



# LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

## July 2020 Newsletter

### 4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

### Location:

100 West Custer, Helena, MT 59602

### Phone:

406.447.8346

### E-mail:

[lewisclark@montana.edu](mailto:lewisclark@montana.edu)

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

### MSU Extension Update

As we get closer to Fair it is imperative we do our best to physical distance between families or wear a mask at 4-H events. I hear a lot of, "We are friends, so it's okay," or "I don't have COVID, don't worry." Unfortunately, while it is okay on your own time in your homes or recreational activities, it is not okay at 4-H events. To make sure we have Fair we need to follow physical distancing and mask guidelines to the T. We want our youth to finish the year strong and receive recognition for their hard work. We also want our 4-H families, judges, and buyers to feel safe. If you decide to not wear a mask or distance yourself from another family at 4-H events, you are putting Fair at risk.

I am not an enforcer. I will remind everyone about the guidelines and potential risks, but really it comes down to you. If everyone thinks they're the exception, then these guidelines won't be followed. I am guilty of this as well and will do my best to model the behavior we need to see among our 4-H community. I hope you do the same.



### 4-H Council

Next meeting: **Wednesday, July 15<sup>th</sup> at 6:00 p.m. in the BHB.**

\*\*\*[Minutes available online HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com)

4-H Council has 2-year positions open for President and Treasurer and 1-year positions open for Foundation Representative and two Junior Representatives. Please call or text Jenne Caudle at 406-202-2391 with nominations by Sep. 1st. Nominations are voted on at the October Council meeting. All nominees will be contacted prior to elections to verify that they are willing and able to serve. Click [HERE](#) for more info.

### Club Leaders

Next County-wide club leader meeting is **July 15<sup>th</sup>, 2020 from 6:00-7:30 p.m.** (part of the July Council Meeting). This will be time for fair packet pick-ups!

### 4-H Foundation

Next Meeting: **Wednesday, July 1<sup>st</sup> at 5:30 p.m. at the Extension Office.**

\*\*\*[Minutes available online HERE](#)

### Youth Council

Next Meeting: **TBD in September**

\*\*\*[Minutes available online HERE](#)

All 4-H members are welcome to attend & participate in Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or [kara.tangedal@montana.edu](mailto:kara.tangedal@montana.edu)

## Awards Committee

The next awards committee meeting is **Monday, August 17<sup>th</sup> at 6:30 PM at the Extension Office.** The Awards Committee evaluates and organizes all county awards. Please call/e-mail the office for more information or to offer feedback to the committee.

A big THANK YOU to Action Fire Extinguisher Service for servicing the fire extinguishers in the Bill Hamilton 4-H Building. We appreciate your support.



## We Need Help!

We are looking for short-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form to volunteer](#). We need you!!

## Marketing Committee

The Marketing Committee is gearing up for the 2020 Livestock Sale and Indoor Auction.

To keep things simple and because last year's marketing plan provided so much success, the committee submitted a similar plan to last years to the Outdoor Committee which was approved at the June meeting. The cost of the plan will be covered by the funds collected from the sale of each animal every year by the Outdoor committee.

This year's plan includes TV and radio spots along with ads in the IR leading up to the sale and an email sent to over 10,000 subscribers to KTVH's website. We are working on getting cutouts showcasing livestock members set-up at various businesses around town as soon as possible as well. New this year is targeted digital advertising and social media ads on Instagram and Facebook with the call to action leading to the sale's website [www.lc4Hsale.com](http://www.lc4Hsale.com), which have already begun

All marketing efforts leading up to the sale will focus on 1. The sale is still on 2. The new time of 9 a.m. and 3. The sale is a great way to fill your freezer with high quality meat during a volatile time.

A four-page thank you will be printed in the IR following the sale along with thank yous on social media. While we still urge every 4Her to thank their buyer individually, the ads offer a great way to recognize businesses amongst their peers and the community.

Each media provider has generously donated additional spots, production and conducting interviews on morning shows and the evening news. The Indoor Auction will be included in the messaging, as well. Junior Superintendents will represent all 4-Hers in the TV and radio spots, interviews, displays and on social media. Special thank you to Emily Beveridge, Becky DeMontigny, Josie Hamilton, Olivia Harris, Elaina Patten, Philip Patten, Colter Petre, Zoe Schneider and August Schneider for volunteering to lead these efforts.

## New Pig Pens for Fair!

The Lewis & Clark 4-H Outdoor Committee and Council purchased new pig pens for Fair! With this change we will have greater capacity and more room for each pig.

**ANYONE can sponsor a new 4' x 6' pen for \$250.** We will have professionally made signs attached to each pen advertising who sponsored the pen. These signs will last the life of the pen, which will be a great addition to your marketing plan. These proceeds will be used to offset the cost of the new pens and go toward future improvements to the 4-H livestock program. Please contact David at [davidhamilton431@gmail.com](mailto:davidhamilton431@gmail.com) 406-431-1948.

## 2020 Event Dates: Put them on your calendar now!

[Pre-Congress - July 6-8](#)

[4-H Congress - July 8-10](#)

[Lewis and Clark County 4-H Fair - July 22-25](#)

Junior Superintendent sign-ups- October-December

Start of new 4-H Year- October 1<sup>st</sup>

## Lewis & Clark County 4-H Fair

### Our COVID-19 Plan

Please review and prepare for our 4-H Fair plan by clicking [HERE](#). **\*\*Please note that this plan has been submitted to Public Health but at the time of newsletter publication had not yet been approved. You can check on the status of our plan by [visiting this page](#).**

The basics are as follows:

- Maintain 6 feet of physical distance between family groups (even if you're friends) or wear a mask. Recent research suggests masks are more effective at preventing the spread of COVID-19 than physical distancing.
  - o Please plan to bring a mask. We will have some available on site as well.
- Pay attention to entrances and exits as well as one-way traffic.
- Breeding, dairy, rabbit, and poultry will not stay overnight unless prior arrangements have been made with their project superintendent. If you have a market animal that you would like to take home in-between shows, please contact David Hamilton at 431-1948 to make arrangements.
- The general public is not invited to any 4-H Fair events. Please limit attendance to exhibitors and immediate family members.
- For sale information please read below.



### Schedule

Can be found by clicking [HERE](#).

### [Click Here to Create an Account on Sched.](#)

Signup for a free Sched account to create a custom schedule, network with other attendees, and take your event schedule on the go. Click "SIGN UP" to create an account using Facebook or your email, or Search 2020Lewis and Clark 4-H Fair on the Sched app.

### Green Wristbands

The green wristbands that 4-H members are given in leaders packets allow access to the 4-H camping area and are needed for night barn visits and security.

### Camping Spots

For those interested in camping at the Fairgrounds during Fair, Camp spot reservations will open to individuals on July 2<sup>nd</sup>. Camp spots are \$22 each and need to be paid at the time of reservation. Please visit the Extension Office to make a reservation. Campers can be brought to the fairgrounds starting at 10 am on Sunday, July 19<sup>th</sup>. *Please be aware showers will not be available for the duration of Fair. Please be in communication with the Extension Office if you are on the fence or have further questions.*

### Herdsmanship Award

There will not be a herdsman award this year.

## **Indoor Project Interviews & Livestock Educational Displays**

Indoor Judging interview sign up is now available. Sign up for your interview time now by clicking [HERE!](#) Instruction can be found [HERE](#). You can also sign up by calling the Extension Office at (406) 447-8346. Sign-ups close on Monday, July 13th at 8 am. There will be a small seating area inside the Exhibit Hall for parents, but we highly encourage parents to wait outside during the interviews. Because of this, you have the option of bringing large indoor project items in on Sunday, July 19th from 12-5 PM.

## **Indoor Project Sale**

The Indoor Project Sale will be a silent auction held July 25<sup>th</sup> at the Exhibit Hall. The auction will start at 9 a.m. and close at 6:30 p.m. Please submit the [4-H Indoor Silent Auction Form](#) by Wednesday, July 22<sup>nd</sup> at 5 PM. You can submit this form online or call the Extension Office at (406) 447-8346. Items will need to be dropped off on Saturday, July 25<sup>th</sup> by 8:30 AM. Perishable items need to be made the day of and will be kept in a cooler until the auction has concluded. Please bring a recipe and a printed photo with any perishable item.

## **Livestock Sale**

The Livestock Sale will be held July 25<sup>th</sup> at 9 a.m. outside the Multipurpose Building. In case of inclement weather the sale will be moved inside the Multipurpose Building. In case we move to Phase 1 we will have an online option TBA.

We request that only buyers and exhibitors attend the sale itself. We hope to have live streaming of our shows and sale and will provide that information once it's finalized.

If you know a buyer who cannot attend the sale in person, they have an option to submit a pocket/proxy bid. [Please provide them this form.](#)

**Please encourage your buyers to register online [using this link](#) in case we have to change plans suddenly. This will also reduce the check-in line the day of the sale.**

For more information about the LCC 4-H Livestock Sale, please visit <https://www.lc4hsale.com/>.

## **Buyers Dinner**

There will be no Buyers Dinner due to Covid-19.

## **Carcass Contest**

There will be no Carcass Contest due to Covid-19.

## LCC 4-H Member Spotlight - Becky deMontigny

4-H provides avenues for young people to learn by doing to find in order to discover their strengths and Becky deMontigny is the epitome of such an experience.

During her years as a 4-H member, Becky has participated in the dairy, market beef and beef breeding projects along with livestock judging and shooting sports to explore her passions. She has dedicated countless hours to raising her own cattle herd, first with dairy cows and later moving to Herefords. Her calm and quiet demeanor allows her to hold a connection with an animal that is truly rare, and one Becky carries with grace. It is this connection, along with her analytical nature, and interest in cattle genetics and production that has led her to start her own operation, 4-H Polled Herefords.

Becky's love of animals and the real-world experience she has gained through 4-H has led her to major in pre-veterinary at Montana State where she is also a member of the livestock judging team and obtained a 4.0 G.P.A. this past spring semester. Becky is also active with the Montana Junior Hereford Association and continues to hold her own in the showing with steers and her own breeding stock.

While Becky is a wonderful steward of animals, she is also kind-hearted, respectful, and engaging with humans – both kids and adults – making her a role model for all 4-Hers in Lewis and Clark County. She has no problem offering a helping hand to a kid who needs a little extra help with their animal or spending extra time at meetings discussing issues with adults to make sure her voice and the voice of the kids she represents are heard. Becky is well-respected amongst her peers and adults alike and her thoughts and opinions are valued. As a result, she has served in various leadership positions with her Club and on the Outdoor Committee and 4-H Council as well.

Becky is simply a kind, soft-spoken, wonderful human being who carries a passion and conviction in her eyes that assures anyone who knows her that she will go on to do amazing things.



## LCC 4-H Volunteer Spotlight – Jenne Caudle



Jenne is first and foremost a 10 year 4-H alumni. Jenne was a member of the Outs & Abouts 4-H club, was in the Dairy goat project, and did many indoor projects.

Now-a-days, Jenne is married to Clay Caudle and they have 2 children named Augustus and Madison who are now members in Big Sky 4-H. Jenne is an active parent & one of many leaders in Big Sky 4-H. Jenne also serves as secretary of the 4-H Council and has spearheaded work to update and improve technology available to LCC 4-H. Jenne is an active parent in the horse project and has been the announcer at the 4-H horse show for several years! She is always willing to be a part of anything she is asked to help with and does thorough, excellent work.

Jenne has a full time day job but still manages many fundraising events, birthday parties, and most potlucks or get-togethers of any kind. She is a valuable member of our community! Please take a moment to thank her for everything she has done for Lewis & Clark County 4-H.

## 2020 Record Book Checks

The final step in the record book process is to finish your project and turn in completed record books to your club leader by August 31<sup>st</sup>. For more information please speak to your club leaders or click [HERE](#).

## Indoor Project Updates

Project	Superintendent	Email	Phone Number
<b>Indoor Committee</b>	Michelle Ostberg	<a href="mailto:mostberg@bresnan.net">mostberg@bresnan.net</a>	406.459.3543

Indoor judging signup will be available through Schedulicity again this year. You will be receiving an email with a link and instructions. It is very important that you read all the information thoroughly as there are some guidelines that we must follow this year to have the indoor judging and display due to COVID-19.

Indoor setup begins at 9:00am on Sunday, July 19. Due to the number of people needed to help set up and the close proximity, it is recommended that everyone wear a face covering. We understand that everyone has different views on face coverings and the guidelines, however in order for us to be able to hold this large scale 4-H event it is imperative that we follow the CDC guidelines as one complaint filed can put a stop to the entire event. We want 4-H youth to be able to experience a “Fair” this year but it will require everyone’s cooperation as we had to submit a detailed plan of the entire event for approval the Health and Human Services. If you have questions regarding the requirements, please call Kara and she can explain.

This year it will be especially important to reach out to potential buyers for your projects so they know that there will still be a 4-H sale.

Don’t forget about the option to auction off your projects.

The next indoor committee meeting will be **Monday, July 20<sup>th</sup> at 5:30 p.m. in the Extension Office.**

Project	Superintendent	Email	Phone Number
<b>Aerospace</b>			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
<b>Ambassadors</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

Hello 4-Hers! Your Lewis & Clark County Ambassadors have been busy in the past month. We hosted interviews for the seven Ambassador applicants for the 2020-2021 4-H year. Also, we have been attending club meetings and contacting members to write thank yous for our generous donors. Please let us know if we can be of any assistance to you. Best of luck at the fair this year!

Project	Superintendent	Email	Phone Number
<b>Babysitting</b>	Catherine McNeil	<a href="mailto:mcneilcb@gmail.com">mcneilcb@gmail.com</a>	406.439.8570

If you have questions, please contact Catherine.

Project	Superintendent	Email	Phone	Number
<b>Bicycle</b>				

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
<b>Cat</b>	Jen Amos	<a href="mailto:jenamos@bresnan.net">jenamos@bresnan.net</a>	406.465.2563
	Michaela Blaney	<a href="mailto:stewart.michaela.2013@gmail.com">stewart.michaela.2013@gmail.com</a>	406.459.2568
	Junior: Melaina Klobberdanz		
	Junior: Sarah Amos		

Hello 4H Cat Project Members

July 21<sup>st</sup> is the indoor judging day for Cat Treats, Cat Education Posters, Cat Furniture, and Cat Showmanship. The **judging starts at 8:30 on the 21<sup>st</sup>** and more information will be coming about signing up for particular times. Thank you so much and enjoy your cats during this time at home. Take Care and Stay Safe.

Project	Superintendent	Email	Phone Number
<b>Citizenship</b>	Kristin Gutowsky	<a href="mailto:mtkgutowsky@gmail.com">mtkgutowsky@gmail.com</a>	406.459.1433

For questions or more information, please contact Kristin.

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**Project****Superintendent****Email****Phone Number**

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**Cloverbuds**Katie Grady-Selby  
Junior: Emily Beveridge[katiegrady18@icloud.com](mailto:katiegrady18@icloud.com)

406.202.1802

Thanks to everyone for attending the workshops year round. A special thanks to Josie Hamilton for bringing her swine and goats to show the kids about showing animals for our last workshop for this 4-H year!

Hope to see you all around and what projects you entered for fair.

We will start back up next 4-H year and please watch the newsletter for more information. Have a fun summer!!!



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**Project****Superintendent****Email****Phone Number**

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**Exploring Nature**

Dora Lindner

[mathfan2@gmail.com](mailto:mathfan2@gmail.com)

406.475.3640

**Outdoor Adventures, Wildlife, and Forestry**

Michaela Blaney

[stewart.michaela.2013@gmail.com](mailto:stewart.michaela.2013@gmail.com)

406.459.2568

4-H Fair is fast approaching. Please let me know if you have any questions.

It was a great hike to McClellan Creek. Willard Creek is an easy, 2.1 miles to the same picnic tables (4.2 miles total). Let me know if you want me take you on that trail. Hopefully, the wild flowers will still be blooming!





Project	Superintendent	Email	Phone Number
<b>Electricity Small Engines</b>			

**Have an appliance or power tool that recently stopped working? Bring it to the Extension Office and 4-H small engine members will see if they can get it working again! Call or e-mail the office if you have any questions!**

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
<b>Foods and Nutrition</b>	Debbie Gribbons Junior: Gracie Gribbons	<a href="mailto:dgribbons@bresnan.net">dgribbons@bresnan.net</a>	406.459.0935

Due to Covid-19 we will not be tasting foods at the fair. We will be judging on appearance, texture and shape. Food will not be brought in earlier just the day of judging only.

Thank you and if you have any questions please call me at [459-0935](tel:459-0935).

Thank you  
Debbie

Project	Superintendents	Email	Phone Number
<b>Gardening, Entomology, Crop Science &amp; Weed Science</b>	Ann Reber Alicia Reber	<a href="mailto:belleelegant@gmail.com">belleelegant@gmail.com</a> <a href="mailto:alicia.reber@gmail.com">alicia.reber@gmail.com</a>	406.437.2934

Meeting at 6:00 pm on Wednesday, July 1: Learn about noxious weeds and insects. We'll also discuss Fair. RSVP for location, [alicia.reber@gmail.com](mailto:alicia.reber@gmail.com) or 437-2934

Project	Superintendent	Email	Phone Number
<b>Leathercraft</b>	Sam Allen	<a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a>	406.461.8583

Leathercraft will not be having a July meeting. For those that borrowed Leather equipment and tools, please contact me once your project is complete so we can return the tools.

Please make sure and read the Fair book for the dimensions of the display board for leather craft 1 and 2. Please make sure you are ready for the fair. **Tuesday July 21, 2020 is the big day for judging.** Be ready.

Leather 3 and up you do not need a display board.

I hope that you all have been working on your projects and I look forward to seeing them. If you have any questions, please contact me at 406-461-8583 or via email at [sallen6@outlook.com](mailto:sallen6@outlook.com)

Project	Superintendent	Email	Phone Number
<b>Photography</b>	Luke Duran Juniors: Jonathan DeWald Cade Duran	<a href="mailto:elementl@bresnan.net">elementl@bresnan.net</a>	406.461.7799

Hello photographers, we're going to squeeze in one last photo workshop before the fair. Join us on **Wednesday, July 8 for an outdoor photo safari! We'll meet at Anchor Park across from Lewis & Clark Library at 5 p.m.**, and walk together down Last Chance Gulch, taking photos of landscapes, architecture, signage, and whatever else you spot! I'll provide a safari shot list, and we'll practice social distancing for a fun, safe, and outdoor adventure! We'll also talk about preparing for your fair photography exhibits. See you there!

Thanks and congratulations to everyone who participated in the 2020 Virtual Photo Show! We had three excellent judges, and you showed us some great images! View an online gallery of Photo Show entries here: <http://elementl.net/4H/photoshowgallery/>

**Here are the 2020 Photo Show results:**

Cloverbud

Kiley Eckhart

Junior 1

Taylin Ackerman	Blue
Rayley Ackerman	Blue
Meika Allen	Red
Garrison Edwards	Red
Mackenzie Steiner	Red

Junior 2

Cara Culver	Purple
Stella Duran	Red
Gabriel Edwards	Red
Morgen Glatz	Purple
Mason Manning	Grand Champion
JoleahAnn Parker	Purple
Sienna Stigman	Reserve Grand Champion

Senior

Ryder Alastra	Blue
Johnathan DeWald	Blue
Cade Duran	Blue
Irene Edwards	Red
Samantha Loman	Red
Scott Loman	Red

Project	Superintendents	Email	Phone Number
<b>Pocket Pets</b>	Danielle Godlevsky CJ Lassila	<a href="mailto:danielle_godlevsky@yahoo.com">danielle_godlevsky@yahoo.com</a> <a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.465.2050 406.439.5168

**Important Date:**

Tuesday, July 21<sup>st</sup>

The Pocket Pets project was unable to meet in June, due to the continued closure of Montana Wild. A meeting is not scheduled in July. However, we do have several project members who have registered to do showmanship with their pocket pets and/or exhibit other items they have made for this project (educational displays and / or a pet snack with recipe). Information on Pocket Pet showmanship and other tips for the Fair will be provided by email to all registered project members.

Because school is in summer break for most 4-Hers – they are getting more time to spend with and learn about their Pocket Pets. As mentioned previously, spending time together with your Pocket Pet helps develop a relationship and trust between you and your pet. Snuggle with your pet while you watch television or read a book. Have you tried listening to music with your pet, particularly if your pet is a fish? Fish do feel vibrations – remember to write down in your record book what you observe about your pet when you spend time together.

To learn more about Pocket Pets and especially about your pet, check our project book to see if it has articles about your pet. You might also check the internet or read through any books or magazine articles that you already have at home.

Have you met some of your Pocket Pet project goals? Just like in other projects this 4-H year, Pocket Pets project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop.



Photos of some of her fish by Pocket Pets project member Sylvia Putchat.

We have used some time during most of our meetings to have each project member consider and write down project information for the Record Books. For those project members exhibiting at the Fair, Record Books were checked and verified to be up-to-date (as of June 10<sup>th</sup>). Each project member should continue making journal entries in their Record Books about what they do and learn at the Fair (or otherwise) that applies to Pocket Pets in general and to their pets. All Pocket Pets project members' Record Books should be submitted to your club leader for review in late August; keep it up-to-date.

If you have any questions, contact Project Leaders Danielle and C. J. or contact the 4-H Office.

Project	Superintendent	Email	Phone Number
<b>Robotics</b>			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
<b>Service Learning</b>	Kristin Gutowsky	<a href="mailto:mtkgutowsky@gmail.com">mtkgutowsky@gmail.com</a>	406.459.1433

Please contact Kristin if you have any questions about the service-learning project.

Project	Superintendent	Email	Phone Number
<b>Sewing &amp; Handiwork</b>	Trudy Moffett Desiree Moffett	<a href="mailto:wolfcreekcottagecrafts@gmail.com">wolfcreekcottagecrafts@gmail.com</a>	406.799.3254

[To view sewing Revue results click here](#)

Project	Superintendents	Email	Phone Number
<b>Shooting Sports</b>	Air Rifle: Vanessa Olson Archery: Jason Armstrong	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a> <a href="mailto:Jason.armstrong25@gmail.com">Jason.armstrong25@gmail.com</a>	406.431.1598 406.438.6479

Thanks for the fantastic year. Thank you to my wonderful group of coaches and volunteers. This program would not happen without your dedication.

If you have not picked up your record books, awards or fair shoot ribbons and money, please contact me to make arrangements with me.

Sign up will be in Oct, so watch for the dates. Have a great summer.

Project	Superintendents	Email	Phone Number
<b>Shotgun</b>	Scott Allen Sam Allen Tom Manning	<a href="mailto:scott59634@gmail.com">scott59634@gmail.com</a> <a href="mailto:sallen6@outlook.com">sallen6@outlook.com</a> <a href="mailto:gonehuntingorfishing@hotmail.com">gonehuntingorfishing@hotmail.com</a>	406.202.0905 406.461.8583

We started shooting on May 18<sup>th</sup>, you can still signup and shoot. Due to our change in the starting date, I sent an email to all the kids that signed up on 4honline. If you are not getting the emails, please let Me know.  
Call / Email Scott Allen or Sam Allen

Project	Superintendent	Email	Phone Number
<b>Sport Fishing</b>	Guy Rainville		406.439.3199

we are doing weekly 6:00 pm Tuesday evening workshops that will continue into August. Project members should watch for emails and text messages with updated details about meeting locations. We have already fished Spring Meadow Lake and the Causeway. In July and August project members will be fishing stream, river, pond and lakes at numerous locations throughout the Helena area.

Congratulations to the several project members that have registered to exhibit Sport Fishing entries at the Fair. For most of them it was one of their goals in this project. Just like in other projects this 4-H year, Sport Fishing project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop.

For those project members exhibiting at the Fair, Record Books were checked and verified to be up-to-date and complete (as of June 10<sup>th</sup>). Each project member should continue making journal entries in their Record Books about what they do and learn at each Sport Fishing workshop or other summer fishing activities. Remember that your Record Book gets submitted to your club leader for review in late August; keep it up-to-date.

**YOU CAN STILL JOIN THIS PROJECT.** Sport Fishing Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all coaches, 4-H members and other family members present are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books have some good information but are NOT required for members attending the workshops.

If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.



Project member Nate fishing at Spring Meadow Lake. Photo by C. J. Lassila.

Project	Superintendent	Email	Phone Number
<b>Teen Leadership</b>	Tiffany Clipper Kara Tangedal	<a href="mailto:berberet.tiffany2@gmail.com">berberet.tiffany2@gmail.com</a> <a href="mailto:kara.tangedal@montana.edu">kara.tangedal@montana.edu</a>	406.366.1509 406.396.6634

There will be no workshop for July for Leadership. I hope everyone has a good fair. Good luck to you all with all of your projects! We will see you in August for our next workshop

Project	Superintendent	Email	Phone Number
<b>Vet Science</b>	Amanda Luikens	<a href="mailto:luikens@aol.com">luikens@aol.com</a>	406.920.0701

If you have any questions please contact me.

Project	Superintendent	Email	Phone Number
<b>Visual Arts</b>			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
<b>Woodworking &amp; Welding</b>	Dave Swanson Junior: Ben Swanson Junior: Janelle Swanson	<a href="mailto:swansonda@cdmsmith.com">swansonda@cdmsmith.com</a>	406.459.3950

Any questions call Dave.

## Outdoor Project Updates

Project	Superintendents	Email	Phone Number
<b>Outdoor Committee</b>	David Hamilton Junior: Josie Hamilton Junior: Olivia Harris Junior: Madelyn Pandis	<a href="mailto:davidhamilton431@gmail.com">davidhamilton431@gmail.com</a> <a href="mailto:hamiltonjosie4@gmail.com">hamiltonjosie4@gmail.com</a> <a href="mailto:oliviataeharris@gmail.com">oliviataeharris@gmail.com</a> <a href="mailto:montanafreckles@gmail.com">montanafreckles@gmail.com</a>	406.431.1948 406.459.3469 406.461.8427 406.529.8386

The next Outdoor meeting is **Monday, July 13<sup>th</sup> at 5:30 PM in the Extension Office.**

### 4-H Livestock Sale Committee

\*\*\*[Minutes available online HERE](#)

Next meeting is **Monday, July 13<sup>th</sup> following the Outdoor Meeting in the Extension Office.**

Project	Superintendents	Email	Phone Number
<b>Beef</b>	Casey Jones Danielle DeLaHunt Junior: Emily Beveridge Junior: Colter Petre Junior: Garrett St. Claire Junior: Elaina Patten	<a href="mailto:caseyjones@mt.net">caseyjones@mt.net</a> <a href="mailto:daniellebeveridge@gmail.com">daniellebeveridge@gmail.com</a> <a href="mailto:emilymbereridge@gmail.com">emilymbereridge@gmail.com</a> <a href="mailto:cjpetre@msn.com">cjpetre@msn.com</a> <a href="mailto:tripleconstruction@ymail.com">tripleconstruction@ymail.com</a>	406.431.2655 406.4657494 406.475.1975 406.461.6600 406.465.9086 406.422.2106

**Market Beef Possession Date:** January 1<sup>st</sup>

**Market Beef Tagging Date:** January 5<sup>th</sup>

Hello all,

We will be having a fitting workshop and open scale **Sunday, July 12<sup>th</sup> from 2:00-4:00 p.m. in the back end of the BHB.**

Project	Superintendent	Email	Phone Number
<b>Dairy Cattle</b>	Daisy Feight	<a href="mailto:daisyfeight@yahoo.com">daisyfeight@yahoo.com</a>	406.439.1810
	Junior: Breanna Harrison	<a href="mailto:breannabob14@gmail.com">breannabob14@gmail.com</a>	406.202.8701
	Junior: Irene Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.9432

Our next meeting will be **Sunday, July 12<sup>th</sup> at 11:00 a.m. at Mary Daisy's house.** This meeting will be making ice cream.

Project	Superintendent	Email	Phone Number
<b>Dog</b>	Laurie Sullivan	<a href="mailto:lasullivan@bresnan.net">lasullivan@bresnan.net</a>	406.431.8636
	Junior: Rebecca Gruber	<a href="mailto:gruberpenguin@me.com">gruberpenguin@me.com</a>	406.431.5296
	Junior: Piper Pierce	<a href="mailto:tetepierce@msn.com">tetepierce@msn.com</a>	
	Junior: Emma Citi	<a href="mailto:citipas@msn.com">citipas@msn.com</a>	
	Junior: Sarah Richter	<a href="mailto:karenrichter1973@gmail.com">karenrichter1973@gmail.com</a>	

## Obedience

July is here and we are getting ready for Fair. Time is winding down and coming to practice is crucial.

Dog Showmanship/Obedience has one remaining practice on **Wednesday, the 1st of July.** (please note I have moved the date). I would like all of the **Showmanship Level 1's to come at 6:00 p.m. and the Level 2's and Level 3's at 7:00 p.m.**

We will have a **Dog Showmanship Mock Show on the 7th of July at 6:00 p.m. and the Dog Obedience Mock Show on 9th of July at 6:00 p.m.** The mock shows will provide participants an opportunity to ask questions of the judge and what techniques need to be improved before the fair. We are practicing in the grassy area in front of the BHB where our arena will be set. Please bring all of your equipment, water and treats for your dog, and **NO SANDALS. Parents these mock shows are at a lot longer than a regular practice, bring your lawn chairs, drinks, picnics, etc. It will take time to go through everyone.**

**The last day to use a professional groomer is July 15th.**

Arena setup will be the **16th of July at 6:00 p.m.** This is a MANDATORY function for all Dog members and their parents. Many hands make light work and it will go fairly fast. I will send out a separate email with all of the details.

## Agility

Agility will continue practicing at Catherine LeCours house. Our remaining practice is on Sunday afternoon on **July 12<sup>th</sup> at 4:00 p.m. and 5:30 p.m.** Please bring the appropriate clothing as we practice in all kinds of weather. Bring water for your dogs, plenty of treats, and no sandals. I will send out a separate email with fair details.

## Fair

Fair begins the **19th of July at 8:00 a.m.** I will send out a separate email with all of the details.

**Obedience Practice Dates:**

July 1, 7, 9, 14, and 16th (arena setup)

**Agility Practices:**

July 12

If you have any questions, please call me at 431-8636 or email me at [lasullivan@bresnan.net](mailto:lasullivan@bresnan.net)

Project	Superintendent	Email	Phone Number
<b>Goat</b>	Karyn Hamilton	<a href="mailto:dewklh@netzero.net">dewklh@netzero.net</a>	406.461.7536
	Junior: Irene Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.9432
	Junior: McKenzie Tordale	<a href="mailto:mltordale@gmail.com">mltordale@gmail.com</a>	406.461.7962

**Goat Possession Date:** Friday, May 1<sup>st</sup>**Goat Tagging Date:** at Fair

See you at fair! Contact me if you have any questions.

Project	Superintendents	Email	Phone Number
<b>Horse</b>	Peggy Bartmess	<a href="mailto:lc4horseproject@gmail.com">lc4horseproject@gmail.com</a>	406.431.7497
	Jennifer Scoles		406.465.5523
	Junior: Landry Scoles	<a href="mailto:lscoles6@gmail.com">lscoles6@gmail.com</a>	406.465.8331

**July 12<sup>th</sup>** ranch horse fair**July 17-18<sup>th</sup>** show fair

Please check emails and Facebook regularly for more upcoming events

Thanks  
Jen & Peggy

Project	Superintendent	Email	Phone Number
<b>Jackpot</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

We had a great turn out this year for the Helena Jackpot! If you are interested in viewing pictures that were taken by [Montana Ag Photography click here](#)



Project	Superintendent	Email	Phone Number
<b>Livestock Judging</b>	Georgana Webster	<a href="mailto:legallyblondentall@gmail.com">legallyblondentall@gmail.com</a>	406.438.2842
	Junior: Becky deMontigny	<a href="mailto:bkdemontigny@gmail.com">bkdemontigny@gmail.com</a>	406.475.2227

Hey Guys,  
Be sure to watch and listen to the judge in between your showing at our next show this month!  
Georgana



Project	Superintendent	Email	Phone Number
<b>Poultry</b>	Lexie Edwards	<a href="mailto:lillexielou@live.com">lillexielou@live.com</a>	406.439.9432
	C.J. Lassila	<a href="mailto:siege1234@bresnan.net">siege1234@bresnan.net</a>	406.439.5168
	Junior: Irene Edwards		
	Junior: Ashton McGaugh	<a href="mailto:blmcgauch5@gmail.com">blmcgauch5@gmail.com</a>	406.422.4299

### Important Dates

Wednesday, July 22<sup>nd</sup>, 6:00 p.m. (Poultry Show & Showmanship)  
Poultry Possession Date was May 1<sup>st</sup>, 2020

No Poultry Project meeting is scheduled for July. But please feel free to contact Lexie and CJ with your questions. And, a big congratulations to the several project members who registered to exhibit Poultry entries at the Fair and do Poultry Showmanship. Just like in other projects this 4-H year, Poultry project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. For those project members exhibiting at the Fair, Record Books were checked and verified to be up-to-date and complete (as of June 10<sup>th</sup>).

NOTE: each project member should continue making journal entries in their Record Books about what they do and learn at the Fair or other Poultry-related activities. Remember that everyone's Record Book gets submitted to your club leader for review in late August; keep it up-to-date. While several Fairs in Montana have been cancelled, we are watching for opportunities that might interest and benefit our project members. If you find out about a Poultry event - please share it with us and we'll share it with the other project members.



Poultry gets ready for the 2020 Fair. Photos by C. J. Lassila.

FAIR: Although there will be some differences - be advised that we will still be doing a **Poultry area set-up on Sunday, July 19<sup>th</sup> beginning at 9:00 am.** All project members are expected to come assist with set-up. Recommend you wear gloves. Parents who are helping are also urged to wear work gloves and bring small tools such as pliers. Poultry is **scheduled to come into the barn between 2:00 pm and 6:00 pm on Tuesday, July 21<sup>st</sup> (as scheduled in Fair book).**

A couple of important differences for the Fair: while our Poultry Show will still take place beginning at 6:00 pm on July 22<sup>nd</sup>, the show will be in the main show ring. Also, except for market birds, all poultry should go home on Wednesday evening following completion of Poultry judging and show.

All Poultry entered into the Fair will be cage judged.

Our Fair Poultry Show will be at **6:00 pm on Wednesday, July 22, 2020**, and that is when Poultry Showmanship takes place. Each project member must be present and on-time at

6:00 pm. See Fair Book for the Poultry DRESS CODE - it is not the same as recent changes adopted by other county 4-H Livestock Divisions. Our Poultry Show requirement is: "Plain white button-up collared shirt (long or short sleeved, not sleeveless), dark pants (not yoga pants or leggings), and black tie are required for both the show and sale. Hard soled shoes or boots are recommended for safety. No flip flops or sandals." DON'T WAIT UNTIL THE DAY BEFORE FAIR TO ASSEMBLE YOUR FAIR CLOTHING.

Our June Poultry project workshop was on Saturday, June 6<sup>th</sup> (in-person) at the 4-H Bill Hamilton Building BHB at the Fairgrounds. For this workshop - the subjects were the same for Poultry levels one and two. We discussed Fair entries - birds, showmanship, eggs and livestock posters. Project members present at this workshop also did practice showmanship.

Information that will help you be ready for Showmanship at the Fair: pages 30 through 33, "Starring in Showmanship", of Poultry Project Book level one ("Scratching the Surface"). These pages provide information and examples about showmanship. The judge we will have at our 4-H Fair prefers to watch the project member remove their bird from its cage. So be sure to practice this with the bird you intend to use for showmanship. The more you practice, the easier and more relaxing it will become for both the bird and the 4-Her. Next, practice holding your bird. Hold the bird with your hand against the underside and fingers placed to gently control it; feel the bird's keel bone pretty much centered in the palm of your hand.

Practice how to show and describe your bird's parts for the judge. Start at either end of the bird and work your way to the other end of the bird. A useful list of "Bird Words" poultry body parts is on pages 34 and 35 of Poultry Project Book level one ("Scratching the Surface").

See you at the Fair!

Project	Superintendents	Email	Phone Number
<b>Rabbit</b>	Vanessa Olson	<a href="mailto:2qtrcircle@gmail.com">2qtrcircle@gmail.com</a>	406.431.1598
	Sheri Onstott	<a href="mailto:nighthorse1970@gmail.com">nighthorse1970@gmail.com</a>	406.431.1014
	Junior: Clancy Olson		406.461.4100
	Junior: Mariah Olson		406.461.4295
	Junior: Alexis Sandoval		406.603.0592

See you at fair! If you have any questions, please contact me.

Project	Superintendent	Email	Phone Number
<b>Sheep</b>	Jeff Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796
	Junior: Hannah Diehl	<a href="mailto:Hannahdiehl3@gmail.com">Hannahdiehl3@gmail.com</a>	406.227.5202
	Junior: Brooke Harris	<a href="mailto:brookeellee@gmail.com">brookeellee@gmail.com</a>	406.594.2753
	Junior: Abigail Gruber	<a href="mailto:gruberpenguin@me.com">gruberpenguin@me.com</a>	406.431.5296
	Junior: Sam Wigen	<a href="mailto:sam.wigen@gmail.com">sam.wigen@gmail.com</a>	406.475.4285
	Junior: Philip Patten	<a href="mailto:blaackraam@gmail.com">blaackraam@gmail.com</a>	406.422.3796

**Sheep Possession Date:** Friday, May 1<sup>st</sup>

**Sheep Tagging Date:** At Fair

Sheep showmanship workshop was Sunday June 28 at 2:00 pm in the back of the BHB building. Bring your sheep with to practice and get tips for you and your lamb. Good luck at the fair, call me if you need something.

Project	Superintendent	Email	Phone Number
<b>Swine</b>	James Schneider	<a href="mailto:LTCMontana@yahoo.com">LTCMontana@yahoo.com</a>	406.788.3011
	Junior: August Schneider	<a href="mailto:august.c.schneider@icould.com">august.c.schneider@icould.com</a>	406.465.8181
	Junior: Zoe Schneider	<a href="mailto:zoe.g.schneider@icloud.com">zoe.g.schneider@icloud.com</a>	406.461.8853

**Swine Possession Date:** Wednesday, April 15<sup>th</sup>

**Swine Tagging Date:** At Fair

Make sure your pigs are wormed properly for their age. Also, make sure you are tracking the withdrawal time for the de-wormer used. Withdrawal time must be completed before weigh-in on July 22<sup>nd</sup>.

We also need everyone ready to help set-up the pig barn on **Sunday, July 19<sup>th</sup> at 9:00 a.m.** We plan to tag pigs during weigh-in on **Wednesday, July 22<sup>nd</sup>.**

## 4-H Club Information

### Sweet Clovers 4-H Club

Greetings 4-Hers!

The Sweet Clovers Club has been keeping busy throughout the past couple of months. We had many members compete in county events including Grand Foods, Photo Show, and Communications Day. Additionally, we had members participate in the Jackpot Show and the State 4-H Shooting Competition. Our members worked hard to complete their record books and are staying positive and busy amidst the pandemic. We are looking forward to showing projects and animals at the fair as well! Below are some photos of our club members and their 4-H involvement.



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.







*The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

\*Check the calendar on the website for additional events or changes.

\*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

# July 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>June 28</b></p> <p>Dairy Clipping Meeting, 1:00 p.m., Mary Johnson's House</p> <p>Sheep showmanship Workshop, 2:00 p.m., BHB</p> <p>Dog Agility, 4:30 p.m., Leah Anderson's Barn</p> <p>Youth Council, 3:00 p.m., Extension Office</p>	<p><b>June 29</b></p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p> <p>Rabbit Meeting, 6:00 p.m., BHB</p>	<p><b>June 30</b></p> <p>Sports Fishing, 6:00 p.m., BHB</p> <p>Cat Meeting, 6:30 p.m., BHB</p>	<p><b>1</b></p> <p>Foundation Meeting, 5:30 p.m., Extension Office</p> <p>Dog Meeting, 6:00 p.m., BHB</p> <p>Plant Sciences Meeting, 6:00 p.m.</p>	<p><b>2</b></p> <p>Camp Spots Available for Reservation 8:00-5:00 p.m.</p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>3</b></p> <p>Office is closed</p>	<p><b>4</b></p> 
<p><b>5</b></p>	<p><b>6</b></p> <p>Pre-Congress, Virtual</p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>7</b></p> <p>Pre-Congress</p> <p>Sports Fishing, 6:00 p.m., Dog Creek</p> <p>Dog Showmanship Mock Show, 6:00 p.m., in front of BHB</p>	<p><b>8</b></p> <p>Congress</p> <p>Photography Workshop, 5:00 p.m., Anchor Park</p>	<p><b>9</b></p> <p>Congress</p> <p>Dog Obedience Mock Show, 6:00 p.m., in front of BHB</p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>10</b></p> <p>Congress</p>	<p><b>11</b></p>
<p><b>12</b></p> <p>Ranch Horse Fair, Prickley Pear/Troy Wheelers Arena</p> <p>Dairy Cattle Meeting, 11:00 a.m., Daisy's House</p> <p>Beef Meeting, 2:00-4:00p p.m., Backend of BHB</p> <p>Dog Agility, 4:30 p.m., Leah Anderson's Barn</p>	<p><b>13</b></p> <p>Outdoor Meeting, 5:30 p.m., Extension Office</p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>14</b></p> <p>Sports Fishing, 6:00 p.m., Park Lake</p>	<p><b>15</b></p> <p>Council Meeting &amp; Club Leader Meeting, 6:00 p.m., BHB</p>	<p><b>16</b></p> <p>Dog Arena Set-Up (mandatory), 6:00 p.m.</p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>17</b></p> <p>Horse Fair Show, 9:30 a.m., Multi-Purpose Building</p> <p>Judges Workshop, 7:00 p.m., Extension Office Upstairs Conference Rooms</p>	<p><b>18</b></p> <p>Horse Fair Show, 8:30 a.m., Multi-Purpose Building</p>
<p><b>19</b></p> <p>Dog Fair, 8:00 a.m.</p> <p>Poultry &amp; Swine Set-Up for Fair, 9:00 a.m.</p>	<p><b>20</b></p> <p>Indoor Meeting, 5:30 p.m., Extension Office</p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>21</b></p> <p>Sports Fishing, 6:00 p.m., TBD</p> 	<p><b>22</b></p> <p>Indoor Project Auction Forms Due, 5:00 p.m. Extension Office</p> 	<p><b>23</b></p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p> 	<p><b>24</b></p> 	<p><b>25</b></p> 
<p><b>26</b></p>	<p><b>27</b></p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>28</b></p> <p>Sports Fishing, 6:00 p.m., Little Black Foot River</p>	<p><b>29</b></p>	<p><b>30</b></p> <p>Shotgun Meeting, 6:00 p.m., Trap Club</p>	<p><b>31</b></p>	<p><b>August 1</b></p>