



LEWIS & CLARK COUNTY 4-H

MONTANA STATE UNIVERSITY EXTENSION

April 2020 Newsletter

4-H Website:

<http://www.lccountymt.gov/extension/4-h/4-h.html>

Location:

100 West Custer, Helena, MT 59602

Phone:

406.447.8346

E-mail:

lewisclark@montana.edu

#LEWISCLARK4H | #MONTANA4H | #4HGROWSHERE



Instagram

MSU Extension Update

What a crazy month! I hope you are well and taking care of yourselves. We have some really great resources available through Extension to support you, so please don't hesitate to reach out with questions or concerns.

We have a lot of cancellations occurring in 4-H so far. While there are questions surrounding Fair, please know we will do our best to adapt to whatever situation is thrown at us. Unfortunately we can't say what exactly the outcome will look like, but we will keep you informed of any and all developments.

Even with social distancing the bees don't rest! If interested in participating in some honeybee/pollinator opportunities, please fill out this [online form](#) and I will be in touch with upcoming opportunities. Hopefully we'll be able to meet in person soon.

-Kara Tangedal



4-H Council

Next meeting: TBD. Most likely we will have a town hall meeting later in the month. Check your e-mail and the 4-H calendar for updates.

***Minutes available online [HERE](#)

To request an agenda, please e-mail or call David Hamilton at (406) 431-1948 or davidhamilton431@gmail.com

- The 2020 Fair Theme is "4-H Grows Here"
- The April Council meeting typically doubles as the quarterly Club Leader meeting. Instead, Kara will be reaching out to club leaders to see how things are going.

4-H Foundation

This month's meeting was Wednesday, April 1st, 2020 at 5:30-7:00 p.m.

***Minutes available online [HERE](#)

Youth Council

The April meeting has been cancelled. Next Meeting: May 17th, 2020 at 3 PM on Microsoft Teams. Check the Calendar and emails on how to join the meeting.

***Minutes available online [HERE](#)

All 4-H members are welcome to attend & participate in Youth Council. To attend remotely, please contact Kara at (406) 447-8346 or kara.tangedal@montana.edu



Awards Committee

The next awards committee meeting will be postponed until we can meet again in person. The Awards Committee evaluates and organizes all county awards. Please call/e-mail the office for more information or to offer feedback to the committee.



We Need Help!

We are looking for short-term volunteers to help with upcoming events and put on a workshop for projects without leaders. If interested, please fill out [this form](#). We need you!!

Marketing Workshop- Rescheduled and TBD

Tiffany Clipper will be hosting a Marketing Workshop. The teen leaders will also be assisting with this event. This will be an opportunity to learn how to speak with members of the community about your projects/livestock.

There is no limit on attendees, and you are all encouraged to attend. We hope to see much success for the 2020 4H Fair season.

New Pig Pens for Fair!

The Lewis & Clark 4-H Outdoor Committee and Council recently voted to purchase new pig pens for Fair! With this change we will have greater capacity and more room for each pig. With these new pens comes an exciting opportunity. ANYONE can sponsor a 4' x 6' pen for \$250. We will have professionally made signs attached to each pen advertising who sponsored the pen. These signs will last the life of the pen, which will be a great addition to your marketing plan. The sponsorship proceeds will offset the cost of the new pens.

Contact David Hamilton if you would like to sponsor a pen. These proceeds will be used to offset the cost of the new pens and go toward future improvements to the 4-H livestock program. Sales will be on a first-come first-serve basis, so act quickly!

David's contact information is:

davidhamilton431@gmail.com

406-431-1948

Enrolling for the 2019-2020 4-H Year

- Re-enrollments and fees were due to the Extension Office December 31st.
 - Re-enrollments after December 31st require a \$50 enrollment fee per family.
 - Projects can be added and dropped until May 1st.
- New family enrollments are due by May 1st to qualify for Fair, but new families can enroll at any time.
- You can enroll online or request paper enrollments through the Office. Please make arrangements through your club leader.

2019-2020 Event Dates: Put them on your calendar now!

Augusta Demonstrations - Cancelled

Augusta Grand Foods - Cancelled

Rec Lab - Cancelled

Sewing Revue - May 30th

Photo Show - Cancelled

Jackpot- June 13-14

Summer Camp - Cancelled

Pre-Congress - July 6-8

4-H Congress - July 8-11

Last Chance Stampede and Fair - July 22-25

Communications Day 2020!

We are currently exploring online options. Those who registered for Communications Day will be contacted when details are finalized.

Augusta Grand Foods and Demonstration Day!

Cancelled

Sewing Revue

Rescheduled to May 30th. Register [HERE](#) by Friday, May 22nd at 5 PM. If restrictions continue and we have to cancel on May 30th, we will cancel Sewing Revue for 2020.

2020 Montana 4-H Recreation Lab

Cancelled

2020 Volunteer Appreciation

Cancelled

2020 Senior Night

Cancelled

Lewis & Clark County 4-H Photo Show

Cancelled

4-H Summer Camp

Our venue, Luccock Park, decided to close for the summer. Unfortunately, this means the 2020 4-H Summer Camp is cancelled. Special thanks to all our camp counselors who put in a lot of time and effort organizing some stellar workshops for this year! We will be waiting to see if we can develop some sort of alternative once restrictions are lifted.

60th Last Chance Stampede Parade

We have been invited to participate in the 60th Last Chance Stampede Parade on Saturday, July 25th at 12:00 p.m. More kids will be available to participate this year as the Livestock Sale has been moved up to 9:00 a.m. on Saturday. This would be a great chance to have fun and win some money as a project or club! There is a chance to win \$1,000, \$500 or \$250. There is no fee to enter into the parade. Look for upcoming details on the Lewis & Clark County Fairgrounds Parade Page [HERE](#).

Wondering How to Support Your Community During COVID-19?

Click [HERE](#) to find out how you can pledger your hands to larger service for your community, your country, and your world.



LCC 4-H Member Spotlight - Hannah Diehl

Hannah Diehl has been involved in the sheep project and many other projects since she joined 4-H. She has grown in her leadership and communication skills by taking on more challenging roles as Junior Sheep Superintendent for a number of years. The sheep project has allowed Hannah to expand her love of animals by starting her own flock of sheep a number of years ago, started shearing other 4-Hers lambs, and learning what it takes to be a shepherd. Through the years, Hannah went from learning about sheep to being able to help other 4-H members expand their knowledge about the sheep project. Last year, Hannah was one of the junior superintendents that helped promote the livestock sale through TV and radio advertisement where they talked about their projects. Her willingness to listen, guide, and develop new ideas has taken the sheep program to the next level. We all look forward to seeing how 4-H has helped Hannah develop into a successful young adult. Please take a moment to congratulate Hannah as April's Member Spotlight and wish her well.



LCC 4-H Volunteer Spotlight – Michelle Ostberg

Michelle Ostberg is a very dedicated 4-H volunteer. Many years ago, Michelle enrolled her family in 4-H by joining Montana City Mavericks 4-H Club. As parents, she and her husband, Alex, began helping their kids: Dillon, Rachel, and Kendra with their projects and club activities. Eventually, Michelle got involved helping the shooting sports project, becoming a club leader, holding the Treasurer position on Council for several years, being the Robotics Superintendent, and is continuing her second year as the Overall Indoor Superintendent.



Even though Michelle holds a full time position working in the medical field out at the VA, she strives to maintain great communication with 4-H members, parents, project leaders, and community leaders. Although Michelle wasn't a "Robotic Techie," she took on the challenge of making Robotics a great program for the kids and getting involved with NASA.

As Treasurer for Council, Michelle created spreadsheets to monitor where 4-H funds were going. This was not an easy task as it involved setting budgets for both Indoor and Outdoor Projects, County Events, Awards and communicating with many superintendents. For several years Michelle has taken on the task of organizing the "Senior Graduation Celebrations" that Council offers.

One of the first things Michelle did for the Indoor Committee was offer her trailer and kids to help move the indoor display stands from KMart to the BHB Building. She made 4 or 5 trips in one night. The kids got root beer floats from Super 1 for all their hard work! Michelle keeps stepping up to the challenges that being the Overall Indoor Superintendent presents. Fair will be here in no time so don't forget to offer your help to Michelle. She is a fantastic volunteer for 4-H. Thanks, Michelle, for all you do!!

-Dora Lindner

Michelle is an amazing woman. She is the leader of the Montana City Mavericks, Overall Indoor Superintendent, Council Board member, and a wonderful person. She wears many hats in the 4-H community and puts on so many activities. She is extremely involved in the 4-H, and makes a wonderful leader, mentor, and someone for the kids to look up. I'm very proud that i get to serve with her on so many different committees. She has done an amazing job and is always willing to help everyone. She makes 4-H fun.

-Sam Allen

2020 Record Book Checks

Record book forms and/or project books need to be reviewed by project leaders to be eligible for Fair. Record book checks will occur between **May 1st and June 10th (unless otherwise stated by your project leaders)**. Click [HERE](#) for project completion and record book check informational guide for families and members. Click [HERE](#) for project completion and record book check informational guide for Project and Club Leaders.

Quality Assurance

- All 4-H members (and a parent or guardian) enrolled in any livestock project, including breeding and dairy projects, must become certified through Animal Quality Assurance training.
 - Livestock projects include: swine, goat, lamb, beef, rabbit, poultry, and dairy.
- You must attend this training if this is your first year raising a livestock animal

The next Quality Assurance date will be in May, date and time TBD. Please take a look at the information at the bottom of the [projects page](#) on the website for further details and a link to online training options.

Indoor Project Updates

Project	Superintendent	Email	Phone Number
Indoor Committee	Michelle Ostberg	mostberg@bresnan.net	406.459.3543

There are many volunteer opportunities available in 4-H that don't require long term commitment or meetings. We are currently looking for support for our superintendents and volunteers heading up the following county events...

Grand Foods / Stir ups (February)

Communications Day (March)

Shooting Sports Invitational (January)

Indoor Auction at Fair (July)

Indoor area setup after interview judging (July)

If any of these interests you please contact Kara at the Extension Office and she will be able to get your information to the specific individuals heading up each event.

Make sure to keep working on your record books and as you are determining your fair projects don't forget about the option to auction off your projects. With this in mind there will be a Marketing Workshop put in by some of our Teen Leaders to give you some guidance. All 4-H members are encouraged to attend - keep an eye out for more details.

As we celebrate the 60th anniversary of the Last Chance Stampede and Fair this year, there is an opportunity for 4-H members, clubs, or projects to win some prize money while raising community awareness of 4-H; Entering a float in the Last Chance Stampede Parade. Anyone interested should contact Karen English, Parade Chair at 406-465-4907 or visit lastchancestampede.com for information.

The next indoor committee meeting will be **Monday, April 20th at 5:30 p.m.** to join by phone: call [+1-855-797-9485](tel:+1-855-797-9485) or Click [HERE](#) to join online

Meeting number (access code): 490 878 717

Meeting password: eZKBXwHw937

Project	Superintendent	Email	Phone Number
Aerospace			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Ambassadors	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

Dear Lewis & Clark County 4-Hers,
 Your County Ambassadors have been going to multiple club meeting recently. We bring well thought out presentations to the meetings hoping to inform and promote the 4-Hers about activities. We talked about how you can get involved in amazing county, state and national opportunities. County events include Communications Day, 4-H camp and Fair. State events include 4-H congress, Teen Retreat, and Rec Lab. National events include National Congress and Global Congress.

The Ambassadors have just recently adopted the operation, "You Are My Heart" as a service project partnering with OPI. If you don't know what this operation means, donations made will go to purchasing books. There will be two of the same books given to families. One to a family member overseas, fighting for our country. The other, will go to the family. When given a time, they will be able to FaceTime each other to share the story together. So far, we have raised \$1,284.00 and placed a book order from Montana Book Company for over 150 books!

All the clubs that supported us include Jefferson Parent Council, Zero to Five Program, Central Parent Council, Jim Darcey Parent Council, Helena High School 3-7-77 club, United Way of the Lewis & Clark Area, and various 4-H clubs!

Also, the Ambassadors were supposed to be helping will communications day. This was until the Coronavirus quarantine and everything was shut down. Sadly, a lot of 4-H events have been canceled.

We hope everyone's 4-H year is going great! Stay healthy and safe but keep up the hard work!

Sincerely,

Your L&C County 4-H Ambassadors
 Brook Sangray, Claire Downing, Cade Duran, Henley Sexton, Natalya Routzahn, Megan Goroski

Project	Superintendent	Email	Phone Number
Babysitting	Catherine McNeil	mcneilcb@gmail.com	406.439.8570

A babysitting meeting is being planned for May. Keep an eye on the newsletter and your e-mail.



ATTENTION!
HELP NEEDED!

The Lewis and Clark County Ambassador Team is excited to partner with the Montana Office of Public Instruction's "Operation You are My Heart" for a county-wide service project.

Recently, approximately 300 soldiers from the Montana Army National Guard's 1-189 General Support Aviation Battalion deployed and will be gone for close to a year. Many of these soldiers have children. Our goal is to put a favorite book in the hands of every child and their deployed special soldier to help ease the distance through shared story time.

If your club or family is interested in helping, please contact:
Claire Downing, clairetoes@gmail.com
 or
our Lewis and Clark County Ambassadors

Project	Superintendent	Email	Phone Number
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Bicycle

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Cat	Jen Amos	jenamos@bresnan.net	406.465.2563
	Michaela Blaney	stewart.michaela.2013@gmail.com	406.459.2568
	Junior: Melaina Kloberdanz Sarah Amos		

If you have questions please contact Jen or Michaela.

Project	Superintendent	Email	Phone Number
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Citizenship

Kristin Gutowsky mtkgutowsky@gmail.com

406.459.1433

For questions or more information, please contact Kristin.

Project	Superintendent	Email	Phone Number
Cloverbuds	Katie Grady-Selby	katiegrady18@icloud.com	406.202.1802
	Junior: Emily Beveridge		

Watch for an e-mail from Katie Grady as to when and where the May workshop will be held.

Project	Superintendent	Email	Phone Number
Exploring Nature Outdoor Adventures, Wildlife, and Forestry	Dora Lindner	mathfan2@gmail.com	406.475.3640
	Michaela Blaney	stewart.michaela.2013@gmail.com	406.459.2568

If you have any questions about the project, please give me a call. Take some hikes with your families, keep track of any wildlife you see, keep a journal of different types of trees you see. Most of all, stay safe and healthy in your travels. Happy Easter!!

Project	Superintendent	Email	Phone Number
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**Electricity
Small Engines**

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Foods and Nutrition	Debbie Gribbons Junior: Gracie Gribbons	dgribbons@bresnan.net	406.459.0935

Foods and Nutrition is done with workshops until September and we will start back up then. If you need anything or would like to help, please let me know.

Project	Superintendents	Email	Phone Number
Gardening, Entomology & Weed Science	Ann Reber Alicia Reber	belleelegant@gmail.com alicia.reber@gmail.com	406.437.2934

Workshops pending. Youth enrolled in these projects will be contacted about upcoming workshops. Contact Alicia with any questions.

Project	Superintendent	Email	Phone Number
Leathercraft	Sam Allen	sallen6@outlook.com	406.461.8583

We will **not be having a meeting in April**. We will let all of the virus stuff blow over and meet **Tuesday, May 19th** However, that doesn't mean stop working on your projects.

Level 1 and 2 - I would like you to have your project completely stamped. Don't worry about lacing, we will do that in May meeting. Please have at least one project completely stamped and started on the second one.

Level 3 - Keep working on your projects. In the May meeting I would like you to bring your projects to the meeting so that we can see them.

BRING YOUR RECORD BOOKS TO THE MAY MEETING. Please have them filled out, as we will check the record books in the May meeting.

If you have any questions, please let me know thru email or phone.
406-461-8583

Thank you and see you all in May.

Project	Superintendent	Email	Phone Number
Photography	Luke Duran Juniors: Jonathan DeWald Cade Duran	elementl@bresnan.net	406.461.7799

Hello photographers! Alas, we have to **cancel our March 25 photo workshop, as well as the annual Photo Show at the Holter**. As you all know, these are unprecedented times, and we're having to make adjustments accordingly. So rather than focus on a public event, I'll be sending out more photo challenges, and we can share and review our progress via "virtual slideshows" on the 4-H Photography website. You'll receive a new challenge soon via email. Please make sure you are registered to receive emails at: <http://elementl.net/4H/>

Project	Superintendents	Email	Phone Number
Pocket Pets	Danielle Godlevsky CJ Lassila	danielle_godlevsky@yahoo.com siege1234@bresnan.net	406.465.2050 406.439.5168

Next Pocket Pets scheduled for **(Mondays) April 27th Online & May 18th, 6:30pm at Montana Wild.**

Next Pocket Pets meeting will be on **Monday April 27th ONLINE**. We will be in contact with you in advance of the meeting to confirm to you how you can connect with us or we will make arrangements to share with you in some way. Please have your project books with you during the meeting. Our meetings during the next couple of months will continue to depend on public and 4-H guidelines. Please watch for email and text messages about Pocket Pets.



While we had to cancel our March workshop, we hope to meet in April on Monday, 27th. Our meetings during the next couple of months will depend on public guidelines and the continued availability of meeting space at Montana Wild. Please watch for emails and text messages with updated details about meetings and about Pocket Pet activities in your project books.



Learning about SNAKES.

Meanwhile, most of you probably have more time available to spend with your Pocket Pets. Remember that we have discussed the importance of this. Spending time together helps to develop a relationship between you and your pet, helps to develop trust, and helps to keep your animal tame. Your pet may just enjoy snuggling and being with you while you watch television or read a book. How about if your pet is a fish? Fish can feel vibrations - so listening to music is something you could do with your fish even though it can't snuggle.

This is also a good time to learn more about your Pocket Pet or one you would like to have. Check in the project book to see if it has articles about your pet. You might also check the internet or read through any books or magazine articles that you already have at home.

To participate in Pocket Pets, please enroll in 4-H and the project. Feel free to contact either Danielle or C.J. with any questions and if you do email or text one of us, please also copy the other of us to the message. We use the 4-H project book, "Pet Pals"; and books are available at monthly meetings – or contact C.J. to get one.

Here are some photos taken at our November 2019 Pocket Pets workshop. Kasha Kinyon was our guest speaker. She brought in some Pocket Pet animals for us to learn about, including several snakes of various colors and sizes. C. J. took most of these photos; project member Anyssa Rose took the photo of C. J. (even project leaders got into the fun).

Project	Superintendent	Email	Phone Number
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Robotics

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Service Learning	Kristin Gutowsky	mtkgutowsky@gmail.com	406.459.1433

Service Learning

Please contact Kristin if you have any questions about the service learning project.

Project	Superintendent	Email	Phone Number
Sewing & Handiwork	Trudy Moffett Desiree Moffett	wolfcreekcottagecrafts@gmail.com	406.799.3254

Sewing & Handiwork

Sewing Revue will take place on **May 30th at Capitol Baptist Fellowship 1727 Waukesha**. Click [HERE](#) for the Sewing and Handiwork Revue registration form. Check in by 12:00, judging will start at 12:15. You do not need to be enrolled in sewing, handiwork or quilting project to participate.

Trudy will check project record books on that day, so if you plan on entering a sewing/quilting project at Fair, please arrive with your record books regardless of if you plan to participate in Sewing Revue. Members can bring their laptops and present the forms on that rather than on paper, if needed.

Project	Superintendents	Email	Phone Number
Shooting Sports	Air Rifle: Vanessa Olson Archery: Jason Armstrong	2qtrcircle@gmail.com Jason.armstrong25@gmail.com	406.431.1598 406.438.6479

We are hoping to have the **Banquet May 15**. If we are unable to hold, we will have your record books at the superintendent record book check May 27th for pick up. If you would like them sooner, please let Jason or me know and we will make arrangements for you to pick them up.

Upcoming Dates:

- **May 15** – Shooting Sports Banquet
- **May** – Archery Qualifier for Nationals
- **May 29-30** – Shotgun, Muzzle loading and Western Heritage Training, Logan MT.

If you have questions, please contact me.
Vanessa

Project	Superintendents	Email	Phone Number
Shotgun	Scott Allen Sam Allen Tom Manning	scott59634@gmail.com sallen6@outlook.com gonehuntingorfishing@hotmail.com	406.202.0905 406.461.8583

We have made changes to the Shotgun Program for this coming year.
There is no required membership to the trap club. The 4-H fee is \$25 .00 per youth.
Will be shooting **twice a week (Monday and Thursday)**

The project record book is required.

We will be doing a community service project

Our 1st meeting will be Monday, May 11th at 6:00 pm. at Helena Trap Club. I'll have additional signups, paperwork to fill out and our schedule for the program.

For more information call SCOTT ALLEN @ 406-202-0905 or email

scott59634@gmail.com

Project	Superintendent	Email	Phone Number
Sport Fishing	Guy Rainville		406.439.3199

4-H SPORT FISHING will now BEGIN on **TUESDAY, MAY 12th, 2020 at 6:00pm in the 4-H Bill Hamilton Building at the Fairgrounds.** This is, of course, a change from the previous published starting date of April 7th and our Tuesday meetings during May and later months might yet be adjusted again, depending on public and 4-H guidelines, along with continued availability of meeting space at Montana Wild and in the BHB 4-H Building. Please watch for emails and text messages with updated details about meetings that will be sent out to those 4-Hers who are officially enrolled in the Sport Fishing project.

Our weekly workshops will include topics such as fish identification and Montana fishing regulations. You can get a jump on some of

this knowledge by reviewing information in the 2020 Montana Fishing Regulations book (now available on-line; hard copies have been published).

Project workshops will initially be at the 4-H Bill Hamilton Building at the Fairgrounds. We will also meet once at Montana Wild. Then we'll begin outdoor fishing in June (per adjusted schedule), getting an introduction to stream, river, pond and lake fishing at numerous locations throughout the Helena area. Project Requirements: 1) Fishing gear: it's good if the 4-Her has their own fishing gear but please know that we do have fishing equipment available for those who don't have any; 2) project fee is \$15.00; 2) a medical



Photo by C. J. Lassila: 4-H Sport Fishing at Spring Meadow Lake in Helena.

information form must be completed for each project member (insurance, immunizations, doctor/dentist contact information); 3) 4-Her, all family members present and coaches are required to wear Personal Flotation Devices (life jackets) when we are near or on the water; 4) project books are NOT required for members attending the workshops. Please bring the medical information and project fee to the Tuesday, May 12th, 6:00pm meeting. You may pay the project fee in cash or by check written to 4-H Sport Fishing. Just like in other projects this 4-H year, project members are expected to complete a record book that journals their goals, record of workshops attended, what they did and what they learned at each workshop. Record books must be up-to-date and complete when reviewed for the 4-Her to enter an exhibit in the Fair for this project. At this time, you should be thinking of what your goals are for this project. Goals might include catching your first fish, doing a Sport Fishing Fair entry, learning better control in casting, learning how to tie fishing knots by yourself, learning how to maintain your gear, learning how to recognize fish, and so on. If you have any questions, contact Project Leader Guy Rainville at 439-3199 or contact the 4-H Office.

Project	Superintendent	Email	Phone Number
Teen Leadership	Tiffany Clipper	berberet.tiffany2@gmail.com	406.366.1509
	Kara Tangedal	kara.tangedal@montana.edu	406.396.6634

Tiffany is working on setting up a community project for April/May time. Once she has more information, she will be emailing out the details of the project, if you have any ideas for the workshop, send her an email for consideration. Please make sure you are on remind to receive updates. If you have not received past emails from Tiffany, please make sure you send her your email on remind so she can add you to her list.

For those interested in doing Gavel Games for Congress, please let Tiffany know ASAP, as we need to start preparing for those.

For those interested in assisting Tiffany in the **Marketing Workshop** please email Tiffany so she can get a head count of who is available to help and plan out the criteria.

Project	Superintendent	Email	Phone Number
Vet Science	Amanda Luikens	luikens@aol.com	406.920.0701

If you have any questions, contact Amanda.

Project	Superintendent	Email	Phone Number
Visual Arts			

If you are interested or would like to volunteer for this project, please reach out to the Extension office 406-447-8346 and we will help get all the arrangements in order. Follow this link to see all available volunteer opportunities [Volunteer Helena page](#)

Project	Superintendent	Email	Phone Number
Woodworking & Welding	Dave Swanson	swansonda@cdmsmith.com	406.459.3950
	Junior: Ben Swanson		
	Junior: Janelle Swanson		

Any questions call Dave.

Outdoor Project Updates

Project	Superintendents	Email	Phone Number
Outdoor Committee	David Hamilton	davidhamilton431@gmail.com	406.431.1948
	Junior: Josie Hamilton	hamiltonjosie4@gmail.com	406.459.3469
	Junior: Olivia Harris	oliviataeharris@gmail.com	406.461.8427
	Junior: Madelyn Pandis	montanafreckles@gmail.com	406.529.8386

Outdoor meeting is **Monday, April 13th at 5:30** to join by phone call [+1-855-797-9485](tel:+18557979485) or click [HERE](#) to join online.

Meeting number (access code): 495 244 227

Meeting password: KmmHPd7N6y6

4-H Livestock Sale Committee

***Minutes available online [HERE](#)

We will be having a Sales Committee meeting immediately following the Outdoor meeting.

Project	Superintendents	Email	Phone Number
Beef	Casey Jones	caseyjones@mt.net	406.431.2655
	Danielle DeLaHunt	daniellebeveridge@gmail.com	406.4657494
	Junior: Emily Beveridge	emilymbereridge@gmail.com	406.475.1975
	Junior: Colter Petre	cjpetre@msn.com	406.461.6600
	Junior: Garrett St. Claire	tripleconstruction@ymail.com	406.465.9086
	Junior: Elaina Patten		406.422.2106

Market Beef Possession Date: January 1st

Market Beef Tagging Date: January 5th

Open Scale will be postponed for a later date. Please stay safe and healthy out there! Any questions contact Casey.

Project	Superintendent	Email	Phone Number
Dairy Cattle	Daisy Feight	daisyfeight@yahoo.com	406.439.1810
	Junior: Breanna Harrison	breannabob14@gmail.com	406.202.8701
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432

Please contact Daisy if you have any questions about the Dairy Cattle project.

Project	Superintendent	Email	Phone Number
Dog	Laurie Sullivan Junior: Rebecca Gruber Junior: Piper Pierce Junior: Emma Citi Junior: Sarah Richter	lasullivan@bresnan.net gruberpenguin@me.com telepierce@msn.com citipas@msn.com karenrichter1973@gmail.com	406.431.8636 406.431.5296

Obedience:

In March, we finished up our Obedience sessions and will start working on our Showmanship sessions.

We will continue practicing our Showmanship and Obedience skills on Thursday nights starting **May 14th at the Bill Hamilton Building**. The **first years** will meet at **6:00 p.m.** and the **older kids** will meet at **7:00 p.m.** If you are unable to make one session, please come to the other session just let me know.

Training Dates:

May 14, 21, and 28

Agility:

The NADAC Agility trials were cancelled with the COVID-19 restrictions, so our kids were unable to compete with their dogs. They will begin practices again on **May 10th at 4:30 p.m. and 5:30 p.m. at Leah Anderson's facility**. The **front cross club** will meet at **4:30 p.m.** and the **rear cross club** will meet at **5:30 p.m.**

Training Dates:

May 10,17 and 31

The DOG PROJECT RECORD BOOKS FOR FAIR WILL BE DUE TO ME ON MAY 28TH, 2020.

If you have any questions, please email me at lasullivan@bresnan.net or call me at 406-431-8636.

Thanks,
Laurie Sullivan



Project	Superintendent	Email	Phone Number
Goat	Karyn Hamilton	dewklh@netzero.net	406.461.7536
	Junior: Irene Edwards	lillexielou@live.com	406.439.9432
	Junior: McKenzie Tordale	mltordale@gmail.com	406.461.7962

Goat Possession Date: Friday, May 1st

Goat Tagging Date: at Fair

Goat Tagging Forms Due Date: Wednesday, May 6th

Info on Tagging Submission: When filling out the form [HERE](#) please attach a picture of your goat with the scrapie tag in the animals ear.

Hello Fellow Goat keepers:

Since our workshop was cancelled, we are trying to come up with a new date to reschedule. Meanwhile I hope you are keeping up with your record books and the articles in your Goat Newsletter that have been assigned. For members who are doing a market goat, you must have your goat by May 1st. For those of you who have breeding does keep up the good work on taking care to provide for them. Dry place to rest and clean water is a must to keeping them healthy. We have a barn full of babies right now and all are doing nicely. I do have 3 bottle babies that keep me busy. One was only 2#8oz and could not compete with litter mate. He is doing great now and out of the warm room and into the barn with the other two. If you have questions, feel free to call or text me. Karyn 461-7536

Project	Superintendents	Email	Phone Number
Herdsmanship	Lisa Grady	lgrady@mt.gov	406.439.0518
	Katie Grady-Selby	kgrady-selby@mt.gov	406.202.1802

Project	Superintendents	Email	Phone Number
Horse	Peggy Bartmess	lc4horseproject@gmail.com	406.431.7497
	Jennifer Scoles		406.465.5523
	Junior: Landry Scoles	lscoles6@gmail.com	406.465.8331

May will be Western Clinic/assessments TBA

May 25th [Horse ID/shots paperwork is due](#), NO LATE PAPERWORK is accepted.

June 27th practice show at the multi-purpose building

Project	Superintendent	Email	Phone Number
Jackpot	Jeff Patten	blaackraam@gmail.com	406.422.3796

The Jackpot Show will be June 12th (Steers and Heifers) and 13th (Swine, Sheep and Goats) at the Multipurpose Building.

This is the best local opportunity for you to improve your showmanship skills and practice showing your animals before Fair, and this right in your back yard! The Jackpot show is open to steers, heifers, swine, sheep, and goats. For more information contact Jeff Patten.



This year we will be using the FairEntry program for registration. Please keep an eye out for a future email with further information.

Project	Superintendent	Email	Phone Number
Livestock Judging	Georgana Webster	legallyblondentall@gmail.com	406.438.2842
	Junior: Becky deMontigny	bkdemontigny@gmail.com	406.475.2227

Questions-just call me
406-438-2842

Project	Superintendent	Email	Phone Number
Poultry	Lexie Edwards	lillexielou@live.com	406.439.9432
	C.J. Lassila	siege1234@bresnan.net	406.439.5168
	Junior: Irene Edwards		
	Junior: Ashton McGaugh	blmcgauch5@gmail.com	406.422.4299

Important Dates:

April 11th will be Online
Poultry Possession Date
May 1st, 2020

Next Poultry Project meeting will still be on **Saturday, April 11th, at 1:00pm. However, the APRIL MEETING will be provided through Facebook Live and You Tube.** We will be in contact with you in advance of the meeting to confirm you can connect with us or we will make arrangements to share with you some other way (meeting presentation will be recorded). Please have your project books with you during the meeting. Our meetings during the next couple of months will continue to depend on public and 4-H guidelines. Please watch for email and text messages so we can continue to ready for Fair.



Photos by C. J. Lassila: Project members learning Poultry terms and Poultry breeds.

Our March workshop was on Saturday, March 14th in the BHB. For this meeting - project level one members did pages 22 and 23, "Talk the Talk", of Poultry Project Book level one ("Scratching the Surface"). The exercises on these pages had the project members matching Poultry terms with definitions. Each member had drawn a question out of a bowl and answered it for the group. Available for review at this meeting was a copy of the American Poultry Association's "American Standard of Perfection" Book. This book helps Poultry project members identify poultry and learn more about them.

The level 2 activity for this meeting was to do "Is Your Breed Up to Speed?" on page 20 of the 4-H Poultry Project Book level two ("Testing Your Wings"). The level two members had to find and list Breed, Class, Variety and many other details for several birds in the Poultry family. During the next months before Fair members are encouraged to review the list of species and breeds



on page 8 of the Level One project book along with the parts of a bird on page 6 - this will help them to identify the parts of poultry, an important skill for this project and judging at Fair.

If you are not attending Poultry Project Workshops, you must complete a minimum of seven activities in your project book. Remember that to participate in the 4-H Fair this year, you will be required to provide your project book, along with your Record Book, for a completeness review by project leaders. Stay caught up in your materials and watch the newsletters for the dates to turn in these materials.

Check out our Facebook page under Lewis & Clark 4-H Poultry project.

Project	Superintendents	Email	Phone Number
Rabbit	Vanessa Olson	2qtrcircle@gmail.com	406.431.1598
	Sheri Onstott	nighthorse1970@gmail.com	406.431.1014
	Junior: Clancy Olson		406.461.4100
	Junior: Mariah Olson		406.461.4295
	Junior: Alexis Sandoval		406.603.0592

Rabbit meeting is scheduled for **Tuesday May 26th**, we will check record books that night after the breed presentations.

Project	Superintendents	Email	Phone Number
Round Robin	Michelle Gransbery	mgransbery@helenaschools.org	406.431.6784
	Junior: Chloe Lee		406.465.8319

Project	Superintendent	Email	Phone Number
Sheep	Jeff Patten	blaackraam@gmail.com	406.422.3796
	Junior: Hannah Diehl	Hannahdiehl3@gmail.com	406.227.5202
	Junior: Brooke Harris	brookeellee@gmail.com	406.594.2753
	Junior: Abigail Gruber	gruberpenquin@me.com	406.431.5296

Sheep Possession Date: Friday, May 1st

Sheep Tagging Date: At Fair

Sheep Tagging Form Due: Friday, May 8th

Info on Tagging Submission: When filling out the form [HERE](#) please attach a picture of your sheep with the scrapie tag in the animals ear.

You need to start thinking about where you are getting your lamb. Most breeders sell their lambs in early April. So, contacting a breeder soon is very important to make sure you get a lamb you like, can handle, and can be a good project for you.

April 26 will be an online meeting- details will be emailed out.

May 17 in the back of the BHB at 2:00 pm will be a shearing demonstration and the 4-Her will be able to try their hand at shearing a lamb.

At each of these workshops we will be discussing the record books.

Hope to see you at one or all of these workshops.

Thanks
Jeff

Champion Choice Camp Goat, Swine and Sheep

Camp will be June 12 and 13 in the BHB and Multipurpose building. Many of the kids that have participated in these camps have done very well with their animals and have greatly improved their showmanship skills. Discounted camp prices will be the Monday after Thanksgiving. The website is: <https://www.championschoicecamps.com/>
More information contact Jeff Patten at 406 422-3796.

Project	Superintendent	Email	Phone Number
Swine	James Schneider	LTCMontana@yahoo.com	406.788.3011
	Junior: August Schneider	august.c.schneider@icould.com	406.465.8181
	Junior: Zoe Schneider	zoe.g.schneider@icloud.com	406.461.8853

Swine Possession Date: Wednesday, April 15th

Swine Tagging Date: May or Early June

Swine Tagging Form Due: Wednesday, April 15th

Hello pig lovers,

We have decided to delay swine tagging until our shelter-in-place and distancing requirements are lifted. We believe we will be able to tag prior to fair based on the current projections. In order to satisfy our possession requirement, we have come up with an alternative way to identify your pigs.

1) Fill out the Tagging Form [HERE](#) with all required information for each pig you wish to tag.

You can fill out the tagging form online and submit. Remember to fill one out for each pig.

2) Take a picture with your animals and project member - If you have more than one pig to tag, take individual pictures with each pig. Make sure to only attach the pictures of the pig that correlates with the form you are filling out. Please title the pictures with the member's name and a number designator. (i.e. Jamesschneider1, Jamesschneider2,...)

You can attach your pictures to the tagging form if you fill it out online. If you have already submitted the form please send the pictures to lewisclark@montana.edu

Don't forget your pigs can't be born before January 1st.

Club Updates

Wild Roses 4-H Club

On Monday, March 2nd 2020, the Wild Roses 4-H Club did Communications Day readiness as a club activity during their March meeting at Montana Wild.

Wild Roses does a 4-H project - related activity each month; and for March, learning about and practicing Presentations or serving on a 3-member judging panel was that activity. First there was a brief club business meeting. Then we heard a Prepared speech by Ashton about the Shotgun project. We watched a Demonstration by Irene about how to feed baby Goats. C.J. showed how to do an Illustrated Talk. Melaina gave an Impromptu Speech about the Stirrups Foods event that she had just completed. Finally, since March is the month of Four-Leaf Clovers and Shamrocks, Ashton told us some history about St. Patrick's Day.

There was opportunity to pet Irene's goats, and each presentation was practice judged by a different three-member panel made up of other club members (each panel member got to ask questions). This way club members had an opportunity to learn what it is like to be a judge or at least observe what judges might do and hear what questions a judge might ask of a presenter. Club members also learned about the other types of Communication Day events they could do besides the presentations they saw at the meeting. They also learned about the "Montana 4-H Clover Communications" book that is available on-line. It lists each event, provides tips of how to do the various presentations and includes copies of the actual judging sheets that will be used at Communications Day. Even though Communications Day has been postponed, Wild Roses 4-H Club members are ready to participate in this type of event!

Assistant club leader Ardis provided rice crispy treats and members also had the opportunity to scoop out of a Treasure Bowl looking for Four-Leaf Clover snacks and other goodies to have as treats.

Wild Roses does a 4-H project - related activity each month; and for February, Archery was that activity. First there was a brief club business meeting. Then participating members got a safety and range briefing. Some members had their own bows; everyone else used a 4-H bow from Shooting Sports. There was basic instruction on how to use a bow, wear an arm guard and how to safely pull arrows from a target. Then everyone had opportunity to shoot Archery and learn something new.

Thank you to Archery leader Jason Armstrong and Shooting Sport coaches Guy Rainville and Sean Thurston, and thank you to long-time club volunteer Ardis Rice who provided treats to top off the evening. Also, a shout-out to Wild Roses club members Railey Ackerman, Brayden McGaugh and Levi Hollatz (Archery is one of their projects this year) who stepped up to the line to provide some helpful guidance to other 4-Hers.



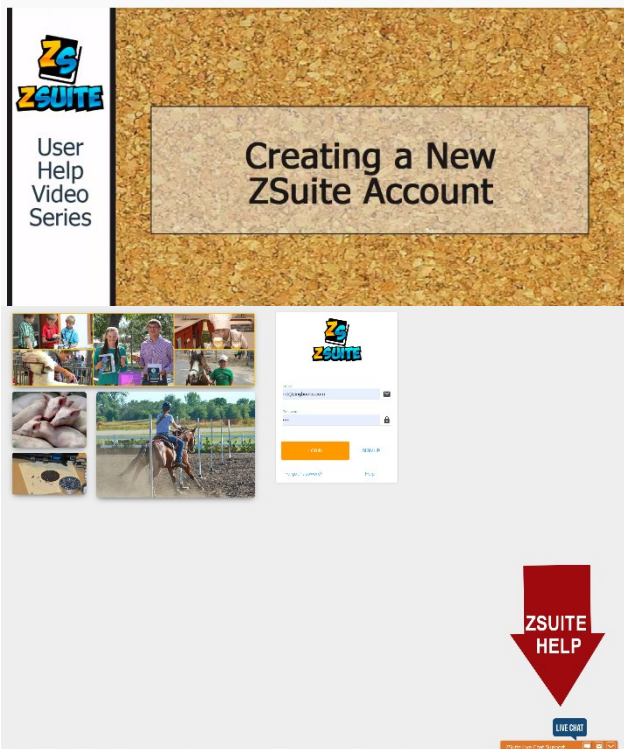
Photos by CJ Lassila

MONTANA 4-H IS TRYING OUT A NEW TOOL ONLINE RECORD KEEPING FOR YOUR RECORD BOOK WITH ZSUITE



- This is not an App. It is a mobile friendly website that mirrors the Montana 4-H record sheets.
- After entering all of your record keeping for My 4-H Year, Non-Animal Projects or Animal (Market or Non-market) Projects you can download a printed version that looks nearly identical to the [Montana 4-H Record Sheets found here.](#)
- This site is in no way tied to 4honline and enrollment. This site is only being used for record keeping/record book purposes.
- THIS YEAR only the use of this site is free for Montana 4-H families to try.

To learn how to create a family ZSuite account and get starting completing your record book sheets online watch this [video tutorial.](#)



If you need further assistance setting up and account, you can contact Zsuite using the live chat or email. <https://4h.zsuite.org/>

This is a trial and your MSU Extension county office has not been trained to provide support or troubleshoot any issues with this record book site.

This is a new product and both 4-H and ZSuite is working together to provide the be



EXTENSION



Montana 4-H is the youth development program of Montana State University Extension.

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

*Check the calendar on the website for additional events or changes.

*BHB = Bill Hamilton 4-H Building on the Lewis and Clark Co.

Fairgrounds

April 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
March 29	March 30	March 31	1 Scholarship Applications are Due Foundation Meeting, 6:00 p.m.	2	3	4
5	6	7	8	9	10	11 Poultry Workshop, Online
12	13 Outdoor Meeting, 5:30 p.m., Webex	14	15 Swine Possession Date Swine tagging forms due by 5:00 p.m. online	16	17 Sewing Revue registration forms due	18
19	20 Indoor Meeting, 5:30 p.m., Webex	21	22	23	24	25
26 Lamb Workshop, Web meeting	27 Pocket Pets, Online	28	29	30	May 1 Fair Registrations Open on FairEntry Goat, Poultry and Sheep Possession Date Jackpot registrations Open on FairEntry Last day for enrollments to qualify for fair	May 2