## Lewis and Clark County 4-H Leader's Council

## Meeting Minutes July 14, 2021 6:00 PM @ BHB

| Voting Members by Club |                 |                        |                  |
|------------------------|-----------------|------------------------|------------------|
| Club Name              | Member Name     | Club Name              | Member Name      |
| Augusta Livestock      |                 | Last Chance Livestock  | Vanessa Olson    |
| Baxendale Beavers      |                 | Montana City Mavericks | Michelle Ostberg |
| Big Sky 4-H            | Karyn Hamilton  | Silver Creek Stock     | Becky Rouns      |
| Birdseye Hi Altitude   |                 | Silver Spurs           | Sonda Gannott    |
| Birdseye Outs & Abouts |                 | Sleeping Giants        | Julie Petrie     |
| Bits and Bridles       |                 | Sweet Clovers          | Michelle Eckhart |
| Canyon Creek Stock     | Katie Grady     | Treaters and Feeders   |                  |
| Farm Kids              | Larry St. Clair | Wild Roses             | C.J. Lassila     |
| Gold Nuggets           | Jana Gruber     | Worth Yer While        |                  |
| Golden Livestock       | Denice Harris   | 406                    | Kelsie Frazier   |
| Kountry Bumpkins       | Luke Duran      |                        |                  |

| Non-Voting Members by Club |                     |                  |                   |
|----------------------------|---------------------|------------------|-------------------|
| Club Name                  | Member Name         | Club Name        | Member Name       |
| Big Sky 4-H                | Jenne Caudle        | Farm Kids        | Valerie St. Clair |
| Big Sky 4-H                | James Schneider     | Golden Livestock | Olivia Harris     |
| Big Sky 4-H                | David Hamilton      | Silver Spurs     | Kristy Brown      |
| Canyon Creek Stock         | Lisa Grady          | Silver Spurs     | Kellie Longtine   |
| Extension Office           | Lexi Foust          | Sweet Clovers    | Erin Weisgerber   |
| Extension Office           | Mat Peterson-Walter |                  |                   |
|                            |                     |                  |                   |
|                            |                     |                  |                   |
|                            |                     |                  |                   |
|                            |                     |                  |                   |

| Agenda Item Discussion Motion/Recommendation | Agenda Item | Discussion | Motion/Recommendation |
|--|-------------|------------|-----------------------|
|--|-------------|------------|-----------------------|

| Call to Order/Pledges                  | James Schneider called the meeting to order at 6:04 PM. Pledges were said as a group.                           |  |
|--|---|--|
| Minute Approval                        | The minutes from the June meeting were approved.  |  |
| Treasurer's Report                     | Council:  |  |
|  | • Balance – \$ 26,247.50  |  |
|  | Livestock:  |  |
|  | • Balance – \$ 34, 420.27   |  |
| Committee Reports                      | Extension Office:   |  |
| <ul> <li>Extension Office</li> </ul>   | <ul> <li>Lexi reminding that the SCHED app was purchased. Please encourage kids and parents</li> </ul>          |  |
| <ul> <li>Outdoor</li> </ul>            | to use the app. <a href="https://2021lewisclark4hfaira.sched.com/">https://2021lewisclark4hfaira.sched.com/</a> |  |
| • Indoor                               | Club leaders should verify with members that they are receiving emails from Extension                           |  |
| • Youth                                | office this includes the monthly newsletter.  |  |
| Council/Ambassadors                    | Sign up to clean the BHB before, during and after fair.   |  |
| <ul><li>Foundation</li></ul>           | https://www.signupgenius.com/go/70a0c44aaa82fa2fb6-bhbcleaning  |  |
| • Clubs                                |   |  |
| <ul> <li>Building Committee</li> </ul> | Outdoor Committee:  |  |
| <ul> <li>Awards Committee</li> </ul>   | Setup Sunday 9 am. Multipurpose and pig barn.   |  |
| <ul> <li>Nominations</li> </ul>        | Superintendents know where the tweaks are to the layout, some changes from last                                 |  |
| Committee                              | year.   |  |
| <ul><li>Other</li></ul>                | Arena will be changing size throughout fair so please be willing to help.                                       |  |
|  | Livestock meeting is important for members and parents on Tuesday.  |  |
|  | Pictures will all be done Wednesday morning. They will be done by club and species.                             |  |
|  | Swine first.  |  |
|  | Barn closes promptly at 10 PM.  |  |
|  | Animal haul out at 6 PM on Saturday. Say goodbye prior to that.   |  |
|  | Sale dinner each youth member gets one ticket. Additional tickets are \$10. 400 meals                           |  |
|  | scheduled with the caterer. Buyers get tickets with purchase of the animals.                                    |  |
|  | Most tear down will happen Saturday night. Will need some help on Sunday 8 AM.                                  |  |
|  | Lost livestock tags, please bring ear tag with them if they do have them still.                                 |  |
|  | Indoor Committee:   |  |
|  | Setup Sunday 9 am. Trailers will be used to transfer items from BHB to Exhibit Hall.                            |  |
|  | Sunday 12 – 2 PM large projects may be brought in through large door if needed. Large                           |  |
|  | door will not be available on Tuesday.  |  |
|  | <ul> <li>Tuesday, check-in starts at 8:00. Interviews start at 8:30. Register half an hour early.</li> </ul>    |  |
|  | Members with schedule app issues need to show up at 8 then wait for open slot. 15                               |  |
|  | minute slots – 10 for interview, 5 for judges to finish writing comments. 2 projects per                        |  |
|  | time slot.  |  |
|  | Items and judging sheets stay at the judging station.   |  |
|  | Items on display all week, fair week. Items may be collected on Sunday at 8 AM.                                 |  |
|  | Teardown on Sunday at 8 AM. Projects need to be picked up between 8 and 9.                                      |  |
|  |   |  |

|                       | • Indoor auction – 5 PM Wednesday they must have form filled out to sign up for auction.  |  |
|-----------------------|---|--|
|                       | Saturday 3 PM the auction takes place. Food items must be made fresh that day to  |  |
|                       | auction off.  |  |
|                       |   |  |
|                       | Youth Council/Ambassadors:  |  |
|                       | <ul> <li>Scavenger hunt at 8 AM. Prizes at 7 PM. See handbook for more details on activities.</li> </ul>  |  |
|                       | https://www.lccountymt.gov/fileadmin/user_upload/Education/4-   |  |
|                       | H/Pages/Fair/2021 4-H Exhibitor s Handbook Final.pdf  |  |
|                       | Or  |  |
|                       | https://www.lccountymt.gov/fileadmin/user_upload/Education/4-   |  |
|                       | H/Pages/Fair/2021 4-H Fair Schedule Final.pdf   |  |
|                       |   |  |
|                       | Foundation:   |  |
|                       | Met June 27th.  |  |
|                       | No changes to fundraising efforts. Finalizing face mask fundraiser. Fishing derby   |  |
|                       | planned.  |  |
|                       | Are there any needs for fair from Foundation?   |  |
|                       | August 15, 4 PM BHB for next meeting.   |  |
|                       |   |  |
|                       | Clubs:  |  |
|                       | • n/a   |  |
|                       | .,, .   |  |
|                       | Building Committee:   |  |
|                       | Signs are hung up.  |  |
|                       | Lights are replaced.  |  |
|                       | Lights are replaced.  |  |
|                       | Awards Committee:   |  |
|                       | • n/a   |  |
|                       | 5 II/U  |  |
|                       | Nominations Committee:  |  |
|                       | N/A   |  |
|                       | - WA  |  |
|                       | Other:  |  |
|                       | • N/A   |  |
| Old Business          | Fair Update:  |  |
|                       | Covered in indoor and outdoor.  |  |
| Fair Update     Other |   |  |
| • Other               | See Superintendent of project if issues arise.      Last minute checks for fair must be done by this Friday.  |  |
|                       | Last minute checks for fair must be done by this Friday.  Sight and leading sign and health by heavy leading group has a second as a  |  |
|                       | Pig barn cleaning sign up by club – barn cleaning, members present to talk to the public.      Club a with a least of feet and the control of the contr |  |
|                       | Sign-up will also be available at weigh in. Clubs with a larger of number of kids in the  |  |
|                       | project are asked to sign up for more than one slot. Clubs with only one or two   |  |

|                           | members in the pig project may combine to cover a slot.                     |
|---------------------------|---|
|                           | Other:  • N/A   |
| New Business              | 4-H Camp:   |
| • 4-H Camp                | Luke Duran provided an update.  |
| <ul> <li>Other</li> </ul> | Camp in June went well with just under 40 attendees.                        |
|                           | Camp counselors stepped up and did a good job.                              |
|                           | July 22 is the next and final camp. The third one isn't feasible this year. |
|                           | Many of the camp counselors are at State Congress right now.                |
|                           | Other:  • N/A   |
| Announcements             | Youth Council – July 18 – BHB 3:00 pm                                       |
|                           | Indoor Meeting – Aug. 16 – BHB 5:30 pm                                      |
|                           | Foundation Meeting – Aug. 15 – BHB 4:00 pm                                  |
|                           | Outdoor Meeting – Sept. 6 – BHB 5:30 pm (no August meeting)                 |
|                           | Council Meeting – Sept. 8 – BHB 6:00 pm (no August meeting)                 |
| Adjourn                   | Meeting was adjourned at 6:38 PM.   |