects this 4-H year, Sport Fishing project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Record books must be up-to-date and complete when reviewed for the 4-Her to enter an exhibit in the Fair for this project. At this time, you should be thinking of what your goals are for this project.

Goals might include catching your first fish, doing a Sport Fishing Fair entry, learning better control in casting, learning how to tie fishing knots by yourself, learning how to maintain your gear, learning how to recognize fish, and so on. Information about how to complete your Record book forms will be provided at project meetings. Your Record book forms must be checked at least once by June 10th. This will be discussed at our project workshops. Example record book forms will be available for you to review, along with the checklist that will be used for the review. The information and the checklist will be emailed out once project meetings have begun. If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper	berberet.tiffany2@gmail.com	406.366.1509
	Kara Tangedal	kara.tangedal@montana.edu	406.396.6634

Tiffany will be reaching out to members through email. Please keep an eye out for them.

The Marketing Workshop is postponed until June. For those interested in assisting Tiffany in the Marketing Workshop please contact her.

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

Due to Covid-19 we are not having any more vet science project meetings. I hope you had fun for all the meetings we had and learned a lot! I will be coordinating with project members who need the new vet project books to get them dropped off or picked up. Please have your vet books filled out (unit 1, lesson 1, unit 2 lesson 2, and unit 3 lesson 3) and your record books ready to be checked on May 27th at 6:30 PM in the Bill Hamilton Building. Any questions feel free to contact me!

Project	Superintendent	Email	Phone Number
Visual Arts			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Woodworking & Welding	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	swansonda@cdmsmith.com	406.459.3950

Any questions call Dave.

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Junior: Josie Hamilton	hamiltonjosie4@gmail.com	406.459.3469
	Junior: Olivia Harris	oliviataeharris@gmail.com	406.461.8427
	Junior: Madelyn Pandis	montanafreckles@gmail.com	406.529.8386

The next Outdoor meeting is Monday, May 11th at 5:30 PM in the Bill Hamilton Building. It will be adult superintendents only to meet Phase 1 requirements. If you would like to join remotely, please e-mail, text, or call David using the contact information above.

4-H Livestock Sale Committee

***[Minutes available online HERE](#)

Next meeting is TBD.

Project	Superintendents	Email	Phone Number
Beef	Casey Jones	caseyjones@mt.net	406.431.2655
	Danielle DeLaHunt	daniellebeveridge@gmail.com	406.4657494
	Junior: Emily Beveridge	emilymbereridge@gmail.com	406.475.1975
	Junior: Colter Petre	cjpetre@msn.com	406.461.6600
	Junior: Garrett St. Claire	tripleconstruction@ymail.com	406.465.9086
	Junior: Elaina Patten		406.422.2106

Market Beef Possession Date: January 1st

Market Beef Tagging Date: January 5th

Hope everyone is doing well. As soon as we can I will have an open scale. Hopefully we will be have an intro to artificial insemination class at the end of May. If you need any help with your project feel free to call me 431-2655

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810
	Junior: Breanna Harrison	breannabob14@gmail.com	406.202.8701
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432

Please contact Daisy if you have any questions about the Dairy Cattle project.

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan Junior: Rebecca Gruber Junior: Piper Pierce Junior: Emma Citi Junior: Sarah Richter	lasullivan@bresnan.net gruberpenguin@me.com tetepierce@msn.com citipas@msn.com karenrichter1973@gmail.com	406.431.8636 406.431.5296

Obedience:

In March, we finished up our Obedience sessions and will start working on our Showmanship sessions.

We will continue practicing our Showmanship and Obedience skills on **Thursday and Friday nights** starting **May 14th at the Bill Hamilton Building**. The **first years** will meet at **6:00 p.m.** and **the older kids** will meet at **7:00 p.m.** If you are unable to make one session, please come to the other session just let me know.

Training Dates:

May 14, 15, 21, 22, 28 and 29

Agility:

The NADAC Agility trials were cancelled with the COVID-19 restrictions, so our kids were unable to compete with their dogs. They will begin practices again on **May 10th at 4:30 p.m. and 5:30 p.m. at Leah Anderson's facility**. The **front cross club** will meet at **4:30 p.m.** and the **rear cross club** will meet at **5:30 p.m.**

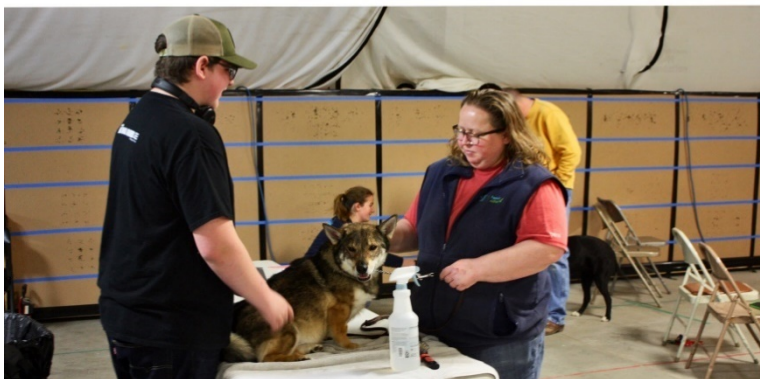
Training Dates:

May 10,17 and 31

The DOG PROJECT RECORD BOOKS FOR FAIR WILL BE DUE TO ME ON MAY 28TH, 2020.

If you have any questions, please email me at lasullivan@bresnan.net or call me at 406-431-8636.

Thanks,
Laurie Sullivan



Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton	dewklh@netzero.net	406.461.7536
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432
	Junior: McKenzie Tordale	mltordale@gmail.com	406.461.7962

Goat Possession Date: Friday, May 1st

Goat Tagging Date: at Fair

Goat Tagging Forms Due Date: Wednesday, May 6th

Info on Tagging Submission: When filling out the [tagging form HERE](#) please attach a picture of your goat with the scrapie tag in the animals ear.

Hello Fellow Goat keepers:

Hope this nice weather finds you all well. We are continuing with plans for the fair as usual. We will not be tagging goats, but we need a picture of your market goat with his scrapie tag. If you need help call or text..... We have a new goat project member, "Welcome" Cheyenne Douglas..... We will be checking record books on June 10 along with other livestock projects. You will need your "goat records" up to date as much as possible and your assigned tasks finished and in your record books. Remember you are required to do only the 1 assigned for your year in 4-H or you can do any/all of the others if you want to. If you have questions, feel free to call or text me. Karyn 461-7536
dewklh@netzero.net

Project	Superintendents	Email	Phone Number
Herdsmanship	Lisa Grady	lgrady@mt.gov	406.439.0518
	Katie Grady-Selby	kgrady-selby@mt.gov	406.202.1802

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess	lc4horseproject@gmail.com	406.431.7497
	Jennifer Scoles		406.465.5523
	Junior: Landry Scoles	lscoles6@gmail.com	406.465.8331

May 16th Western Clinic at 9:30 a.m at the Hill View Arena. we will be collecting workbooks and record books. This is mandatory that we get your workbooks and record books to check to be able to go to fair.

May 21st your horse ID paperwork with vaccination paperwork is due to the 4-H office by 5, NO LATE entries accepted. If you didn't turn in your workbooks and record books on the 14th, they are due today.

June 27th will be our practice for fair, clinic/show. We will be dressing up and participating like a show however our clinician will be giving you feedback to prepare for fair.

July 12th will be ranch horse fair at the Prickley Pear/Troy Wheeler arena

July 17th and 18th will be the horse showing part of fair as well as poster judging.

We will also be scheduling roping and working cattle rides, trail practices, etc as time allows and the virus stays away

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796

The Jackpot Show will be June 13th (Steers and Heifers) and 14th (Swine, Sheep and Goats) at the Multipurpose Building.

This is the best local opportunity for you to improve your showmanship skills and practice showing your animals before Fair, and this right in your back yard! The Jackpot show is open to steers, heifers, swine, sheep, and goats. For more information contact Jeff Patten.



Need volunteers to help with setup and running the jackpot show. Please contact Jeff if you would like to volunteer.

The Helena Jackpot Show is excited to announce a transition to the FairEntry online fair management system for the 2020 Helena Jackpot Show. **Beginning Friday, May 8th, 2020. please log on to <http://www.fairentry.com/Fair/SignIn/13905>** from your computer or any mobile device (including smartphones) to submit your entries for the Helena Jackpot Show. The new online entry system will streamline the entry process so check-ins, show programs and results can be processed and posted quickly and efficiently at the fair.

Online entries will be required for all exhibitors. **The deadline for online entries is Friday, June 5th, 2020.** This deadline will be strictly enforced since the system will close entries at 10:59 p.m. MST on this date. Late entries will not be allowed online. Late registrations will be taken only the day of with a \$10 late fee per animal. If you do not have internet access or need assistance with the entry process, you can contact the Extension Office to sign up over the phone.

[Click HERE for instructions and tips for using FairEntry.](#)

[Click HERE to register for Jackpot .](#)

Information regarding safety precautions for this event will be e-mailed to registrants.

Project	Superintendent	Email	Phone Number
Livestock	Georgana Webster	legallyblondentall@gmail.com	406.438.2842
Judging	Junior: Becky deMontigny	bkdemontigny@gmail.com	406.475.2227

Questions-just call me
406-438-2842

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards	lillexielou@live.com	406.439.9432
	C.J. Lassila	siege1234@bresnan.net	406.439.5168
	Junior: Irene Edwards Junior: Ashton McGaugh	blmcgauch5@gmail.com	406.422.4299

Important Dates

May 9th will be Online, 1:00 p.m.
Poultry Possession Date
May 1st, 2020

Next Poultry Project meeting is scheduled for Saturday, May 9th, at 1:00pm, On-Line. Please have your project book handy.

Although it is likely our June workshop will be in person, our meetings will continue to depend on public and 4-H guidelines. Please watch for emails and text messages with updated details. WE WILL DISCUSS HOW AND WHEN YOUR POULTRY RECORD BOOK MATERIALS WILL BE CHECKED.

Our April workshop was on Saturday, April 11th On-Line Face Book Live. Many Poultry project members have seen the video. If you have not yet watched it, and do not do Face Book, please message us.



For the April 11, 2020, meeting – the material for project level one members is pages 26 and 27, “A Bird in the Hand”, of Poultry Project Book level one (“Scratching the Surface”). These two pages of Chapter Four provide information about taking a bird in and out of its cage. The workshop video also shows this procedure; both our junior superintendents Irene and Ashton are seen demonstrating safe removal of a bird from a cage, how to hold it safely and then how to place it safely back into its cage. There are also some photos with this article showing these actions. Most important is that you BRING THE BIRD OUT HEAD FIRST AND PLACE IT BACK INTO THE CAGE HEAD FIRST. When you do this head first both ways, you are being careful of the feathers and the bird’s body conditioning. When holding a bird, your hand should be against the underside of the bird, with your fingers placed so that you gently control it (see photos) and feel the bird’s keel bone pretty much centered in the palm of your hand.

Some additional tips are that you want to be sure that your birds have adequate room when transporting them, they should be able to stand up and move around. Also demonstrated was how to clip your bird’s toenails. Use the same type of clipper typically used for dogs and cats. Do not trim too short or into the quick. Trim a little, wait several days and trim a little again. If your birds are free range, they might require very little nail trimming.

The level 2 activity for this meeting was to do “Fair or Fowl” on pages 28 and 29 of the 4-H Poultry Project Book level two (“Testing Your Wings”). These pages provide guidelines for examining a bird or a flock so as to determine if the birds are healthy, as well as how to recognize normal bird behavior. Watch for egg laying issues (did one hen stop laying – did they all stop laying – was there a notable change in egg production)?

What should you do if you identify that you have a sick bird? Quarantine the sick bird from others; and give it clean food and water.

Check out our Facebook page under Lewis & Clark 4-H Poultry project.

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Sheri Onstott	nighthorse1970@gmail.com	406.431.1014
	Junior: Clancy Olson		406.461.4100
	Junior: Mariah Olson		406.461.4295
	Junior: Alexis Sandoval		406.603.0592

We will meet on **May 26 at 6 in the BHB**. Please bring your record books and project books with you. We will be checking them for Fair. We also talk about fur and body type. Be ready to present the breed you were assigned in February.

Project	Superintendents	Email	Phone Number
Round Robin	Michelle Gransbery	mgransbery@helenaschools.org	406.431.6784
	Junior: Chloe Lee		406.465.8319

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten	blaackraam@gmail.com	406.422.3796
	Junior: Hannah Diehl	Hannahdiehl3@gmail.com	406.227.5202
	Junior: Brooke Harris	brookeellee@gmail.com	406.594.2753
	Junior: Abigail Gruber	gruberpenguin@me.com	406.431.5296

Sheep Possession Date: Friday, May 1st

Sheep Tagging Date: At Fair

Sheep Tagging Form Due: Friday, May 8th

Info on Tagging Submission: When filling out the [tagging form HERE](#) please attach a picture of your sheep with the scrapie tag in the animals ear.

Please complete and submit your record books electronically to by May 29. Let me know if you are having troubles submitting your record books.

May 17 in the back of the BHB at 2:00 pm will be a shearing demonstration and the 4-Her will be able to try their hand at shearing a lamb.

Hope to see you at one or all of these workshops.

Thanks

Jeff

Champion Choice Camp Goat, Swine and Sheep

Camp will be **June 12 and 13 in the BHB and Multipurpose building**. Many of the kids that have participated in these camps have done very well with their animals and have greatly improved their showmanship skills. Discounted camp prices will be the Monday after Thanksgiving. The website is: <https://www.championschoicecamps.com/>
More information contact Jeff Patten at 406 422-3796.

Project	Superintendent	Email	Phone Number
Swine	James Schneider Junior: August Schneider Junior: Zoe Schneider	LTCMontana@yahoo.com august.c.schneider@icould.com zoe.g.schneider@icloud.com	406.788.3011 406.465.8181 406.461.8853

Swine Possession Date: Wednesday, April 15th

Swine Tagging Date: May or Early June

Swine Tagging Form Due: Wednesday, April 15th

Hello pig lovers,

We have decided to delay swine tagging until distancing requirements are lifted. We believe we will be able to tag at Fair based on the current projections.

Club Updates

Kountry Bumpkins 4-H Club

President Stella Duran will host an online 4-H club meeting via Zoom at our regular meeting time, Tuesday, May 5th at 6:00 p.m.

The Bumpkins also recently celebrated their 2019 Club of the Year award with a fun party that started at the Frozen Moose for treats, and then some soak time at Broadwater Hot Springs. We had a great time! Thank you very much, Lewis & Clark County 4-H, and the County 4-H Foundation, we appreciate it!

Now in his third year, Cade Duran is pursuing a Self-Determined/Leadership project with the goal to connect with younger kids through inspiration and public speaking. He talks about social pressures and depression that is common in middle-schoolers and how to get through these difficult years. Cade has given variations on this presentation at 4-H leadership retreats, state student council assemblies, and recently, right before the schools were closed, at East Valley Middle School. He has also created a “brand” called 44 Smiles, which ties in with his message. He connects with kids through 44 Smiles on social media, with reminders to kids that they’re not alone, and someone is always listening. Ultimately, Cade would like to use his experiences from this project to possibly pursue a career in psychology and motivational speaking.

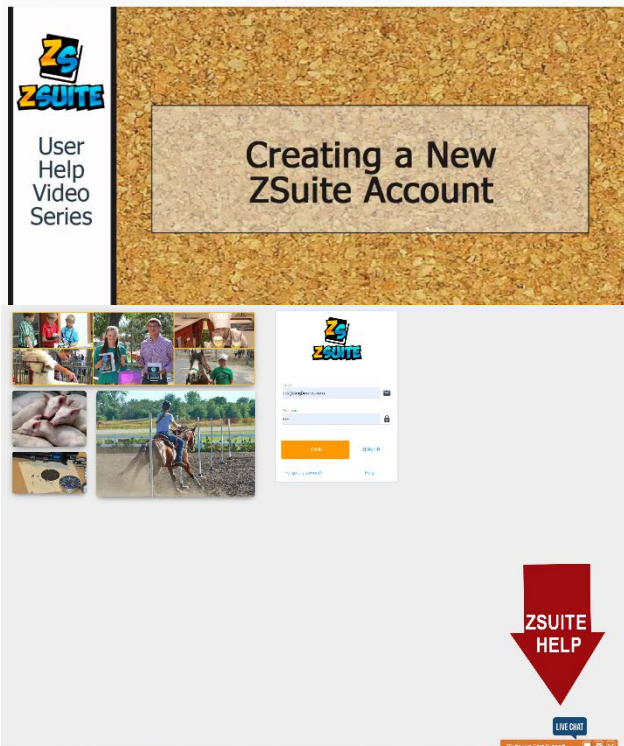


MONTANA 4-H IS TRYING OUT A NEW TOOL ONLINE RECORD KEEPING FOR YOUR RECORD BOOK WITH ZSUITE



- This is not an App. **It is a mobile friendly website that mirrors the Montana 4-H record sheets.**
- After entering all of your record keeping for My 4-H Year, Non-Animal Projects or Animal (Market or Non-market) Projects you can download a printed version that looks nearly identical to the [Montana 4-H Record Sheets found here.](#)
- This site is in no way tied to 4honline and enrollment. This site is only being used for record keeping/record book purposes.
- THIS YEAR only the use of this site is free for Montana 4-H families to try.

To learn how to create a family ZSuite account and get starting completing your record book sheets online watch this [video tutorial.](#)



If you need further assistance setting up and account, you can contact Zsuite using the live chat or email. <https://4h.zsuite.org/>

This is a trial and your MSU Extension county office has not been trained to provide support or troubleshoot any issues with this record book site.

This is a new product and both 4-H and ZSuite is working together to provide the be



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

LEWIS & CLARK COUNTY 4-H PHASE ONE REQUIREMENTS

Working together, Montanans have succeeded in limiting the person-to-person spread and impacts of COVID-19. This has presented an opportunity to begin a phased reopening of activities and businesses that were previously required to be closed. A directive issued by the governor on April 22 specifically allows for resumption of outdoor recreation and youth activities. Please note the following requirements for Phase One:

1. Conduct health assessments of all attendees at the beginning of each event. Anyone with symptoms of COVID-19 must be sent home. These include fever, cough, difficulty breathing, body aches, and sore throat.

2. Avoid gathering in groups of more than 10 people in circumstances that do not readily allow for appropriate physical distancing.

3. Maintain physical distancing between family groups.

4. Strongly encourage the use of cloth face masks that fully cover the mouth and nose.

- a. A cloth face covering will help contain any respiratory droplets from the wearer and protect other people. You could spread COVID-19 to others even if you do not feel sick.
- b. The cloth face cover is not a substitute for social distancing and good personal hygiene.

5. Follow frequent sanitizing protocols.

- a. Provide tissues and no-touch disposal receptacles.
- b. Provide hand-washing facilities with soap and water and single-use towels. If hand washing with soap and water is not feasible, provide an alcohol-based hand sanitizer with at least 60% alcohol.
- c. Discourage handshaking and encourage the use of other noncontact methods of greeting.
4. Routinely clean and sanitize. We will have approved sanitizers available in the office and the BHB.
 - a. Clean and sanitize shared equipment between users.
 - b. Use the cleaning agents that you do usually, and follow the directions on the labels.
 - c. After you clean, then sanitize. A list of sanitizers effective against the virus that causes COVID-19 is located on the EPA website: <https://www.epa.gov/pesticide-registration/list-n-disinfectants-use-against-sars-cov-2>

6. Activities and games are not allowed if physical distancing cannot be maintained. This includes participants and spectators.

- If you have questions or need technical assistance, please call Lewis and Clark Public Health at 457-8900. Thank you for helping to protect our community from COVID-19.
- If you suspect Coronavirus, contact your medical provider.
- For a link to this document and other local information: www.lccountymt.gov/covid-19

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

May 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
April 26	April 27	April 28	April 29	April 30	1	2
					Goat, Poultry and Sheep Possession Date Last day for enrollments to qualify for fair	
3	4	5	6	7	8	9
			Goat Tagging Forms Due Foundation Meeting, Online, 5:30		Sheep Tagging Forms Due Fair Registrations Open on FairEntry Jackpot registrations Open on FairEntry	Poultry Meeting, 1:00 p.m., Online
10	11	12	13	14	15	16
Dog Agility, 4:30 p.m., Leah Anderson's Barn	Outdoor Meeting, 6:00 p.m., BHB	Sports Fishing, 6:00 p.m., BHB		Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	Shooting Sports Record Book & Award Pickup, 5:30-7:30 p.m., BHB Dog Meeting, 6:00 p.m., Outside BHB Fair t-Shirt Orders Due	Western Horse Clinic & Record Book Check, 9:30 a.m., Hill View Arena
17	18	19	20	21	22	23
Sheep Shearing Meeting, 2:00 p.m., BHB Youth Council, 3:00 p.m., Extension Office Dog Agility, 4:30 p.m., Leah Anderson's Barn	Indoor Meeting, 5:30 p.m., Extension Office Cloverbud Meeting, 6:00 p.m., Painted Pot Pocket Pets Meeting, 6:30 p.m., MT Wild	Leathercraft, 5:30 p.m., BHB Sports Fishing, 6:30 p.m., BHB		Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club Horse ID/Shots Paper Work Due, 8:00-5:00 p.m., Extension Office	Photo Show Images Due Dog Meeting, 6:00 p.m., BHB Sewing Revue Registrations Due	
24	25	26	27	28	29	30
31 Dog Agility, 4:30 p.m., Leah Anderson's Barn	Office Closed	Rabbit Meeting, 6:00 p.m., BHB Sports Fishing, 6:00 p.m., MT Wild	Final Record Book Check, 6:30 p.m., BHB	Dog Meeting, 6:00 p.m., BHB Shotgun Meeting, 6:00 p.m., Trap Club	Sheep Record Books Due Electronically Shotgun, Muzzleloading and western Heritage Training, Logan, MT Dog Meeting, 6:00 p.m., BHB	Sewing Revue, 12:00 p.m., Capitol Baptist Fellowship